

link to the Superior RAC page in the Secure Rural Schools section of the Superior National Forest web site at [www.fs.usda.gov/superior](http://www.fs.usda.gov/superior). Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 7, 2012 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Lisa Radosevich-Craig, RAC Coordinator, Superior National Forest, 8901 Grand Ave Place, Duluth, MN 55808, or by email to Attention: Lisa Radosevich-Craig, [r9\\_superior\\_NF@fs.fed.us](mailto:r9_superior_NF@fs.fed.us) insert email, or via facsimile to Lisa Radosevich-Craig 218-626-4398. A summary of the meeting will be posted at [www.fs.usda.gov/superior](http://www.fs.usda.gov/superior) within 21 days of the meeting.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: August 10, 2012.

**Brenda Halter,**

*Forest Supervisor, Superior National Forest.*

[FR Doc. 2012-20229 Filed 8-17-12; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Del Norte County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The Del Norte County Resource Advisory Committee (RAC) will meet in Crescent City, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 112-141) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meetings are open to the public.

The purpose of the meetings are to review and recommend fiscal year 2012 project proposals.

**DATES:** The meetings will be held September 10, 2012; September 11, 2012; September 13, 2012; and September 17th at 6 p.m.

**ADDRESSES:** The September 10 and September 11 meetings will be held at the Del Norte County Unified School District, Redwood Room, 301 West Washington Boulevard, Crescent City CA 95531. The September 13 and September 17 meeting will be held Del Norte Healthcare District, 550 Washington Blvd., Crescent City, CA 95531.

Written comments may be submitted as described under Supplementary Information. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Six Rivers National Forest Supervisor's Office, 1330 Bayshore Way, Eureka, CA. 95501. Please call ahead to 707-442-1721 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:**

Lynn Wright, Committee Coordinator, 707-441-3562; email [hwright02@fs.fed.us](mailto:hwright02@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: review and recommend fiscal year 2012 project proposals. Contact Committee Coordinator listed above for meeting agenda information. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. A summary of the meeting will be posted at <http://www.fs.usda.gov/main/srnf/home> within 21 days of the meeting.

**Meeting Accommodations:** If you require sign language interpreting, assistive listening devices or other reasonable accommodation please request this in advance of the meeting by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: August 13, 2012.

**Tyrone Kelley,**

*Forest Supervisor.*

[FR Doc. 2012-20352 Filed 8-17-12; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of a Meeting of the Northeast Oregon Forests Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463), the Northeast Oregon Forest Resource Advisory Committee (RAC) will meet on September 20, 2012 in John Day, Oregon. The purpose of the meeting is to meet as a Committee to discuss selection of Title II projects under Public Law 110-343, H.R. 1424, the Reauthorization of the Secure Rural Schools and community Self-Determination Act of 2000 (16 U.S.C. 500 note; Pub. L. 106-393), also called "Payments to States" Act.

**DATES:** The meeting will be held on September 20, 2012, from 9 a.m. to 4 p.m.

**ADDRESSES:** The meeting will be held in Grant County Regional Airport, 720 Airport Road, John Day, Oregon.

**FOR FURTHER INFORMATION CONTACT:**

Todd Buchholz, Designated Federal Official, USDA, Umatilla National Forest, Heppner Ranger District, P.O. Box 7, Heppner, Oregon 97836; Telephone: (541) 676-2110.

**SUPPLEMENTARY INFORMATION:** This will be the fourth meeting of the Committee since reauthorization of Public Law 106-393. The meeting will focus on reviewing and recommending 2013 project proposals that meet the intent of the Act. The meeting is open to the public. A public input opportunity will be provided, and individuals will have the opportunity to address the committee at that time.

Dated: August 10, 2012.

**Bill Gamble,**

*District Ranger.*

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