

*Tentative Agenda:*

1. Opening Activities—6:00–6:30 p.m.
2. Public Comments 6:30–7:00 p.m.
3. Reports—7:00–9:00 p.m.  
LANL's RCRA Permit, Part B—James Bearzi, Chief of Hazardous Waste Division, New Mexico Environment Department
4. Committee Reports:  
Waste Management  
Environmental Restoration  
Monitoring and Surveillance  
Community Outreach  
Budget
5. Other Board business will be conducted as necessary

This agenda is subject to change at least one day in advance of the meeting.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ann DuBois at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments at the beginning of the meeting.

**Minutes:** Minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 1640 Old Pecos Trail, Suite H, Santa Fe, NM. Hours of operation for the Public Reading Room are 9:00 a.m.–4:00 p.m. on Monday through Friday. Minutes will also be made available by writing or calling Ann DuBois at the Board's office address or telephone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.org>.

Issued at Washington, DC on February 1, 2001.

**Carol Anne Kennedy,**

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 01-3183 Filed 2-6-01; 8:45 am]

BILLING CODE 6405-01-P

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Pantex**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Tuesday, February 27, 2001; 1:00 p.m.–5:00 p.m.

**ADDRESSES:** Carson County Squarehouse Museum, Fifth & Elsie Streets, Panhandle, Texas 79068.

**FOR FURTHER INFORMATION CONTACT:** Jerry S. Johnson, Assistant Area Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120; phone (806) 477-3125; fax (806) 477-5896 or e-mail [jjohnson@pantex.gov](mailto:jjohnson@pantex.gov).

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management and related activities.

*Tentative Agenda*

- 1:00 Agenda Review/Approval of Minutes
- 1:15 Co-Chair Comments
- 1:30 Task Force/Subcommittee Reports
- 2:00 Ex-Officio Reports
- 2:15 Break
- 2:30 Updates—Occurrence Reports—DOE
- 3:00 Presentation (To Be Announced)/24 hour information line: (806) 372-1945
- 4:00 Questions, Public Question/Comments
- 5:00 Adjourn

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jerry Johnson's office at the address or telephone number listed above. Requests must be received five days prior to the meeting and every reasonable provision will be made to accommodate the request in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will

be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX phone (806) 371-5400. Hours of operation are from 7:45 a.m. to 10:00 p.m. Monday through Thursday; 7:45 a.m. to 5:00 p.m. on Friday; 8:30 a.m. to 12:00 noon on Saturday; and 2:00 p.m. to 6:00 p.m. on Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX phone (806) 537-3742. Hours of operation are from 9:00 a.m. to 7:00 p.m. on Monday; 9:00 a.m. to 5:00 p.m. Tuesday through Friday; and closed Saturday and Sunday as well as Federal holidays. Minutes will also be available by writing or calling Jerry S. Johnson at the address or telephone number listed above.

Issued at Washington, DC on February 1, 2001.

**Carol Anne Kennedy,**

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 01-3187 Filed 2-6-01; 8:45 am]

BILLING CODE 6450-01-P

**DEPARTMENT OF ENERGY****Office of Science****Fusion Energy Sciences Advisory Committee**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Fusion Energy Sciences Advisory Committee. The Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Tuesday, February 27, 2001, 9:00 a.m. to 6:00 p.m.; Wednesday, February 28, 2001, 9:00 a.m. to 12:00 p.m.

**ADDRESSES:** Hilton Gaithersburg, 620 Perry Parkway, Gaithersburg, Maryland.

**FOR FURTHER INFORMATION CONTACT:** Albert L. Opdenaker, Office of Fusion Energy Sciences; U.S. Department of Energy; 19901 Germantown Road; Germantown, MD 20874-1290; Telephone: 301-903-4927.

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Meeting:** The major purpose of this meeting is for the full committee to hear status reports from its two subpanels, one dealing with the

burning plasma physics charge and the other dealing with reviewing the theory activities.

