

economic zone. Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on February 16, 2000, at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Sheraton Ferncroft Hotel, 50 Ferncroft Road, Danvers, MA 01923; telephone 978-777-2500.

*Council Address:* New England Fishery Management Council, 50 Water Street, The Tannery-Mill 2, Newburyport, MA 01950, telephone 978-465-0492.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Groundfish Oversight Committee and Groundfish Advisory Panel will hear a presentation by the Northeast Fisheries Science Center on current information regarding fish stock boundaries in the region. The Committee and Panel will review problems and issues identified during the scoping process of Amendment 13 to the Northeast Multispecies Fishery Management Plan and organize the amendment development strategy. This organization may include the formation of working groups consisting of advisory panel and committee members, and will include the initial tasking of work to be completed by the Council Staff and Plan Development Team.

Although non-emergency issues not contained in this agenda may come before this Council for discussion, these issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this document and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: January 28, 2000.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 00-2342 Filed 2-2-00; 8:45 am]

**BILLING CODE 3510-22-F**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 012800A]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Research Steering and Experimental Fisheries Committee in February, 2000. Recommendations from the Committee will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Wednesday, February 16, 2000, at 9 a.m.

**ADDRESSES:** The meeting will be held at the Sheraton Ferncroft Hotel, 50 Ferncroft Road, Danvers, MA 01923; telephone (978) 777-2500.

*Council Address:* New England Fishery Management Council, 50 Water Street, The Tannery-Mill 2, Newburyport, MA 01950, telephone 978-465-0492.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council 978-465-0492.

**SUPPLEMENTARY INFORMATION:** The Committee will finalize recommendations on regional research priorities and forward them to the NMFS Regional Administrator for consideration. The Committee also will discuss related issues, including a draft Request for Proposals concerning the expenditure of funds appropriated by Congress for the conduct of collaborative research involving the New England groundfish. Other issues to be approved relate to the Committee's role in the review of proposals submitted in response to the RFP. The Committee may also discuss how to disburse funds collected under 2000 Total Allowable Catch research set-aside proposed in Framework 13 to the Sea Scallop Fishery Management Plan.

Although non-emergency issues not contained in this agenda may come before this Council for discussion, these issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this document and any issues arising after publication of this notice that require

emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: January 28, 2000.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 00-2343 Filed 2-2-00; 8:45 am]

**BILLING CODE 3510-22-F**

## DEPARTMENT OF COMMERCE

### Technology Administration

#### Technology Administration Fellows Program

**AGENCY:** Technology Administration.

**ACTION:** Notice.

**SUMMARY:** The Technology Administration is seeking private sector organizations to sponsor individuals to participate in the Technology Administration Fellows Program. Sponsors will nominate individuals who, if accepted by the Technology Administration, will spend up to one year at the Technology Administration, conducting research studies involving public policy on technology matters.

**DATE:** Letters of interest will be accepted on a rolling basis.

**ADDRESSES AND CONTACT INFORMATION:** Applications should be submitted to, and for further information contact: Ms. Joyce Hasty, Office of the Under Secretary for Technology, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW, Room 4823, Washington, D.C. 20230; telephone (202) 482-5804.

### SUPPLEMENTARY INFORMATION:

**Authority:** This Program is authorized under 15 U.S.C. 272(c)(2).

### Program Description/Objectives

Under the Technology Administration Fellows Program (Program), private sector organizations (Sponsors) nominate individuals to spend up to one year working at the Technology Administration (TA), within the Department of Commerce (Department). Initial agreements will be for six months, with the opportunity to extend that period for an additional six months.