

for federal transfer. The first parcel is approximately 51 acres of primarily undeveloped property within the Weapons Compound located in the southern portion of the installation. This area will be transferred to the Department of the Army on or before operational closure. The second parcel consists of approximately 11.2 acres at the existing Nationwide Differential Global Positioning System site and includes unimproved and improved land and associated facilities. This area will be transferred to the U.S. Coast Guard on or before operational closure. The third parcel consists of approximately 10 acres and includes the Tower/Radar Approach Control Facility. This area will be transferred to the Federal Aviation Administration on or before operational closure.

b. *Buildings*. The following is a summary of the buildings and other improvements located on the above-described Main Base land that will also be available when the installation closes.

(1) *Aviation buildings* (7 structures). Comments: Approximately 523,659 square feet, includes hangars.

Approximately 1,145,568 square yards of aviation facilities (13 structures), includes taxiways, dual runways, parking aprons, line vehicle parking, etc.

(2) *Administrative/training facilities* (16 structures). Comments:

Approximately 114,447 square feet.

(3) *Bachelor Quarters* (21 structures). Comments: Approximately 319,209 square feet.

(4) *Maintenance Production Facilities* (65 structures). Comments: Approximately 301,526 square feet, includes public works shop, auto equipment repair shop, operations buildings, support buildings/facilities, etc.

(5) *Storage/Warehouse Facilities* (15 structures). Comments: Approximately 90,700 square feet. Approximately 18,204 square yards of open storage, including loading platform, storage yard, etc.

(6) *Community Support Facilities* (25 structures). Comments: Approximately 276,559 square feet, includes community facility, physical fitness facility, service station, bowling center, chapel, Navy Exchange retail complex, indoor fitness center, child care center, family services center, picnic shelter, auto hobby shop, Navy lodge, recycling center, etc. Approximately 175,000 square yards of athletic fields, playing courts, etc.

(7) *Miscellaneous facilities* (13 structures). Comments: Approximately 57,770 square feet, includes fire rescue

facility, vet clinic, medical/dental clinic, etc.

(8) *Paved areas* (roads). Comments: Approximately 372,928 square yards consisting of roads and other similar pavements. Approximately 365,555 square yards consisting of other surface areas, i.e., parking areas, sidewalks, etc.

(9) *Utility facilities* (approximately 8 structures). Comments: measuring systems vary; storm sewer, sanitary sewer, electric, and water.

#### McKeen Street Housing Area

a. *Land*. NAS, Brunswick, ME—McKeen Street Housing Area consists of approximately 70 acres of improved and unimproved fee simple land located within Cumberland County and the Town of Brunswick. In general, the area will be available when the installation closes in September 2011. However, the land, formerly known as “Capehart Housing,” which is improved with 231 units of housing, garages, a community center, and a storage building, is currently outleased to Northeast Housing LLC. Since the lease expires October 31, 2054, the property will be available subject to the lease.

Not included in this notice of surplus are the Housing Quarters (231 units of housing), garages, a community center, a maintenance building, and paved areas (roads and pavements). These improvements are owned by Northeast Housing LLC.

b. *Improvements*. The following is a summary of the improvements located on the above-described McKeen Street land that will also be available when the installation closes.

(1) *Utility facilities* (approximately 4 structures). Comments: measuring systems vary; storm drainage, sanitary sewer, electrical distribution, water distribution, etc.

#### East Brunswick Radio Transmitter Site

a. *Land*. NAS, Brunswick, ME—East Brunswick Radio Transmitter Site consists of approximately 66 acres of improved and unimproved fee simple land located within Cumberland County and the Town of Brunswick. In general, the area will be available when the installation closes in September 2011.

#### Sabino Hill Rake Station

a. *Land*. NAS, Brunswick, ME—Sabino Hill Rake Station consists of approximately 0.23 acre of improved and unimproved fee simple land located within Sagadahoc County and the Town of Phippsburg. In general, the area will be available when the installation closes in September 2011.

b. *Buildings*. The following improvements, located on the above-

described Sabino Hill land, will also be available when the installation closes.

(1) *Miscellaneous building* (1 structure), Rake Tower.

(2) *Paved areas* (roads). Comments: 67 square yards.

*Redevelopment Planning*. Pursuant to section 2905(b)(7)(F) of the Act, the Brunswick LRA will conduct a community outreach effort with respect to the surplus property, and will publish, within 30 days of the date of this notice, in a newspaper of general circulation in the communities within the vicinity of NAS, Brunswick, ME, the time period during which the LRA will receive notices of interest from State and local governments, representatives of the homeless, and other interested parties. This publication shall include the name, address, and telephone number of the point of contact for the LRA who can provide information on the prescribed form and contents of the notices of interest.

Dated: February 9, 2007.

**M.A. Harvison,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

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**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Director, Regulatory Information Management Services, Office of Management invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before March 19, 2007.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10222, Washington, DC 20503. Commenters are encouraged to submit responses electronically by e-mail to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) or via fax to (202) 395-6974. Commenters should include the following subject line in their response Comment: [insert OMB number], [insert abbreviated collection name, e.g., “Upward Bound Evaluation”]. Persons submitting comments electronically should not submit paper copies.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director, Regulatory Information Management Services, Office of Management, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: February 12, 2007.

**Leo J. Eiden,**

*Director, Regulatory Information Management Services Office of Management.*

#### **Office of Special Education and Rehabilitative Services**

*Type of Review:* Reinstatement.

*Title:* State Plan for Independent Living and Center for Independent Living Programs (SPIL).

*Frequency:* Every three years.

*Affected Public:* State, Local, or Tribal Gov't, SEAs or LEAs; Not-for-profit institutions.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 56.

*Burden Hours:* 3,360.

*Abstract:* States wishing to receive funding under the State Independent Living Services (SILS) and Centers for Independent Living (CIL) programs must submit an approvable three-year State Plan for Independent Living (SPIL) to the Rehabilitation Services Administration (RSA). The purpose of these programs is to promote the independent living philosophy—based on consumer control, peer support, self-help, self-determination, equal access and individual and systems advocacy—to maximize the leadership, empowerment, independence and productivity of individuals with

significant disabilities and to promote and maximize the integration and full inclusion of individuals with significant disabilities into the mainstream of American society. The SPIL encompasses the activities planned by the State to achieve its specified independent living objectives and reflects the State's commitment to comply with all applicable statutory and regulatory requirements during the three years covered by the plan.

Requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 3236. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202-245-6623. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

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#### **DEPARTMENT OF EDUCATION**

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Dated: February 12, 2007.

**Angela C. Arrington,**

*IC Clearance Official, Regulatory Information Management Services Office of Management.*

#### **Office of Vocational and Adult Education**

*Type of Review:* Revision.

*Title:* Community Technology Centers Program.

*Frequency:* Annually.

*Affected Public:* State, Local, or Tribal Gov't, SEAs or LEAs; Not-for-profit institutions.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 14.

*Burden Hours:* 336.

*Abstract:* To enable the Department to promote the accountability of projects funded under this program, grantees are required to submit to the Secretary a final performance report that: (1) Summarizes project progress with respect to the specific, measurable goals, objectives, and outcomes proposed in the management plan; (2) summarizes project impact with respect to the achievement of participants, as