

Requests to be placed on the mailing list should also be sent to this address.

**SUPPLEMENTARY INFORMATION:** The U.S. Army Corps of Engineers, Louisville District (Corps), under authority of the Flood Control Act (FCA) of 1936 as amended by the FCA of 1948, completed a General Reevaluation (i.e. Feasibility) Report (GRR) and Environmental Impact Statement (EIS) in 1996, entitled Indianapolis, White River (North) Flood Damage Reduction Project for implementation of flood damage reduction measures in northern Indianapolis (Marion County), Indiana.

In February, 2011, the Corps released an Environmental Assessment (EA) addressing completion of Section 3B and environmental mitigation. The EA addressed one alignment along the White River and the canal. As a result of extensive public interest and comments made regarding the proposed alignment, a decision has been made to prepare a supplement to the 1996 EIS for the completion of the flood reduction project. This SEIS will address four alternatives for Section 3B: (1) The alignment as identified in the EA or along Westfield Boulevard and the Indianapolis Water Canal, (2) a modification moving the gate structure on the canal downstream approximately 600 ft, (3) a levee protecting the Town of Rocky Ripple, and (4) the no action alternative, i.e., do not complete Section 3B. The SEIS will also discuss possible changes in the already completed sections of the project related to requirements implemented since Hurricane Katrina. Specifically, three alternatives will be evaluated: (1) Clearing of all woody vegetation 20 ft on each side of the toe of the existing levee, (2) a variance requiring clearing of all woody vegetation 20 ft horizontally from the crown of the completed sections, and (3) no action, i.e., no additional clearing. The SEIS will also identify any environmental mitigation requirements that may be needed as a result of implementation of any of the alternatives considered. The SEIS will concentrate on impacts related to the identified alternatives, especially aesthetics, communities, economics, biological and cultural resources, public safety, and water supply.

**Public Participation:** The Corps received many comments from the public and elected officials in response to the EA. These concerns are reflected in the preceding two paragraphs. Should there be any additional resources and/or impacts that the Corps should address, the Louisville District seeks input from interested agencies, organizations, and the general public

concerning the content, issues and impacts to be addressed in the SEIS. As the Corps will participate in at least one public meeting held by local agencies and/or elected officials in the coming month or two and as extensive public comment has already been received in response to the EA, the Louisville District does not intend to hold a separate public scoping meeting regarding the content of the draft SEIS.

Public comments are welcomed anytime throughout the NEPA process. Opportunities for public participation and/or comment will include as a minimum two review periods for the draft and final SEIS lasting a minimum of 45 and 30 days respectively. Comments may be made anytime during the NEPA process via mail, telephone or e-mail. Interested parties should submit contact information to be included on the mailing list for public distribution of any meeting announcements and documents, e.g., the draft and final SEIS.

**Schedule:** The Draft SEIS is scheduled to be released for public review and comment in June 2011.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2011-11347 Filed 5-9-11; 8:45 am]

**BILLING CODE 3720-58-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the U.S. Naval Academy Board of Visitors

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of Partially Closed Meeting.

**SUMMARY:** The U.S. Naval Academy Board of Visitors will meet to make such inquiry, as the Board shall deem necessary, into the state of morale and discipline, the curriculum, instruction, physical equipment, fiscal affairs, and academic methods of the Naval Academy. The executive session of this meeting from 11 a.m. to 12 p.m. on June 6, 2011, will include discussions of disciplinary matters, law enforcement investigations into allegations of criminal activity, and personnel issues at the Naval Academy, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. For this reason, the executive session of this meeting will be closed to the public.

**DATES:** The open session of the meeting will be held on June 6, 2011, from 8 a.m. to 11 a.m. The closed session of this

meeting will be the executive session held from 11 a.m. to 12 p.m.

**ADDRESSES:** The meeting will be held in the Bo Coppedge Room of Alumni Hall, U.S. Naval Academy, Annapolis, Maryland. The meeting will be handicap accessible.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Commander Travis Haire, USN, Executive Secretary to the Board of Visitors, Office of the Superintendent, U.S. Naval Academy, Annapolis, MD 21402-5000, 410-293-1503.

**SUPPLEMENTARY INFORMATION:** This notice of meeting is provided per the Federal Advisory Committee Act, as amended (5 U.S.C. App.). The executive session of the meeting from 11 a.m. to 12 p.m. on June 6, 2011, will consist of discussions of law enforcement investigations into allegations of criminal activity, new and pending administrative/minor disciplinary infractions and nonjudicial punishments involving the Midshipmen attending the Naval Academy to include but not limited to individual honor/conduct violations within the Brigade, and personnel issues. The discussion of such information cannot be adequately segregated from other topics, which precludes opening the executive session of this meeting to the public. Accordingly, the Secretary of the Navy has determined in writing that the meeting shall be partially closed to the public because the discussions during the executive session from 11 a.m. to 12 p.m. will be concerned with matters coming under sections 552b(c) (5), (6), and (7) of title 5, United States Code.

Dated: May 3, 2011.

**D.J. Werner,**

*Lieutenant Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2011-11328 Filed 5-9-11; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

### Notice of Submission for OMB Review

**AGENCY:** Department of Education.

**ACTION:** Comment Request.

**SUMMARY:** The Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13).

**DATES:** Interested persons are invited to submit comments on or before June 9, 2011.