

**DEPARTMENT OF THE INTERIOR****National Park Service****Schedule of Wekiva River System Advisory Management Committee Meetings (2008)**

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of upcoming scheduled meetings.

**SUMMARY:** This notice announces a schedule of upcoming meetings for the Wekiva River System Advisory Management Committee.

**DATES:** The meetings are scheduled for: April 8, 2008, June 4, 2008, August 5, 2008, October 1, 2008 and December 2, 2008.

*Time:* All scheduled meetings will begin at 6 p.m.

**ADDRESSES:** All scheduled meetings will be held at Sylvan Lake Park, 845 Lake Markham Rd., Sanford, FL 32771. Sylvan Lake Park is located off Interstate 4 at Exit 51 (SR 46). Take SR 46 West to Lake Markham Rd. Turn left on Lake Markham Rd and continue one mile to Sylvan Lake Park on the left. Call (407) 322-6567 or visit <http://www.seminolecountyfl.gov/leisure/parks/index.asp> for additional information on this facility.

**FOR FURTHER INFORMATION CONTACT:** Jaime Doubek-Racine, DFO, Wekiva Wild and Scenic River, RTCA Program, Florida Field Office, Southeast Region, 665 South Orange Avenue, Suite 8, Sarasota, Florida 34236, tel. (941) 330-8047.

**SUPPLEMENTARY INFORMATION:** The scheduled meetings will be open to the public. Each scheduled meeting will result in decisions and steps that advance the Wekiva River System Advisory Management Committee towards its objective of developing a Comprehensive Management Plan for the Wekiva Wild and Scenic River. Any member of the public may file with the Committee a written statement concerning any issues relating to the development of the Comprehensive Management Plan for the Wekiva Wild and Scenic River. The statement should be addressed to the Wekiva River System Advisory Management Committee, National Park Service, 665 South Orange Avenue, Suite 8, Sarasota, Florida 34236.

The Wekiva River System Advisory Management Committee was established by Public Law 106-299 to assist in the development of the comprehensive management plan for the Wekiva River System and provide advice to the Secretary in carrying out management

responsibilities of the Secretary under the Wild and Scenic Rivers Act (16 U.S.C. 1274). Efforts have been made locally to ensure that the interested public is aware of the meeting dates.

Dated: January 14, 2008.

**Deirdre Hewitt,**

*Program Manager, Rivers, Trails & Conservation Assistance Program, Southeast Region.*

[FR Doc. E8-4675 Filed 3-7-08; 8:45 am]

**BILLING CODE 4312-53-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before February 23, 2008. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by March 25, 2008.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

**IDAHO***Bannock County*

Old Town Residential Historic District, Roughly bounded by W. Benton, S. Garfield & W. Lewis Sts., & Portnuef R. Pocatello, 08000249

*Latah County*

Deesten Farmstead, (Agricultural Properties of Latah County, Idaho) 3611 U.S. 95 S, Moscow, 08000250  
Soncarty, Edward and Ida, Barn, (Agricultural Properties of Latah County, Idaho) 1671 Deep Creek Rd., Potlatch, 08000251

*Power County*

Davie, William, House, (American Falls, Idaho, Relocated Townsite MPS) 703 Hutchinson Ave., American Falls, 08000252

**MISSOURI***Cole County*

Wallendorf, Joseph and Elizabeth, House, 701 S. Country Club Dr., Jefferson City, 08000253

**OREGON***Benton County*

Children's Farm Home School, 4455 U.S. 20 NE., Corvallis, 08000254

**RHODE ISLAND***Newport County*

Stone House Inn, 122 Sakonnet Rd., Little Compton, 08000255

**VIRGINIA***James City County*

Norge Train Depot, 7770 Croaker Rd., Williamsburg, 08000256

**WISCONSIN***Dodge County*

Kliese Housebarn, N336 Co. Rd. EM, Emmet, 08000257

*Jefferson County*

Brandt House, 410 S. 4th St., Watertown, 08000258

[FR Doc. E8-4609 Filed 3-7-08; 8:45 am]

**BILLING CODE 4312-51-P**

**NUCLEAR REGULATORY COMMISSION**

[Docket No. 52-017]

**Dominion Virginia Power; Notice of Hearing and Opportunity To Petition for Leave To Intervene on a Combined License for North Anna Unit 3**

