

Valspar Corporation, DOJ No. 90-11-2-06454.

Robert Brook,

Assistant Chief, Environmental Enforcement Section, Environmental and Natural Resources Division, Department of Justice.

[FR Doc. 01-14714 Filed 6-11-01; 8:45 am]

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DEPARTMENT OF JUSTICE

Notice of Lodging of a Consent Decree Pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act

Notice is hereby given that a proposed consent decree in *United States v. Richard Scott Johnson et al.* Civil Action No. 1-00-0575-22, was lodged on May 22, 2001, with the United States District Court for South Carolina. The proposed Consent Decree would resolve certain claims under Section 107 of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, 42 U.S.C. 9607, as amended brought against Richard Scott Johnson, Stiles M. Harper, Grover Bowers Jr., Union Carbide Corporation, Olin Corporation, ExxonMobil Corporation, USX Corporation, formerly U.S. Steel, Viad Corporation, CSX Transportation, Inc., Hercules Incorporated, NOR-AM Chemical Company, and Schwerman Trucking Company (collectively "Settling Defendants") to recover response costs incurred by the Environmental Protection Agency in connection with the release of a hazardous substances at the U.S. Steel Agrichem Old Blue Chemical Superfund Site ("Site") in Fairfax, Allendale County, South Carolina. The United States alleges that Settling Defendants are liable as persons who own and operate or formerly owned and operated a portion of the site at the time of disposal of a hazardous substance, or as persons who arranged for the disposal of a hazardous substances at the Site at the time of the release of hazardous substance or as a current owner of a portion of the Site. Under the proposed Consent Decree, the Settling Defendants will pay \$976,000.00 to the Hazardous Substances Superfund to reimburse the United States for response costs incurred and to be incurred at the Site.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, Department of Justice, P.O. Box 7611, Washington,

DC 20530, and should refer to *United States v. Richard Scott Johnson, et al.*, Civil Action No. 1-00-0575-22 (D.S.C.), DOJ Ref. #90-11-3-07057/1.

The Consent Decree may be examined at the Region 4 Office of the Environmental Protection Agency, 61 Forsyth Street, Atlanta, GA 30303 and the United States Attorney's Office for the District of South Carolina, Federal Building & U.S. Courthouse, District of South Carolina, 1441 Main Street, Suite 500, Columbia South Carolina, 29201 c/o Assistant U.S. Attorney R. Emery Clark. A copy of the proposed consent decree may be obtained by mail from the Consent Decree Library, Post Office Box 7611, Washington, DC 20044. In requesting copies please refer to the referenced case and enclose a check in the amount of \$12.00 (25 cents per page reproduction costs), payable to the Consent Decree Library.

Ellen Mahan,

Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 01-14715 Filed 6-11-01; 8:45 am]

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DEPARTMENT OF JUSTICE

Membership of the 2001 Senior Executive Service Performance Review Boards

AGENCY: Department of Justice.

ACTION: Notice of Department of Justice's 2001 Senior Executive Service Performance Review Boards.

SUMMARY: Pursuant to the requirements of 5 U.S.C. 4314(c)(4), the Department of Justice announces the membership of its Senior Executive Service (SES) Performance Review Boards (PRBs). The purpose of the PRBs is to provide fair and impartial review of SES performance appraisals and bonus recommendations. The PRBs will make recommendations regarding the final performance ratings to be assigned and SES bonuses to be awarded.

FOR FURTHER INFORMATION CONTACT:

Joanne W. Simms, Director, Personnel Staff, Justice Management Division, Department of Justice, Washington, DC 20530; (202) 514-6788.

Department of Justice, 2001 Senior Executive Service Performance Review Board Members

Office of the Solicitor General

Lawrence G. Wallace, Deputy Solicitor General

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Paul P. Colborn, Special Counsel

Daniel L. Koffsky, Special Counsel

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James A. Baker, Deputy Counsel on for Intelligence Operations

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Bruce K. Sasser, Assistant Director, Administration Division
Salvador Seanez, Jr., Assistant Director, Community Corrections and Detention

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Joseph D. Cuddihy, Assistant Deputy Executive Associate Commissioner for Immigration Services Division
David R. Howell, Associate Commissioner, Policy and Planning
Catherine J. Kasch, Assistant Commissioner, Human Resources and Development
Anthony S. Tangeman, Deputy Executive Associate Commissioner for Detention and Removals
William R. Yates, Deputy Executive Associate Commissioner for Immigration Services Division

United States Marshals Service

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Executive Secretary, Senior Executive Resources Board.

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DEPARTMENT OF JUSTICE

Bureau of Justice Assistance

[OJP (BJA)-1322]

Announcement of the Availability of the State Criminal Alien Assistance Program for FY 2001

AGENCY: Office of Justice Programs, Bureau of Justice Assistance, Justice.

ACTION: Notice of solicitation.

SUMMARY: Announcement of the availability of the Bureau of Justice Assistance (BJA) State Criminal Alien Assistance Program (SCAAP) funding for FY2001.

DATES: Applicant account registration through a new Internet-based system begins on June 5, 2001 and continues until July 2, 2001. Submission of applications begins on June 5, 2001 and ends on July 16, 2001.

ADDRESSES: Bureau of Justice Assistance, 810 Seventh Street, NW., Washington, DC 20531.

FOR FURTHER INFORMATION CONTACT: For SCAAP program guidance and technical assistance, please log on to the Bureau of Justice Assistance Home Page at: <http://www.ojp.usdoj.gov/BJA> and select "SCAAP" or call the Office of Justice Programs Grants Management System Hotline at 1-888-549-9901, Option #4. For general information about on-line application procedures for other solicitations, please call the U.S. Department of Justice Response Center at 1-800-421-6770.

SUPPLEMENTARY INFORMATION:

Authority

This action is authorized under the Omnibus Crime Control and Safe Streets

Act of 1968, Sections 201-03, as amended, 42 U.S.C. §§ 3721-23 (1994).

Background

SCAAP provides Federal assistance to state and local governments for costs incurred for the imprisonment of undocumented criminal aliens, who are charged or convicted of one felony or two misdemeanor offenses. Potential applicants may no longer submit hard copy application forms and diskettes. For FY2001, state and local governments apply for payment via a paperless, electronic, end-to-end distributive, Internet-based web-site application. BJA anticipates providing over 420 payments of varying amounts from a FY2001 funding total of \$551,000,000.

Potential applicants with questions should call the Office of Justice Programs Grants Management System Hotline at 1-888-549-9901, Option #4. For access to program guidance and the on-line application, connect to <http://www.ojp.usdoj.gov/BJA> and select "SCAAP."

Richard Ward,

Acting Director, Bureau of Justice Assistance.

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DEPARTMENT OF LABOR

Occupational Safety and Health Administration

[Docket No. S-777A]

Announcement of Public Forums on Ergonomics

AGENCY: Occupational Safety and Health Administration (OSHA), Department of Labor.

ACTION: Scheduling of public forums; request for comments.

SUMMARY: The Department of Labor is scheduling several public forums around the country to discuss possible approaches to addressing ergonomic hazards in the workplace. Interested persons may submit written comments in response to the three specific questions raised in this notice, and they are invited to speak on these questions at the public forums.

DATES: *Written comments.* Written comments must be postmarked by August 3, 2001. If you are submitting documentary evidence that has been previously submitted in the OSHA ergonomics rulemaking docket (Docket S-777), please reference the Exhibit Number rather than providing an additional copy.