The EIS will consider potential adverse impacts associated with the proposed action. The EIS will also contemplate measures that would avoid, minimize, or mitigate identified adverse impacts. The proposed action is expected to require review and approval by the Commission of Fine Arts and coordination with the National Capital Planning Commission. The decision-making process will include publication of a Draft EIS, a Final EIS, and a Record of Decision.

Federal, Tribal, state, and local agencies, along with members of the public, are invited to participate in the NEPA and NHPA processes. The NEPA scoping process will identify factors that will influence the NEPA analysis, including alternatives and mitigation. The EIS will address input provided during the August 23, 2023, meeting and the 30-day public scoping period, along with other information and analyses relevant to the proposed action.

The August 23, 2023 meeting will initiate the public consultation process required by the NHPA. The Army will seek input regarding alternatives that will avoid, minimize, or mitigate adverse effects of the monument's removal. In terms of the NHPA, the scoping process will provide the public with information about the undertaking and its effects on historic properties and will seek public comment and input in accordance with 36 CFR 800.2(d). Interested persons may submit written comments. Written comments must be sent within 30 days of publication of this NOI in the Federal Register.

A virtual public meeting will be held August 23, 2023. The meeting time and instructions on how to access the meeting will be publicly announced, including on the ANC web page. Pertinent materials, including all posters, fact sheets, and comment forms, will be made available online at: https://www.arlingtoncemetery.mil/About/Confederate-Memorial-Removal.

#### James W. Satterwhite Jr.,

U.S. Army Federal Register Liaison Officer. [FR Doc. 2023–16639 Filed 8–3–23; 8:45 am]

BILLING CODE 3711-02-P

#### **DEPARTMENT OF DEFENSE**

# Department of the Army, Corps of Engineers

Extension of Comment Period for Notice of Intent To Prepare a Supplemental Environmental Impact Statement for the Matagorda Ship Channel Improvement Project, Calhoun and Matagorda Counties, TX

**AGENCY:** Corps of Engineers, Department of the Army, DoD.

**ACTION:** Extension of comment period for notice of intent to prepare a draft supplemental environmental impact statement for the Matagorda Ship Channel Improvement Project, Calhoun and Matagorda Counties, TX.

**SUMMARY:** The Galveston District, U.S. Army Corps of Engineers (USACE) intends to prepare a Draft Supplemental Environmental Impact Statement (SEIS) for the Matagorda Ship Channel Improvement Project consistent with the National Environmental Policy Act of 1969 (NEPA). While a Record of Decision (ROD) for this project was signed on April 22, 2020, during the pre-construction engineering and design (PED) phase, USACE identified a discrepancy between its current calculations on the quantity of material to be dredged from the Matagorda Ship Channel and the quantity reflected in the ROD. Due to the discrepancy, USACE will prepare a SEIS to document and disclose the impacts of substantial changes to the proposed action and new information that are relevant to environmental concerns. By publication of this NOI, USACE is extending the scoping period and accepting comments due to a previously published incorrect email address.

**DATES:** Public scoping comments should be submitted on or before September 5, 2023, electronically or mailed as written letters.

ADDRESSES: Submit all electronic public comments via email to MSC\_SEIS@ usace.army.mil. Written comments may be mailed to U.S. Army Corps of Engineers, Galveston District, ATTN: Matagorda Ship Channel Improvement Project, P.O. Box 1229, Galveston, TX 77553–1229.

Pertinent information about the study can be found at: https://www.swg.usace.army.mil/Projects/Matagorda-Ship-Channel/.

# FOR FURTHER INFORMATION CONTACT:

Questions or comments regarding the proposed Draft SEIS can be addressed by contacting Franchelle Nealy by phone at (409) 766–3187, emailing at MSC SEIS@usace.army.mil, or mailed

to U.S. Army Corps of Engineers, Galveston District, ATTN: Matagorda Ship Channel Improvement Project, P.O. Box 1229, Galveston, TX 77553–1229.

