

Lane Avenue, Cody, Wyoming, 82414, telephone 307.578.5134, or [barmel@fs.fed.us](mailto:barmel@fs.fed.us). Information on this revision is also available at the Shoshone National Forest Web site at [http://www.fs.fed.us/r2/shoshone/projects/planning/revision/revision\\_index.shtml](http://www.fs.fed.us/r2/shoshone/projects/planning/revision/revision_index.shtml).

#### SUPPLEMENTARY INFORMATION:

Notification of initiation of the plan revision process for the 1986 Shoshone National Forest Land and Resource Management Plan was provided in the **Federal Register** on September 20, 2005 (**Federal Register** Vol. 70, No. 181). The plan revision was initiated under the planning procedures contained in the 2005 Forest Service planning rule (36 CFR part 219 (2005)). On March 30, 2007, the federal district court for the Northern District of California enjoined the Forest Service from implementing and using the 2005 planning rule until the agency provided notice and comment and conducted an assessment of the rule's effects on the environment and completed consultation under the Endangered Species Act. Revision of the Shoshone National Forest Land and Resource Management Plan under the (36 CFR part 219 (2005)) rule was suspended in response to the injunction. On April 21, 2008 the Forest Service adopted a new planning rule. This rule (36 CFR part 219 (2008)) was adopted following completion of an environmental impact statement and consultation under the Endangered Species Act. This new planning rule explicitly allows the resumption of plan revisions started under the previous rule (36 CFR part 219 (2005)) based on a finding that the revision process conforms to the new planning rule (36 CFR 219.14(b)(3)(ii)).

From 2005 until 2007, the Shoshone National Forest prepared draft documents including an ecosystem sustainability analysis, comprehensive evaluation report, and draft plan components. The development and content of those documents and components are consistent with the 2008 planning rule. Beginning in May 2005 and prior to injunction of the 2005 planning rule, the Shoshone National Forest conducted public and cooperators meetings in five local communities, including approximately 52 public meetings, 13 Government Cooperators Work Group meetings, 2 field trips, and 1 revision fair. Draft documents, reports, and assessments were made available to the public for informal review and comment throughout the process. Public collaboration processes that occurred are consistent with the 2008 planning rule. Results from collaboration will be

used as the revision process resumes. The remainder of the revision process will be conducted in accordance with all Forest Service directives applicable to the 2008 planning rule.

Based on the discussions above, I find that the planning actions taken prior to April 21, 2008 conform to the planning process of the 2008 planning rule and for that reason the plan revision process does not need to be restarted. The Shoshone National Forest is resuming its plan revision process by scheduling public meetings to explain how the Shoshone's revision process will adjust to the 2008 Planning Rule, distribute pre-release versions of the draft proposed plan, and present a timeline for the remainder of the revision process.

**Authority:** 16 U.S.C. 1600-1614; 36 CFR 219.14.

Dated: May 16, 2008.

**Rebecca Aus,**

*Forest Supervisor, Shoshone National Forest.*  
[FR Doc. E8-11499 Filed 5-22-08; 8:45 am]

**BILLING CODE 3410-11-M**

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### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List: Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletion from the Procurement List.

**SUMMARY:** This action deletes from the Procurement List a product previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* June 22, 2008.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@jwod.gov](mailto:CMTEFedReg@jwod.gov).

#### SUPPLEMENTARY INFORMATION:

##### Deletion:

On March 28, 2008, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (73 FR16639) of proposed deletions to the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the product listed below is no longer suitable for

procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action should not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product deleted from the Procurement List.

#### End of Certification

Accordingly, the following product is deleted from the Procurement List:

*Product:*

#### Cover, Ironing Board and Pad Set

NSN: M.R. 968.

NPA: Chester County Branch of the PAB, Coatesville, PA.

*Contracting Activity:* Defense

Commissary Agency (DeCA), Fort Lee, VA.

