DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4137-DR; Docket ID FEMA-2013-0001]

South Dakota; Amendment No. 1 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster declaration for the State of South Dakota (FEMA–4137–DR), dated August 2, 2013, and related determinations.

DATES: Effective Date: August 27, 2013.

FOR FURTHER INFORMATION CONTACT:

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646–2833.

SUPPLEMENTARY INFORMATION: The notice of a major disaster declaration for the State of South Dakota is hereby amended to include the following area among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of August 2, 2013.

Spink County for Public Assistance. The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046. Fire Management Assistance Grant: 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance— Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households-Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

W. Craig Fugate,

Administrator, Federal Emergency Management Agency.

[FR Doc. 2013-21757 Filed 9-5-13; 8:45 am]

BILLING CODE 9111-23-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5681-N-36]

Federal Property Suitable as Facilities To Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

FOR FURTHER INFORMATION CONTACT:

Juanita Perry, Department of Housing and Urban Development, 451 Seventh Street SW., Room 7262, Washington, DC 20410; telephone (202) 402–3970; TTY number for the hearing- and speechimpaired (202) 708–2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 800–927–7588.

SUPPLEMENTARY INFORMATION: In

accordance with the December 12, 1988 court order in *National Coalition for the Homeless* v. *Veterans Administration*, No. 88–2503–OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: August 29, 2013.

Mark Johnston,

 $\label{lem:potential} Deputy\ Assistant\ Secretary\ for\ Special\ Needs. \\ \hbox{[FR\ Doc.\ 2013-21469\ Filed\ 9-5-13;\ 8:45\ am]}$

BILLING CODE 4210-67-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-R7-ES-2013-N145; 70120-1337-C4]

Endangered and Threatened Wildlife and Plants; Southwest Alaska Distinct Population Segment of the Northern Sea Otter (*Enhydra lutris kenyoni*): Availability of Recovery Plan

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of document availability.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), announce the availability of our recovery plan for the southwest Alaska Distinct Population

Segment (DPS) of the northern sea otter (Enhydra lutris kenyoni), listed as threatened under the Endangered Species Act of 1973, as amended (Act). Our recovery plan describes the status, current management, recovery objectives and criteria, and specific actions needed to enable us to delist the southwest Alaska DPS of the northern sea otter

ADDRESSES: Copies of the recovery plan are available by request from the Service, Marine Mammals Management Office, 1011 East Tudor Road, MS–341, Anchorage, AK 99503; telephone (907) 786–3800; facsimile (907) 786–3816. If you use a telecommunications device for the deaf (TDD), call the Federal Information Relay Service (FIRS) at 800–877–8339. An electronic copy of the draft recovery plan is also available at: http://alaska.fws.gov/fisheries/mmm/seaotters/recovery.htm.

FOR FURTHER INFORMATION CONTACT:

Frances Mann, Sea Otter Program Lead, at the above address or telephone number.

SUPPLEMENTARY INFORMATION:

Previous Federal Action

We listed the southwest Alaska DPS of the northern sea otter as threatened on August 9, 2005 (70 FR 46366). For a description of the taxonomy, distribution, status, breeding biology and habitat, and a summary of factors affecting the species, please see the final listing rule. We designated critical habitat for this DPS on October 8, 2009 (74 FR 51988). On October 12, 2010, the Service published in the Federal Register a notice of the availability of the draft recovery plan for the southwest Alaska DPS of the northern sea otter (75 FR 62562) and requested comments on the draft recovery plan. We received six comments in response. On April 26, 2013, we announced our active status review for the southwest Alaska DPS of the northern sea otter in the Federal Register and invited comments and new information to assist us in our review (78 FR 24767).

The Service carefully considered the comments, recommendations, and suggestions provided by the State of Alaska, the Marine Mammal Commission, nongovernmental organizations, and others on the draft recovery plan. We revised the recovery plan, as appropriate, to address the comments, recommendations, and suggestions received.

Background

The southwest Alaska DPS of the northern sea otter's range extends from Attu Island at the western end of the