Programs, Veterinary Services, APHIS, USDA, 4700 River Road Unit 33, Riverdale, MD 20737.

### NOTIFICATION PROCEDURE:

Any individual may request general information regarding this system of records or information as to whether the system contains records pertaining to him/her from the system manager at the address above. All inquiries pertaining to this system should be in writing, must name the system of records as set forth in the system notice, and must contain the individual's name, telephone number, address, and email address.

### RECORD ACCESS PROCEDURES:

Any individual may obtain information from a record in the system that pertains to him or her. Requests for hard copies of records should be in writing, and the request must contain the requesting individual's name, address, name of the system of records, timeframe for the records in question, any other pertinent information to help identify the file, and a copy of his/her photo identification containing a current address for verification of identification. All inquiries should be addressed to the Freedom of Information and Privacy Act Staff, Legislative and Public Affairs, APHIS, 4700 River Road Unit 50, Riverdale, MD 20737-1232.

# CONTESTING RECORD PROCEDURES:

Any individual may contest information contained within a record in the system that pertains to him/her by submitting a written request to the system manager at the address above. Include the reason for contesting the record and the proposed amendment to the information with supporting documentation to show how the record is inaccurate.

## RECORD SOURCE CATEGORIES:

Information in this system comes primarily from the customers, including the individuals listed as the contact person for the location where the animals subject to animal disease control or surveillance programs are maintained, and the owners of animals involved with animal disease control or surveillance programs. Such information may be supplemented by information from other USDA agencies such as the Food Safety and Inspection Service, Farm Service Agency, APHIS' Wildlife Services, or from State veterinary health officials and animal testing laboratories.

Employee, cooperator, and contractor information is obtained primarily from the employee, cooperator, or contractor.

### **EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

[FR Doc. 2011–30429 Filed 11–25–11; 8:45 am] BILLING CODE 3410–34–P

### **DEPARTMENT OF AGRICULTURE**

# Grain Inspection, Packers and Stockyards Administration

## **Advisory Committee Meeting**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA. **ACTION:** Notice of advisory committee meeting.

Advisory Committee Act, this constitutes notice of the upcoming meeting of the Grain Inspection, Packers and Stockyards Administration (GIPSA) Grain Inspection Advisory Committee (Advisory Committee). The Advisory Committee meets twice annually to advise the GIPSA Administrator on the programs and services that GIPSA delivers under the U.S. Grain Standards Act. Recommendations by the Advisory Committee help GIPSA better meet the needs of its customers who operate in a dynamic and changing marketplace.

**DATES:** December 6, 2011, 8 a.m. to 4:30 p.m.; and December 7, 2011, 8 a.m. to 3:30 p.m.

ADDRESSES: The Advisory Committee meeting will take place at the Embassy Suites Hotel-Portland Downtown, 319 SW Pine Street, Portland, Oregon, 97204.

Requests to orally address the Advisory Committee during the meeting or written comments may be sent to: Administrator, GIPSA, U.S. Department of Agriculture, 1400 Independence Avenue SW., STOP 3601, Washington, DC 20250–3601. Requests and comments may also be faxed to (202) 690–2173.

# FOR FURTHER INFORMATION CONTACT:

Terri L. Henry by phone at (202) 205–8281 or by email at *Terri.L.Henry@usda.gov*.

SUPPLEMENTARY INFORMATION: The purpose of the Advisory Committee is to provide advice to the GIPSA Administrator with respect to the implementation of the U.S. Grain Standards Act (7 U.S.C. 71–87k). Information about the Advisory Committee is available on the GIPSA Web site at <a href="http://www.gipsa.usda.gov">http://www.gipsa.usda.gov</a>. Under the section, "I Want To \* \* \*," select "Learn about the Grain Inspection Advisory Committee."

The agenda will include an overview of Federal Grain Inspection Service

operations, updated tonnage fee projections, international programs, sorghum odor, moisture measurement, and the quality management program.

For a copy of the agenda please contact Terri L. Henry by phone at (202) 205–8281 or by email at Terri.L.Henry@usda.gov.

Public participation will be limited to written statements unless permission is received from the Committee Chairperson to orally address the Advisory Committee. The meeting will be open to the public.

Persons with disabilities who require alternative means of communication of program information or related accommodations should contact Terri L. Henry at the telephone number listed above.

# Randall Jones,

Acting Administrator, Grain Inspection, Packers and Stockyards Administration. [FR Doc. 2011–30499 Filed 11–25–11; 8:45 am] BILLING CODE 3410–KD–P

# **COMMISSION ON CIVIL RIGHTS**

# Agenda and Notice of Public Meeting of the Connecticut Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the Connecticut Advisory Committee to the Commission will be held at the Legislative Building, Hearing Group Room 3C, 210 Capitol Avenue, Hartford, CT 06106, and will convene at 9:30 a.m. on Tuesday, December 6, 2011. The purpose of the briefing meeting is to discuss police practices and the changing demographics in Connecticut. The purpose of the planning meeting is to plan future activities.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by Friday, January 6, 2012. Comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 624 9th Street NW., Suite 740, Washington, DC 20425, faxed to (202) 376–7548, or emailed to ero@usccr.gov.

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the