#### *Tentative Agenda*

Tuesday, February 27, 2001

- Office of Science Perspective
- OFES Perspective
- Report on the Fusion Materials Program
- Report on the Workshop on Burning Plasma
- Status Report on the Activities of Burning Plasma Physics Subpanel
- Status Report on the Activities of Theory Program Review Subpanel

Wednesday, February 28, 2001

- Plans for the Compact Stellarator Program
- Report on NSF Physics Frontier Centers
- Public Comments
- Adjourn

*Public Participation:* The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Albert L. Opdenaker at 301-903-8584 (fax) or [albert.opdenaker@science.doe.gov](mailto:albert.opdenaker@science.doe.gov) (e-mail). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* We will make the minutes of this meeting available for public review and copying within 30 days at the Freedom of Information Public Reading Room; IE-190; Forrestal Building; 1000 Independence Avenue, SW., Washington, DC, between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, DC, on February 1, 2001.

**Carol Anne Kennedy,**

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 01-3186 Filed 2-6-01; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Office of Science

#### High Energy Physics Advisory Panel

AGENCY: Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the High Energy Physics Advisory Panel (HEPAP). Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Monday, March 26, 2001; 9:00 a.m. to 6:00 p.m. and Tuesday, March 27, 2001; 8:30 a.m. to 4:00 p.m.

**ADDRESSES:** Gaithersburg Marriott Washingtonian Center, 9751 Washingtonian Boulevard, Gaithersburg, MD 20878.

**FOR FURTHER INFORMATION CONTACT:** Glen Crawford, Executive Secretary; High Energy Physics Advisory Panel; U.S. Department of Energy; 19901 Germantown Road; Germantown, Maryland 20874-1290; Telephone: 301-903-9458

**SUPPLEMENTARY INFORMATION:** *Purpose of Meeting:* To provide advice and guidance on a continuing basis with respect to the high energy physics research program.

*Tentative Agenda:* Agenda will include discussions of the following:

Monday, March 26, 2001, and Tuesday, March 27, 2001

- Discussion of Department of Energy High Energy Physics Programs
- Discussion of National Science Foundation Elementary Particle Physics Program
- Discussion of High Energy Physics University Programs
- Reports on and Discussion of U.S. Large Hadron Collider Activities
- Reports on and Discussions of Topics of General Interest in High Energy Physics
- Public Comment (10-minute rule)

*Public Participation:* The meeting is open to the public. If you would like to file a written statement with the Panel, you may do so either before or after the meeting. If you would like to make oral statements regarding any of these items on the agenda, you should contact Glen Crawford, 301-903-9458 or [Glen.Crawford@science.doe.gov](mailto:Glen.Crawford@science.doe.gov) (e-mail). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Panel will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* The minutes of the meeting will be available for public review and copying within 30 days at the Freedom

of Information Public Reading Room; Room 1E-190; Forrestal Building; 1000 Independence Avenue, SW., Washington, DC, between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, DC on February 1, 2001.

**Carol Anne Kennedy,**

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 01-3184 Filed 2-6-01; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP01-70-000]

#### Columbia Gas Transmission Corporation; Notice of Application

February 1, 2001.

Take notice that Columbia Gas Transmission Corporation (Columbia), a Delaware Corporation, having its principal place of business at 12801 Fair Lakes Parkway, Fairfax, Virginia 22030-0146, filed on January 23, 2001, an abbreviated application pursuant to sections 7(c) and 7(b) of the Natural Gas Act (NGA), as amended, for a certificate of public convenience and necessity to perform certain facility enhancements. Columbia states that it has agreed to provide firm transportation service for up to 140,000 Dth/d (40 MDth/d annually and an additional 100MDth/d from June 31 through August 31 annually) to Northeast Ohio Natural Gas Corporation for redelivery to First Energy Trading Services, Inc., both wholly owned subsidiaries of First Energy Corp., all as more fully described in the application.

In this connection, Columbia requests NGA section 7(c) and 7(b) authorization for the following:

- Increase the MAOP of its entire Line L-2542 from 400 psig to 630 psig and a portion of its Line V from 500 psig to 550 psig and to operate the pipelines at the higher pressures. The location of this portion of the project is Wayne, Lucas, and Holmes Counties, Ohio.
- Construct two 4,500 hp electric driven compressor units, a building and appurtenances at its existing Wellington Compressor Station located in Lorain County, Ohio.
- Abandon by replacement seven existing compressor units with a combined horsepower of 4,320, four existing gas coolers, an existing building and appurtenances at Wellington Compressor Station.