**Kimberly M. Zeich,**

*Director, Program Operations.*

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**BILLING CODE 6353-01-P**

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### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments must be received on or before:* June 22, 2008.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

*For Further Information or to Submit Comments Contact:* Kimberly M. Zeich,

Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail  
 CMTEFedReg@jwod.gov.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each product or service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

### End of Certification

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

##### *Insulation Panels & Blanket*

NSN: 2510-01-251-8548—Thermal.  
 NSN: 2510-01-335-7363—Vehicular Cab.  
 NSN: 2510-01-421-8067—Vehicular Cab.  
 NSN: 2510-01-251-9995—Vehicular Cab.  
*Coverage:* C-List for the requirements of the Defense Supply Center Columbus.  
*NPA:* New York City Industries for the Blind, Inc., Brooklyn, NY.  
*Contracting Activity:* Defense Supply Center Columbus, Columbus, OH.

##### *Tape, Double-Sided*

NSN: 7510-00-NIB-0826.

NSN: 7510-00-NIB-0827.

*Coverage:* A-List for the total Government requirements as specified by the General Services Administration.

NSN: 7510-00-NIB-0825.

*Coverage:* B-List for the broad Government requirement as specified by the General Services Administration.

*NPA:* Alphapointe Association for the Blind, Kansas City, MO.

*Contracting Activity:* General Services Administration, Office Supplies & Paper Products Acquisition Ctr, New York, NY.

#### Services

*Service Type/Location:* Custodial Services, John F. Kennedy Space Center, NASA Kennedy Space Center, Kennedy Space Center, FL.

*NPA:* Brevard Achievement Center, Inc., Rockledge, FL.

*Contracting Activity:* Kennedy Space Center, Kennedy Space Center, FL.

*Service Type/Location:* Food Service Attendant, 183rd Capitol Airport, Air National Guard Base, 3101 J. David Jones Parkway, Springfield, IL.

*NPA:* United Cerebral Palsy of the Land of Lincoln, Springfield, IL.

*Contracting Activity:* United States Air Force, 183rd Fighter Wing, Air National Guard, Springfield, IL.

*Service Type/Location:* Food Service Attendant, Ohio Air National Guard Base, 179th Airlift Wing, 1947 Harrington Memorial Road, Dining Hall Bldg, 420B, Mansfield, OH.

*NPA:* Rehabilitation Service of North Central Ohio, Inc., Mansfield, OH.

*Contracting Activity:* Air National Guard, 179th Airlift Group, Mansfield, OH.

#### Kimberly M. Zeich,

*Director, Program Operations.*

[FR Doc. E8-11607 Filed 5-22-08; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).  
*Title:* Fishermen's Contingency Fund.  
*OMB Control Number:* 0648-0082.  
*Form Number(s):* NOAA 88-164, 88-166.

*Type of Request:* Regular submission.  
*Burden Hours:* 1,008.

*Number of Respondents:* 100.

*Average Hours per Response:*

Applications, 10 hours; 15-day reports, 5 minutes.

*Needs and Uses:* The Fishermen's Contingency Fund compensates U.S.

commercial fishermen for loss of or damage to their fishing vessels or fishing gear, plus 50% of resulting economic loss, caused by oil and gas industry activities on the U.S. Outer Continental Shelf. In order to be compensated, fishermen must file a report and an application to NOAA.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: May 20, 2008.

#### Gwellnar Banks,

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E8-11596 Filed 5-22-08; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).  
*Title:* U.S. Pacific Albacore Logbook.  
*OMB Control Number:* 0648-0223.  
*Form Number(s):* 88-197.  
*Type of Request:* Regular submission.  
*Burden Hours:* 4,000.

*Number of Respondents:* 4,000.

*Average Hours per Response:* 1.

*Needs and Uses:* U.S. fishermen, participating in the Pacific albacore tuna fishery, are required to obtain a Highly Migratory Species Fishery Management Plan and/or a High-Seas Fishery Compliance Act permit. A requirement for the permits is to complete and submit logbooks documenting their daily fishing activities, including catch