#### SUPPLEMENTARY INFORMATION:

Extension of Comment Period. On June 2, 2023, a Notice of Intent (NOI) was published in the Federal Register for a 30-day scoping period for the MSCIP SEIS (88 FR 36285). However, it was brought to USACE's attention that one of the email addresses provided in the June 2, 2023 NOI and the June 7, 2023 scoping meeting invitation and meeting materials was incorrect. Emails sent to the incorrect address may not have been received; those who submitted comments are welcome to resubmit them. This notice also announces USACE intent to seek public input on the scope of the SEIS, information, or topics to be addressed, and public concerns surrounding the proposed action. A public meeting was held on June 7, 2023 in Port Lavaca, TX. Comments received during the June scoping period in addition to this additional scoping period, will be considered during development of the SEIS. The extension of the comment period ends on September 5, 2023.

Public Disclosure Statement. If you wish to comment, you may use the mail or email your comments as indicated under the ADDRESSES section of this notice. Before including your address, phone number, email address, or any other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information may be made available to the public at any time. While you can request in your comment for us to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

# Wesley E. Coleman, Jr.,

Programs Director, Southwestern Division. [FR Doc. 2023–16677 Filed 8–3–23; 8:45 am]

BILLING CODE 3720-58-P

#### **DENALI COMMISSION**

#### Denali Commission Fiscal Year 2024 Draft Work Plan

**AGENCY:** Denali Commission.

**ACTION:** Notice.

**SUMMARY:** The Denali Commission (Commission) is an independent Federal agency based on an innovative federal-state partnership designed to provide critical utilities, infrastructure, and support for economic development and training in Alaska by delivering federal

services in the most cost-effective manner possible. The Commission is required to develop an annual work plan for future spending which will be published in the **Federal Register**, providing an opportunity for a 30-day period of public review and written comment. This **Federal Register** notice serves to announce the 30-day opportunity for public comment on the Denali Commission Draft Work Plan for Federal Fiscal Year 2024 (FY 2024).

**DATES:** Comments and related material are to be received by, September 8, 2023.

ADDRESSES: Submit comments to the Denali Commission, Attention: Elinda Hetemi, 550 W 7th Avenue, Suite 1230, Anchorage, AK 99501.

#### FOR FURTHER INFORMATION CONTACT:

Elinda Hetemi, Denali Commission, 550 W 7th Avenue, Suite 1230, Anchorage, AK 99501. Telephone:907–271–3415. Email: ehetemi@denali.gov.

#### SUPPLEMENTARY INFORMATION:

Background: The Denali
Commission's mission is to partner with tribal, federal, state, and local governments and collaborate with all Alaskans to improve the effectiveness and efficiency of government services, to build and ensure the operation and maintenance of Alaska's basic infrastructure, and to develop a well-trained labor force employed in a diversified and sustainable economy.

By creating the Commission, Congress mandated that all parties involved partner together to find new and innovative solutions to the unique infrastructure and economic development challenges in America's most remote communities. Pursuant to the Denali Commission Act, the Commission determines its own basic operating principles and funding criteria on an annual federal fiscal year (October 1 to September 30) basis. The Commission outlines these priorities and funding recommendations in an annual work plan. The FY 2024 Work Plan was developed in the following manner.

- At a meeting of the Denali Commissioners the Commissioners voted to adopt the FY 2024 Workplan.
- The work plan was published on *Denali.gov* for review by the public in advance of public testimony.