Pursuant to the Atomic Energy Act of 1954, as amended, and the regulations in Title 10 of the *Code of Federal Regulations* (10 CFR) part 2, "Rules of Practice for Domestic Licensing Proceedings and Issuance of Orders," 10 CFR part 50, "Domestic Licensing of Production and Utilization Facilities," and 10 CFR part 52, "Licenses, Certifications, and Approvals for Nuclear Power Plants," notice is hereby given that a hearing will be held, at a time and place to be set in the future by the U.S. Nuclear Regulatory Commission (NRC, the Commission) or designated by the Atomic Safety and Licensing Board (Board). The hearing will consider the application dated November 26, 2007, filed by Dominion Virginia Power (Dominion), pursuant to Subpart C of 10 CFR part 52, for a combined license (COL). The application, which was supplemented by letters dated January 17 and 28, 2008, requests approval of a COL for North Anna Unit 3 located at the North Anna Power Station in Louisa County,

Virginia. The application was accepted for docketing on January 28, 2008. The docket number established for this application is 52-017.

The hearing will be conducted by a Board that will be designated by the Chairman of the Atomic Safety and Licensing Board Panel or by the Commission. Notice as to the membership of the Board will be published in the **Federal Register** at a later date. The NRC staff will complete a detailed technical review of the application and will document its findings in a safety evaluation report. The Commission will refer a copy of the application to the Advisory Committee on Reactor Safeguards (ACRS) in accordance with 10 CFR 52.87, "Referral to the ACRS," and the ACRS will report on those portions of the application that concern safety.

Any person whose interest may be affected by this proceeding and desires to participate as a party to this proceeding must file a written petition for leave to intervene in accordance with 10 CFR 2.309.

A petition for leave to intervene must be filed no later than 60 days from the date of publication of this notice in the **Federal Register**. Non-timely filings will not be entertained absent a determination by the Commission or presiding officer designated to rule on the petition, pursuant to the requirements of 10 CFR 2.309(c)(1)(i)-(viii).

Those permitted to intervene become parties to the proceeding, subject to any limitations in the order granting leave to intervene, and have the opportunity to participate fully in the conduct of the hearing. A petition for leave to intervene must be filed in accordance with the NRC E-Filing rule, which was promulgated by the NRC on August 28, 2007 (72 FR 49139). The E-Filing process requires participants to submit and serve documents over the internet or in some cases to mail copies on electronic storage media. Participants may not submit paper copies of their filings unless they seek a waiver in accordance with the procedures described below.

To comply with the procedural requirements of E-Filing, at least five (5) days prior to the filing deadline, the petitioner must contact the Office of the Secretary by e-mail at: [HearingDocket@nrc.gov](mailto:HearingDocket@nrc.gov), or by calling (301) 415-1677, to request (1) a digital ID certificate, which allows the participant (or its counsel or representative) to digitally sign documents and access the E-Submittal server for any proceeding in which it is participating; and/or (2) creation of an

electronic docket for the proceeding even in instances in which the petitioner (or its counsel or representative) already holds a NRC-issued digital ID certificate. Each petitioner will need to download the Workplace Forms Viewer™ to access the Electronic Information Exchange (EIE), a component of the E-Filing system. The Workplace Forms Viewer™ is free and is available at <http://www.nrc.gov/site-help/e-submittals/install-viewer.html>. Information about applying for a digital ID certificate is available on the NRC's public Web site at: <http://www.nrc.gov/site-help/e-submittals/apply-certificates.html>.

Once a petitioner has obtained a digital ID certificate, had a docket created, and downloaded the EIE viewer, it can then submit a petition for leave to intervene. Submissions should be in Portable Document Format (PDF) in accordance with NRC guidance available on the NRC public Web site at <http://www.nrc.gov/site-help/e-submittals.html>. A filing is considered complete at the time the filer submits its documents through EIE. To be timely, an electronic filing must be submitted to the EIE system no later than 11:59 p.m. Eastern Standard Time on the due date. Upon receipt of a transmission, the E-Filing system time-stamps the document and sends the submitter an e-mail notice confirming receipt of the document. The EIE system also distributes an e-mail notice that provides access to the document to the NRC Office of the General Counsel and any others who have advised the Office of the Secretary that they wish to participate in the proceeding, so that the filer need not serve the documents on those participants separately. Therefore, applicants and other participants (or their counsel or representative) must apply for and receive a digital ID certificate before a petition to intervene is filed so that they can obtain access to the document via the E-Filing system.

