name and place of birth when available. Individuals can be directly retrieved utilizing their DoD ID Number or DoD Benefits Number. Retrievals may be done by biometrics (*i.e.* fingerprints, photograph).

Retrievals for the purposes of generating address lists for direct mail distribution may be made using selection criteria based on geographic and demographic keys."

* * * * * * NOTIFICATION PROCEDURE:

Delete entry and replace with "Individuals seeking to determine whether information about themselves is contained in this system should address written inquiries to the Deputy Director, Defense Manpower Data Center, DoD Center Monterey Bay, 400 Gigling Road, Seaside, CA 93955–6771.

Signed written requests should contain the full name, identifier (i.e. SSN, DoD ID or DoD Benefits Number), date of birth, and current address and telephone number of the individual."

RECORD ACCESS PROCEDURES:

Delete entry and replace with "Individuals seeking access to information about themselves contained in this system should address written inquiries to the Office of the Secretary of Defense/Joint Staff Freedom of Information Act Requester Service Center, 1155 Defense Pentagon, Washington, DC 20301–1155.

Signed written requests should contain the name and number of this system of records notice along with the full name, SSN, date of birth, current address, and telephone number of the individual."

RECORD SOURCE CATEGORIES:

Delete entry and replace with "Individuals and the personnel, pay, and benefit systems of the military and civilian departments, and agencies of the Uniformed Services, Department of Veteran Affairs, and other Federal agencies."

[FR Doc. 2015–28064 Filed 11–3–15; 8:45 am] **BILLING CODE 5001–06–P**

DEPARTMENT OF ENERGY

Biomass Research and Development Technical Advisory Committee

AGENCY: Energy Efficiency and Renewable Energy, Department of Energy.

ACTION: Notice of Open Meeting.

SUMMARY: This notice announces an open meeting of the Biomass Research and Development Technical Advisory Committee under Section 9008(d) of the Food, Conservation, and Energy Act of 2008 amended by the Agricultural Act of 2014. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that agencies publish these notices in the **Federal Register** to allow for public participation.

Dates and Times: November 18, 2015; 8:30 a.m.–5:30 p.m., November 19, 2015; 8:30 a.m.–12:30 p.m.

ADDRESSES: Hilton Garden Inn, 1800 Powell St., Emeryville, California 94608.

FOR FURTHER INFORMATION CONTACT:

Elliott Levine, Designated Federal Official for the Committee, Office of Energy Efficiency and Renewable Energy, U.S. Department of Energy, 1000 Independence Avenue SW., Washington, DC 20585; Email: Elliott.Levine@ee.doe.gov and Roy Tiley at (410) 997–7778 ext. 220; Email: rtiley@bcs-hq.com.

SUPPLEMENTARY INFORMATION:

Purpose of Meeting: To develop advice and guidance that promotes research and development leading to the production of biobased fuels and biobased products.

Tentative Agenda: Agenda will include the following:

- Update on USDA Biomass R&D Activities
- Update on DOE Biomass R&D Activities
- Update the Biomass Research and Development Initiative
- California Perspective on Biofuels and Energy
- Annual Committee Recommendations Public Participation: In keeping with procedures, members of the public are welcome to observe the business of the Biomass Research and Development Technical Advisory Committee. To attend the meeting and/or to make oral statements regarding any of the items on the agenda, you must contact Elliott Levine at; Email: Elliott.Levine@ ee.doe.gov and Roy Tiley at (410) 997-7778 ext. 220; Email: rtiley@bcs-hq.com at least 5 business days prior to the meeting. Members of the public will be heard in the order in which they sign up at the beginning of the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Co-chairs of the Committee will make every effort to hear the views of all interested parties. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. The Co-chairs will conduct the meeting

to facilitate the orderly conduct of business.

Minutes: The minutes of the meeting will be available for public review and copying at http://biomassboard.gov/committee/meetings.html.

Issued at Washington, DC on October 29, 2015.

LaTanya R. Butler,

 $\label{lem:committee Management Officer.} Deputy Committee \ Management \ Officer. \\ [FR Doc. 2015–28076 Filed 11–3–15; 8:45 am]$

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

DOE/NSF High Energy Physics Advisory Panel

AGENCY: Department of Energy, Office of Science.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the DOE/NSF High Energy Physics Advisory Panel (HEPAP). The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Wednesday, December 9, 2015, 8:30 a.m. to 6:00 p.m., Thursday, December 10, 2015, 8:30 a.m. to 6:00 p.m., Friday, December 11, 2015, 8:30 a.m. to 4:00 p.m.

ADDRESSES: Newport Beach Marriott Hotel & Spa, 900 Newport Center Drive, Newport Beach, CA 92660.

FOR FURTHER INFORMATION CONTACT: John Kogut, Executive Secretary; High Energy Physics Advisory Panel (HEPAP); U.S. Department of Energy; SC–25/Germantown Building, 1000 Independence Avenue SW., Washington, DC 20585–1290; Telephone: (301) 903–1298.

SUPPLEMENTARY INFORMATION:

Purpose of Meeting: To provide advice and guidance on a continuing basis to the Department of Energy and the National Science Foundation on scientific priorities within the field of high energy physics research.

Tentative Agenda: December 9–11, 2015

- Discussion of Department of Energy High Energy Physics Program
- Discussion of National Science Foundation Elementary Particle Physics Program
- Reports on and Discussions of Topics of General Interest in High Energy Physics
- Public Comment (10-minute rule)
 Public Participation: The meeting is open to the public. A webcast of this meeting will be available. Please check the Web site below for updates and information on how to view the