- A public hearing was held to record public comments and recommendations on the preliminary draft work plan.
- No public comments were received.
   The Federal Co-Chair prepared the draft work plan for publication in the Federal Register providing a 30-day period for public review and written comment. During this time, the draft work plan will also be disseminated to Commission program partners including, but not limited to, the Bureau of Indian Affairs (BIA), the Economic Development Administration (EDA), Department of Agriculture—Rural Utilities Service (USDA/RUS), and the State of Alaska.
- At the conclusion of the Federal Register Public comment period Commission staff will provide the Federal Co-Chair with a summary of public comments and recommendations, if any, on the draft work plan.
- If no revisions are made to the draft, the Federal Co-Chair will provide notice of approval of the work plan to the Commissioners, and forwards the work plan to the Secretary of Commerce for approval; or, if there are revisions the Federal Co-Chair provides notice of modifications to the Commissioners for their consideration and approval, and upon receipt of approval from Commissioners, forwards the work plan to the Secretary of Commerce for approval.
- The Secretary of Commerce approves the work plan.
- The Federal Co-Chair then approves grants and contracts based upon the approved work plan.

# **FY 2023 Appropriations Summary**

The Commission has historically received federal funding from several sources. The two primary sources at this time include the Energy & Water Appropriation Bill ("base" or "discretionary" funds), Transportation Housing and Urban Development (THUD) and an annual allocation from the Trans-Alaska Pipeline Liability (TAPL) fund. The proposed FY 2024 Work Plan assumes the Commission will receive \$15,000,000 of base funds, which is the amount referenced in the reauthorization of the Commission passed by Congress in 2016 (ref: Public Law 114-322), \$20,000,000 from THUD, less administrative expenses, and a

- \$2.917.000 TAPL allocation based on discussions with the Office of Management and Budget (OMB). Approximately \$4,000,000 of the base funds will be used for administrative expenses and non-project program support. The total base funding shown in the Work Plan also includes an amount typically available from project closeouts and other de-obligations that occur in any given year. Approximately \$117,000 of the TAPL funds will be utilized for administrative expenses and non-project program support, leaving \$2,800,000 available for program activities. Absent any new specific direction or limitations provided by Congress these funding sources are governed by the following general principles, either by statute or by language in the Work Plan itself:
- Funds from the Energy & Water Appropriation are eligible for use in all programs.
- TAPL funds can only be used for bulk fuel related projects and activities while THUD funds can only be used for Transportation.
- Appropriated funds may be reduced due to Congressional action, rescissions by OMB, and other federal agency actions.
- All investment amounts identified in the work plan, are "up to" amounts, and may be reassigned to other programs included in the current year work plan, if they are not fully expended in a program component area or a specific project.
- Funds set aside for administrative expenses that subsequently become available, may be used for program activities included in the current year work plan.

# DENALI COMMISSION FY 2024 FUNDING SUMMARY

| Source                                       | Available for program activities        |
|--|---|
| Energy and Water Funds TAPL Funds THUD Funds | \$13,000,000<br>2,800,000<br>19,800,000 |
| Grand Total                                  | 35,600,000                              |

#### Notes:

<sup>1</sup> If the final appropriation is less than indicated the Federal Co-Chair shall reduce investments to balance the FY 2024 Work Plan.

|  | Base        | TAPL | THUD | Total       |
|--|-------------|------|------|-------------|
| Energy Reliability and Security: Diesel Power Plants and Interties | ¢2.700.000  |      |      | ¢2.700.000  |
| Wind, Hydro, Biomass, Other Proven Renewables and Emerging Tech-   | \$3,700,000 |      |      | \$3,700,000 |
| nologies   | 800,000     |      |      | \$800,000   |
| Audits, TA, & Community Energy Efficiency Improvements             | 400,000     |      |      | 400,000     |