A person filing electronically may seek assistance through the "Contact Us" link located on the NRC Web site at <http://www.nrc.gov/site-help/e-submittals.html> or by calling the NRC technical help line, which is available between 8:30 a.m. and 4:15 p.m., Eastern Standard Time, Monday through Friday. The help line number is (800) 397-4209 or locally (301) 415-4737.

Participants who believe that they have a good cause for not submitting documents electronically must file a motion, in accordance with 10 CFR 2.302(g), with their initial paper filing requesting authorization to continue to

submit documents in paper format. Such filings must be submitted by: (1) First class mail addressed to the Office of the Secretary of the Commission, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, Attention: Rulemaking and Adjudications Staff; or (2) courier, express mail, or expedited delivery service to the Office of the Secretary, Sixteenth Floor, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852, Attention: Rulemaking and Adjudications Staff. Participants filing a document in this manner are responsible for serving the document on all other participants. Filing is considered complete by first-class mail as of the time of deposit in the mail, or by courier, express mail, or expedited delivery service upon depositing the document with the provider of the service.

Non-timely requests and/or petitions and contentions will not be entertained absent a determination by the Commission, the presiding officer, or the Atomic Safety and Licensing Board that the petitions and/or requests should be granted and/or the contentions should be admitted based on a balancing of the factors specified in 10 CFR 2.309(c)(1)(i)-(viii). To be timely, filings must be submitted no later than 11:59 p.m. Eastern Standard Time on the due date.

Documents submitted in adjudicatory proceedings will appear in the NRC's electronic hearing docket, which is available to the public at: [http://ehd.nrc.gov/EHD\\_Proceeding/home.asp](http://ehd.nrc.gov/EHD_Proceeding/home.asp), unless excluded pursuant to an order of the Commission, an Atomic Safety and Licensing Board, or a Presiding Officer. Participants are requested not to include personal privacy information, such as social security numbers, home addresses, or home phone numbers in the filing. With respect to copyrighted works, except for limited excerpts that serve the purpose of the adjudicatory filing and would constitute a Fair Use application, participants are requested not to include copyrighted materials in their submission.

Any person who files a motion pursuant to 10 CFR 2.323 must consult with counsel for the applicant and counsel for the NRC staff who are listed below. Counsel for the applicant are Lillian M. Cuoco, Esq., Dominion Resources Services, Inc., Telephone: (804) 819-2684, E-mail: [Lillian\\_Cuoco@dom.com](mailto:Lillian_Cuoco@dom.com), and David R. Lewis, Esq., Pillsbury Winthrop Shaw Pittman LLP, Telephone: (202) 663-8474, E-mail: [david.lewis@pillsburylaw.com](mailto:david.lewis@pillsburylaw.com). Counsel for the NRC staff in this proceeding are Robert M. Weisman, Esq., Telephone:

(301) 415-1696, E-mail:

*Robert.Weisman@nrc.gov*, and Renee V. Holmes, Esq., Telephone: (301) 415-3319, E-Mail: *Renee.Holmes@nrc.gov*.

A person who is not a party may be permitted to make a limited appearance by making an oral or written statement of his or her position on the issues at any session of the hearing or any pre-hearing conference within the limits and conditions fixed by the presiding officer, but may not otherwise participate in the proceeding.

Documents may be examined, and/or copied for a fee, at the NRC's Public Document Room (PDR), located at One White Flint North, Public File Area O1 F21, 11555 Rockville Pike (first floor), Rockville, Maryland, and will be accessible electronically through the Agencywide Documents Access and Management System (ADAMS) Public Electronic Reading Room link at the NRC Web site <http://www.nrc.gov/reading-rm/adams.html>. The ADAMS accession number for the application is ML073320913. The application is also available at: <http://www.nrc.gov/reactors/new-licensing/col.html>. Persons who do not have access to ADAMS or who encounter problems in accessing documents located in ADAMS should contact the NRC PDR Reference staff by telephone at 1-800-397-4209, or 301-415-4737, or by e-mail to *pdr@nrc.gov*.

