

DEPARTMENT OF THE INTERIOR**Bureau of Land Management****[AK-930-04-1310-DB]****Notice of Extension of Comment Period for the Alpine Satellite Development Plan, Draft Environmental Impact Statement; National Petroleum Reserve-Alaska, and Colville River Delta****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of Extension of Comment Period for the Alpine Satellite Development Plan, Draft Environmental Impact Statement; National Petroleum Reserve-Alaska, and Colville River Delta.**SUMMARY:** The Bureau of Land Management (BLM) announces an extension of the comment period on the Alpine Satellite Development Plan Draft Environmental Impact Statement (DEIS). The original notice issued January 16, 2004 provided for a comment period to end on March 1, 2004. BLM is extending the comment period for one week to March 8, 2004.**FOR FURTHER INFORMATION CONTACT:** Jim Ducker, BLM Alaska State Office, 907-271-3130; email Jim_Ducker@ak.blm.gov.**SUPPLEMENTARY INFORMATION:** The original Notice of Availability issued on January 16, 2004 provided for comments on the Draft EIS to be received through March 1. The North Slope Borough, the local government for the plan area, has requested a one-week extension in the comment period. BLM has decided to accede to the borough's request. Comments on the Draft EIS and on issues relevant to the review of the proposed project by the cooperating agencies will now be accepted through March 8.

Dated: March 2, 2004.

Peter Ditton,*Associate State Director.*

[FR Doc. 04-5229 Filed 3-8-04; 8:45 am]

BILLING CODE 4310-AG-M**ACTION:** Notice of joint Meeting Location and Time for the Sierra Front-Northwestern Great Basin & Northeast California Resource Advisory Council (California & Nevada).**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), a joint meeting of the U.S. Department of the Interior, Bureau of Land Management (BLM) Sierra Front-Northwestern Great Basin & Northeast California Resource Advisory Councils (RAC), California & Nevada, will be held as indicated below. Topics for discussion at the meeting will include, but are not limited to: manager's reports of current field office activities; an interagency panel to discuss increasing tourism/recreation use and program challenges on public lands in NV/CA; discussion of a Pershing County Land Bill; an update on the Black Rock-High Rock NCA; a report on the BLM Law Enforcement Program; an update on sage grouse planning issues; a planning session for the Soldier Meadows Project in the Winnemucca Field Office; Northeast California land use planning; juniper management for Northeast California; rail banking update and additional topics the council may raise during the meeting.**Date & Time:** The RACs will meet jointly on Thursday, April 29, 2004, from 8 a.m. to 5 p.m., and separately on Friday, April 30, 2004, from 8 a.m. to 3 p.m., at John Ascuaga's Nugget Hotel & Convention Center, 1100 Nugget Avenue, Sparks, Nevada. All meetings are open to the public. A general public comment period, where the public may submit oral or written comments to the RACs, will be held at 4 p.m. on Thursday, April 29, 2004.A final detailed agenda, with any additions/corrections to agenda topics and meeting times, will be available on the internet no later than April 15, 2004, at <http://www.nv.blm.gov/rac>; hard copies can also be mailed or sent via FAX. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations, or who wish a hard copy of the agenda, should contact Mark Struble, Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701, telephone (775) 885-6107, no later than April 22, 2004.**FOR FURTHER INFORMATION CONTACT:** Mark Struble, Public Affairs Officer, BLM Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701. Telephone: (775) 885-6107. E-mail: mstruble@nv.blm.gov.

Dated: March 2, 2004.

Dayne Barron,*Field Office Manager, BLM-Eagle Lake Field Office.*

[FR Doc. 04-5198 Filed 3-8-04; 8:45 am]

BILLING CODE 4310-HC-P**DEPARTMENT OF THE INTERIOR****Bureau of Land Management****[MT-070-04-1610-PH]****Notice of Public Meeting, Western Montana Resource Advisory Council Meeting****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of public meeting.**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM), the Western Montana Resource Advisory Council will meet as indicated below.**DATES:** For the Western Montana RAC, a "working meeting" dedicated to review of the Draft Dillon Resource Management Plan will be held April 19, 2004 at the BLM Dillon Field Office, 1005 Selway Drive, Dillon, Montana beginning at 10 a.m. The public comment period will begin at 11:30 a.m. and the meeting is expected to adjourn by 3 p.m.

The next regular meeting of the Western Montana RAC will be held June 24 and 25, 2004 at the Missoula Field Office, 3255 Fort Missoula Road, Missoula, Montana beginning at 10 a.m. on June 24. The public comment period will begin at 11:30 a.m. on June 24 and the meeting is expected to adjourn by 5 p.m. On June 25 the Missoula Field Office will host a field trip for RAC members to the Blackfoot River corridor that will conclude early afternoon.

SUPPLEMENTARY INFORMATION: The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in western Montana. At the April 19 meeting, we plan to discuss and possibly make recommendations on the Draft Dillon Resource Management Plan.

At the June 24 business meeting, the council members will finish the Draft Dillon RMP discussion, hear a presentation on the hazardous fuels/risk assessment program, discuss a possible allotment stewardship project proposal, hear an update on the national RAC

DEPARTMENT OF THE INTERIOR**Bureau of Land Management****[NV-912-04-1990-PP-241A-006F]****Sierra Front-Northwestern Great Basin & Northeast California Resource Advisory Councils; Notice of Joint Meeting Location and Time****AGENCY:** Bureau of Land Management, Interior.