

**DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration****Twenty Fourth Meeting: RTCA Special Committee 213, Enhanced Flight Vision Systems/Synthetic Vision Systems (EFVS/SVS)**

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Meeting notice of RTCA Special Committee 213, Enhanced Flight Vision Systems/Synthetic Vision Systems (EFVS/SVS).

**SUMMARY:** The FAA is issuing this notice to advise the public of the twenty fourth meeting of the RTCA Special Committee 213, Enhanced Flight Vision Systems/Synthetic Vision Systems (EFVS/SVS).

**DATES:** The meeting will be held October 8–9, 2013 from 9:00 a.m.–5:00 p.m. and October 10, 2013 from 9:00 a.m.–3:00 p.m.

**ADDRESSES:** The meeting will be held at SAIC, 1515 Wilson Blvd., Arlington, Virginia 22209.

**FOR FURTHER INFORMATION CONTACT:** The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 330–0652/(202) 833–9339, fax at (202) 833–9434, or Web site at <http://www.rtca.org>. Additional contact information: please contact Patrick Krohn, [pkrohn@uasc.com](mailto:pkrohn@uasc.com), telephone (425) 602–1375 or mobile at (425) 829–1996. RTCA contact is Jennifer Iverson, [jiverson@rtca.org](mailto:jiverson@rtca.org), (202) 330–0662.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (Pub. L. 92–463, 5 U.S.C., App.), notice is hereby given for a meeting of Special Committee 213. The agenda will include the following:

**Tuesday, October 8, 2013***Plenary Discussion (sign in at 9:00 a.m.)*

- Introductions and administrative items
- Review and approve minutes from last full plenary meeting
- Review of terms of reference
- Status of DO–342A and DO–315C Drafts
- Industry updates
- DO–315C and DO–342A draft review

**Wednesday, October 9, 2013***Plenary Discussion*

- WG–1 DO–315C draft review
- WG–2 DO–342A draft review

**Thursday, October 10, 2013***Plenary Discussion*

- WG–1 DO–315C draft review
- WG–1 DO–342A draft review
- Administrative items
- Adjourn

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting.

Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on September 5, 2013.

**Paige Williams,**

*Management Analyst, NextGen, Business Operations Group, Federal Aviation Administration.*

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**BILLING CODE 4910–13–P**

**DEPARTMENT OF TRANSPORTATION****Maritime Administration**

**[Docket No. Marad 2013 0100]**

**Information Collection Available for Public Comments and Recommendations**

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Maritime Administration's (MARAD's) intention to request extension of approval for three years of a currently approved information collection.

**DATES:** Comments should be submitted on or before November 12, 2013.

**FOR FURTHER INFORMATION CONTACT:** Lauren Brand, Maritime Administration, 1200 New Jersey Avenue SE., Washington, DC 20590. Telephone: 202–366–7057; or email [lauren.brand@dot.gov](mailto:lauren.brand@dot.gov). Copies of this collection also can be obtained from that office.

**SUPPLEMENTARY INFORMATION:****Maritime Administration (MARAD)**

*Title of Collection:* America's Marine Highway Program.

*Type of Request:* Extension of currently approved information collection.

*OMB Control Number:* 2133–0541.

*Form Numbers:* None.

*Expiration Date of Approval:* Three years from date of approval by the Office of Management and Budget.

*Summary of Collection of Information:* The Department of Transportation will solicit applications for Marine Highway Projects as specified in the America's Marine Highway Program Final Rule, MARAD–2010–0035, published in the **Federal Register** on April 9, 2010. These applications must comply with the requirements of the referenced America's Marine Highway Program Final Rule, and be submitted in accordance with the instructions contained in that Final Rule. This application period begins immediately upon publication of the Solicitation of Applications for Marine Highway Projects. The solicitation will occur during FY 2014.

*Need and Use of the Information:* The information will be used by the Maritime Administration to evaluate and review applications being submitted for project designation. The review will assess factors such as project scope, impact, public benefit, environmental effect, offsetting costs, cost to the government (if any), the likelihood of long-term self-supporting operations, and its relationship with Marine Highway Routes once designated.

*Description of Respondents:* State, Local, or Tribal Government and Business or other for-profit.

*Annual Responses:* 20 responses.

*Annual Burden:* 200 hours.

*Comments:* Comments should refer to the docket number that appears at the top of this document. Written comments may be submitted to the Docket Clerk, U.S. DOT Dockets, Room W12–140, 1200 New Jersey Avenue SE., Washington, DC 20590. Comments also may be submitted by electronic means via the Internet at <http://www.regulations.gov>. Specifically address whether this information collection is necessary for proper performance of the functions of the agency and will have practical utility, accuracy of the burden estimates, ways to minimize this burden, and ways to enhance the quality, utility, and clarity of the information to be collected. All comments received will be available for examination at the above address between 10 a.m. and 5 p.m. EDT (or EST), Monday through Friday, except Federal Holidays. An electronic version of this document is available on the World Wide Web at <http://www.regulations.gov>.

*Privacy Act:* Anyone is able to search the electronic form of all comments received into any of our dockets by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an association,