

DEPARTMENT OF AGRICULTURE**Forest Service****Eleven Point Resource Advisory Committee****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meeting.

SUMMARY: The Eleven Point Resource Advisory Committee will meet in Winona, Missouri. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 112-141) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with title II of the Act. The meeting is open to the public. The purpose of the meeting is to review and recommend projects authorized under title II of the Act.

DATES: The meeting will be held Thursday, September 27, 2012 at 6:30 p.m.

ADDRESSES: The meeting will be held at Twin Pines Conservation Education Center located on U.S. Highway 60, RT 1, Box 1998, Winona, MO. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Mark Twain National Forest Supervisor's Office, 401 Fairgrounds Road, Rolla, MO. Please call ahead to 573-341-7404 to facilitate entry into the building to view comments.

FOR FURTHER INFORMATION CONTACT: Richard Hall, Eleven Point Resource Advisory Committee Coordinator, Mark Twain National Forest, 573-341-7404, rrhall@fs.fed.us.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

SUPPLEMENTARY INFORMATION: The following business will be conducted: the meeting will focus on reviewing potential projects that the RAC may recommend for funding. The full agenda may be viewed at <http://www.fs.usda.gov/main/pts/specialprojects/racweb>. Anyone who would like to bring related matters to the attention of

the committee may file written statements with the committee staff before the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 23, 2012 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Richard Hall, 401 Fairgrounds Road, Rolla, MO, or by email to rrhall@fs.fed.us, or via facsimile to 573-364-6844. A summary of the meeting will be posted at <http://www.fs.usda.gov/main/pts/specialprojects/racweb> within 21 days of the meeting.

Meeting Accommodations: If you require sign language interpreting, assistive listening devices or other reasonable accommodation please request this in advance of the meeting by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: September 4, 2012.

Teresa Chase,
Acting Forest Supervisor.

[FR Doc. 2012-22276 Filed 9-10-12; 8:45 am]

BILLING CODE 3410-11-P

BROADCASTING BOARD OF GOVERNORS**Sunshine Act Meeting**

DATE AND TIME: Thursday, September 13, 2012, 4:45 p.m. EDT.

PLACE: Cohen Building, Room 3321, 330 Independence Ave. SW., Washington, DC 20237.

SUBJECT: Notice of Meeting of the Broadcasting Board of Governors.

SUMMARY: The Broadcasting Board of Governors (BBG) will be meeting at the time and location listed above. At the meeting, the BBG will receive and consider a report from the Governance Committee with recommendations regarding grantee administrative streamlining, receive and consider a progress report from the Strategy and Budget Committee, and consider two resolutions honoring employees for their service. The BBG will recognize the anniversaries of Agency language services, receive a distribution/technology initiatives update, receive a budget update, and receive reports from the International Broadcasting Bureau Director, the Communications and External Affairs Director, the Strategy and Development Director, the VOA Director, the Office of Cuba

Broadcasting Director, and the Presidents of Radio Free Europe/Radio Liberty, Radio Free Asia, and the Middle East Broadcasting Networks.

The public may attend this meeting in person at BBG headquarters in DC as seating capacity allows. Members of the public seeking to attend the meeting in person must register at <http://bbgboard.meetingsept2012.eventbrite.com> by 10 a.m. (EDT) on September 12. For more information, please contact BBG Public Affairs at (202) 203-4400 or by email at pubaff@bbg.gov. This meeting will also be available for public observation via streamed webcast, both live and on-demand, on the BBG's public Web site at <http://www.bbg.gov>. The public is advised to check the Web site for updated information on the starting time of the meeting.

CONTACT PERSON FOR MORE INFORMATION:

Persons interested in obtaining more information should contact Paul Kollmer-Dorsey at (202) 203-4545.

Paul Kollmer-Dorsey,

Deputy General Counsel.

[FR Doc. 2012-22483 Filed 9-7-12; 4:15 pm]

BILLING CODE 8610-01-P

COMMISSION ON CIVIL RIGHTS**Sunshine Act Notice**

AGENCY: United States Commission on Civil Rights.

ACTION: Notice of business meeting.

DATE AND TIME: Friday, September 21, 2012; 9:30 a.m. EDT.

PLACE: 1331 Pennsylvania Ave. NW., Suite 1150, Washington, DC 20425.

MEETING AGENDA

This meeting is open to the public.

I. Approval of Agenda**II. Program Planning Update and discussion of projects:**

- Discussion and Vote on 2013 Statutory Report Topic
- Approval and Scheduling of 2013 Briefings
- Adoption and Vote on 2013 USCCR Business Meeting Calendar
- Update on the Sex-Trafficking Briefing

III. Management and Operations

- Chief of Regional Programs' report
- Report from Regional Directors
- Discussion on 2013 Budget
- Training on the Stock Act conducted by OGC

IV. Approval of State Advisory Committee Slates

- Colorado
- Florida
- Massachusetts