|  | Base                 | TAPL                   | THUD                      | Total                   |
|--|----------------------|------------------------|---------------------------|-------------------------|
| RPSU Maintenance and Improvement Projects  | 1,000,000            |                        |                           | 1,000,000               |
| Subtotal   | 5,900,000            |                        |                           | 5,900,000               |
| Bulk Fuel Safety and Security:  New/Refurbished Facilities  Maintenance and Improvement Projects |                      | \$1,500,000<br>700,000 |                           | 1,500,000<br>700,000    |
| Subtotal   |                      | 2,200,000              |                           | 2,200,000               |
| Village Infrastructure Protection  | 500,000              |                        |                           | 500,000                 |
| Transportation: Surface Transportation   |                      |                        | \$14,800,000<br>5,000,000 | 14,800,000<br>5,000,000 |
| Subtotal   |                      |                        | 19,800,000                | 19,800,000              |
| Sanitation: Village Water, Wastewater and Solid Waste  | 1,500,000            |                        |                           | 1,500,000               |
| Subtotal   | 1,500,000            |                        |                           | 1,500,000               |
| Community Facilities: Housing  | 1,000,000<br>500,000 |                        |                           | 1,000,000<br>500,000    |
| Subtotal   | 1,500,000            |                        |                           | 1,500,000               |
| Broadband  | 250,000              |                        |                           | 250,000                 |
| Energy and Bulk Fuel Other   | 300,000<br>1,000,000 | 600,000                |                           | 900,000<br>1,000,000    |
| Subtotal   | 1,300,000            | 600,000                |                           | 1,900,000               |
| Flexible Funding   | 2,050,000            |                        |                           | 2,050,000               |
| Subtotal   | 2,050,000            |                        |                           | 2,050,000               |
| TOTALS   | 13,000,000           | 2,800,000              | 19,800,000                | 35,600,000              |

Authority: Pub. L. 105–277 section 304(b)(1).

#### Anne Stanislowski,

Administrative Officer.

[FR Doc. 2023–16638 Filed 8–3–23; 8:45 am]

BILLING CODE 3300-01-P

### DEPARTMENT OF EDUCATION

Reopening; Applications for New Awards; Education Innovation and Research (EIR) Program—Early-Phase Grants

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**ACTION:** Notice.

**SUMMARY:** On May 23, 2023, we published in the **Federal Register** a notice inviting applications (NIA) for fiscal year (FY) 2023 for the EIR program—Early-phase Grants competition, Assistance Listing Number 84.411C (Early-phase Grants). The NIA established a deadline date of August 1, 2023, for the transmittal of applications.

For eligible applicants located in the New York counties of Clinton, Dutchess, Essex, Hamilton, Ontario, Orange, Putnam, and Rockland; the Oklahoma counties of Beaver, Cimarron, Comanche, Cotton, Craig, Creek, Delaware, Harper, Jefferson, Love, Major, Mayes, McCurtain, Payne, Pushmataha, Rogers, Stephens, Tulsa, and Woodward; and the State of Vermont, which are covered by major disaster declarations issued by the President, this notice reopens the competition until August 16, 2023 and extends the date of intergovernmental review until October 16, 2023.

#### DATES:

Deadline for Transmittal of Applications for Affected Applicants: August 16, 2023.

Deadline for Intergovernmental Review: October 16, 2023.

# FOR FURTHER INFORMATION CONTACT:

Yvonne Crockett, U.S. Department of Education, 400 Maryland Avenue SW, Room 3E344, Washington, DC 20202–5900. Telephone: (202) 453–7122. Email: eir@ed.gov.

If you are deaf, hard of hearing, or have a speech disability and wish to access telecommunications relay services, please dial 7–1–1.

SUPPLEMENTARY INFORMATION: On May 23, 2023, we published the NIA in the Federal Register (88 FR 33126) for Early-phase Grants. Under the NIA, applications were due on August 1, 2023. We are reopening this competition to allow affected applicants (as defined under *Eligibility*) more time—until August 16, 2023—to prepare and submit their applications.

Eligibility: The extended application deadline only applies to eligible applicants under the Early-phase Grants competition that are affected applicants. An eligible applicant for this competition is defined in the NIA. To qualify as an affected applicant, the applicant must have a mailing address that is located in the federally declared disaster areas and must provide appropriate supporting documentation, if requested.

The applicable federally declared disaster area under this declaration is the area in which assistance to