Dated at Rockville, Maryland, this 29th day of February 2008.

For the Nuclear Regulatory Commission.

**Annette L. Vietti-Cook,**

*Secretary of the Commission.*

[FR Doc. E8-4706 Filed 3-7-08; 8:45 am]

BILLING CODE 7590-01-P

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Under the Clean Air Act and the Resource Conservation and Recovery Act

Under 28 CFR 50.7, notice is hereby given that on February 20, 2008, a proposed Consent Decree ("Consent Decree") in the matter of *United States v. Bridgeport United Recycling, Inc. and United Oil Recovery, Inc.*, Civil Action No. 3:08CV247 (JBA), was lodged with the United States District Court for the District of Connecticut.

In the complaint in this matter, the United States sought injunctive relief and penalties against Bridgeport United Recycling, Inc. ("BUR") and United Oil Recovery, Inc. ("UOR") for claims arising under the Resource Conservation and Recovery Act ("RCRA"), 42 U.S.C. 6901 *et seq.*, in connection with the

operation of BUR's hazardous waste treatment, storage, and disposal facility located in Bridgeport, Connecticut and UOR's hazardous waste treatment, storage, and disposal facility located in Meriden, Connecticut. Under the Consent Decree, BUR will automate and upgrade the air emission control system used at the Bridgeport facility and pay a civil penalty of \$205,798.00. Under the Consent Decree, UOR will pay a civil penalty of \$119,392.00.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either emailed to *pubcomment-ees.enrd@usdoj.gov* or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. Bridgeport United Recycling, Inc. and United Oil Recovery, Inc.*, D.J. Ref. No. 90-7-1-08350. Commenters may request an opportunity for a public meeting in the affected area, in accordance with Section 7003(d) of RCRA, 42 U.S.C. 6973(d).

The Consent Decree may be examined at the Office of the United States Attorney, Connecticut Financial Center, 157 Church Street, Floor 23, New Haven, CT 06510, and at U.S. EPA Region I, Robert F. Kennedy Federal Building, Boston, Massachusetts 02203-2211. During the public comment period, the Consent Decree may also be examined on the following Department of Justice Web site: [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, or by faxing or e-mailing a request to Tonia Fleetwood (*tonia.fleetwood@usdoj.gov*), fax number (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$8.00 (25 cents per page reproduction cost) payable to the U.S. Treasury, or, if by email or fax, forward a check in that amount to the Consent Decree Library at the stated address.

**Maureen Katz,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. E8-4608 Filed 3-7-08; 8:45 am]

BILLING CODE 4410-CW-P

## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to the National Cooperative Research and Production Act of 1993—High Definition Metrology and Process—2 Micron Manufacturing Under ATP Award No. 70NANB7H7041

Notice is hereby given that, on December 13, 2007, pursuant to section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), High Definition Metrology and Process—2 Micron Manufacturing under ATP Award No. 70NANB7H7041 has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing (1) the identities of the parties and (2) the nature and objectives of the venture. The notifications were filed for the purpose of invoking the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances.

Pursuant to section 6(b) of the Act, the identities of the parties to the venture are: Engineering and Manufacturing Alliance, Ann Arbor, MI; Coherix Inc., Ann Arbor, MI; Ford Motor Company, Dearborn, MI; and Superior Controls, Plymouth, MI. The general area of planned activity is to develop High Definition Metrology and related manufacturing technologies to realize a significant enhancement in both accuracy and precision in manufacturing, aiming for 2 micron variation in precision manufacturing.

The activities of this venture project will be partially funded by an award from the advanced Technology Program, National Institute of Standards and Technology, U.S. Department of Commerce.

**Patricia A. Brink,**

*Deputy Director of Operations, Antitrust Division.*

[FR Doc. E8-4394 Filed 3-7-08; 8:45 am]

BILLING CODE 4410-11-M

## DEPARTMENT OF JUSTICE

### Antitrust Division

#### United States v. UnitedHealth Group Incorporated; Proposed Final Judgment and Competitive Impact Statement

Notice is hereby given pursuant to the Antitrust Procedures and Penalties Act, 15 U.S.C. 16(b)-(h), that a Complaint, proposed Final Judgment, Hold Separate and Asset Preservation Stipulation and Order, and Competitive Impact