

serve on all FACA and non-FACA boards, committees, or councils in an individual capacity. The term “individual capacity” refers to individuals who are appointed to exercise their own individual best judgment on behalf of the government, such as when they are designated special Government employees, rather than being appointed to represent a particular interest.

As appropriate, certain ISAC members may be appointed as special Government employees (SGEs). Please be aware that applicants selected to serve as SGEs will be required, prior to appointment, to file a Confidential Financial Disclosure Report in order to avoid involvement in real or apparent conflicts of interest. You may find a copy of the Confidential Financial Disclosure Report at the following website: [https://oge.gov/web/OGE.nsf/OGE%20Forms/2026049D943E0C34852585B6005A23CE/\\$FILE/OGE%20Form%20450%20Aug%202020\\_accessible.pdf?open](https://oge.gov/web/OGE.nsf/OGE%20Forms/2026049D943E0C34852585B6005A23CE/$FILE/OGE%20Form%20450%20Aug%202020_accessible.pdf?open).

Additionally, after appointment, members appointed as SGEs will be required to meet applicable financial disclosure and ethics training requirements. Please contact (202) 202–208–7960 or [DOI\\_Ethics@sol.doi.gov](mailto:DOI_Ethics@sol.doi.gov) with any questions about the ethics requirements for members appointed as SGEs.

**How to Nominate:** Nominations should include a resume that provides an adequate description of the nominee’s qualifications, including information that will enable the Department of the Interior to make an informed decision regarding meeting the membership requirements of the ISAC and permit the Department of the Interior to contact a potential member. Nominees are strongly encouraged to include supporting letters from employers, associations, professional organizations, and/or other organizations that indicate support by a meaningful constituency for the nominee.

All nominations must designate which stakeholder group or community the nominee will represent (for stakeholder groups and required qualifications, please refer to *Membership Criteria* above). All required documents must be submitted in a single nomination package. Incomplete packages, or those with documents submitted piecemeal will not be considered.

Nominations must be received no later than March 28, 2022. Electronic nomination packages are preferred and should be sent to [invasive\\_species@ios.doi.gov](mailto:invasive_species@ios.doi.gov). As necessary, hard copy

nominations can be sent to Stanley W. Burgiel, Executive Director, National Invasive Species Council (OS/NISC), Regular Mail: 1849 C Street NW (Mailstop 3530), Washington, DC 20240. Authority: 5 U.S.C. appendix 2.

**Stanley W. Burgiel,**  
*Executive Director, National Invasive Species Council.*

[FR Doc. 2022–01390 Filed 1–24–22; 8:45 am]

**BILLING CODE 4334–63–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–33308;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before January 15, 2022, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by February 9, 2022.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, [sherry\\_frear@nps.gov](mailto:sherry_frear@nps.gov), 202–913–3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before January 15, 2022. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that

your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

### CALIFORNIA

#### Orange County

St. Isidore Catholic Church (Latinos in 20th Century California MPS), 10961 Reagan St., Los Alamitos, MP100007440

### HAWAII

#### Hawaii County

Honoka a Catholic Properties—Our Lady of Lourdes Catholic Church (Honoka’a Town, Hawaii MPS), 45–5028 Plumeria St., Honoka’a, MP100007451

### INDIANA

#### Allen County

Calvary United Brethren-Turner Chapel AME Church, 836 East Jefferson Blvd., Fort Wayne, SG100007447

#### Bartholomew County

Evans Lustron House (Lustron Houses in Indiana), 2121 Pennsylvania St., Columbus, MP100007445

#### Brown County

Bean Blossom Covered Bridge, Covered Bridge Rd. over Bean Blossom Cr., 7/10 mi. SW of jct. of IN 45 and 135, Bean Blossom vicinity, SG100007441

#### Delaware County

Hathaway-Parker House, 1116 West Beechwood Ave., Muncie, SG100007444

#### Hamilton County

Stultz-Stanley House, 209 West Main St., Westfield, SG100007442

#### Howard County

Douglass School (Indiana’s Public Common and High Schools MPS), 1104 North Bell St., Kokomo, MP100007443

#### Marion County

Garfield Drive Historic District, Roughly bounded by Raymond and Shelby Sts., East Garfield and South Garfield Drs., Indianapolis, SG100007448

#### Parke County

Davis, William E. and Carolyn, House, 411 Jackson St., Rockville, SG100007446

### NEW YORK

#### Erie County

Fedders Manufacturing Company Factory (Black Rock Planning Neighborhood MPS), 31–71 Tonawanda St., Buffalo, MP100007439

**OHIO****Franklin County**

Ohio State Office Building (Boundary Increase), 25–145 South Front St., Columbus, BC100007452

A request for removal has been made for the following resource:

**OHIO****Franklin County**

Hartman Stock Farm Historic District, South of Columbus on US 23, Columbus vicinity, OT74001492

Additional documentation has been received for the following resources:

**GEORGIA****Wilkes County**

Cedars, The (Additional Documentation), 201 Sims St., Washington, AD72000403

**INDIANA****Franklin County**

Oldenburg Historic District (Additional Documentation), Bounded roughly by Sycamore, church land woods, Indiana, and Water Sts., and Gehring Farm, Oldenburg, AD83000031

*Authority:* Section 60.13 of 36 CFR part 60.

Dated: January 18, 2022.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2022–01354 Filed 1–24–22; 8:45 am]

**BILLING CODE 4312–52–P**

**DEPARTMENT OF JUSTICE**

**Notice of Lodging of Proposed Fifth Amendment to Consent Decree Under the Comprehensive Environmental Response, Compensation and Liability Act**

On January 19, 2022, the Department of Justice lodged a proposed Fifth Amendment to Consent Decree (“Amendment”) with the United States District Court for the Western District of Washington in the lawsuit entitled *United States v. Point Ruston, LLC*, Civil Action No. C91–5528 B.

The Amendment constitutes a material modification of a 1997 Consent Decree (“Decree”) concerning the remediation of a portion of the Commencement Bay, Near Shore/Tide Flats Superfund Site in Tacoma and Ruston, Washington (“Site”) by Point Ruston, LLC (“Point Ruston”). The Amendment extends various remedial action deadlines for several parcels and accelerates the cleanup date for several other parcels. If Point Ruston meets certain criteria—timely payment of oversight costs due under the Decree

and a demonstration of financing sufficient to fund the development and capping of a discrete parcel—it is eligible for a further extension. As a prerequisite to the Amendment, Point Ruston was required to install groundwater wells and conduct a sampling event, pay \$1,850,448.74 in stipulated penalties with interest, and pay taxes on five parcels at the Site that were in property tax foreclosure.

The publication of this notice opens a period for public comment on the Amendment. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. Point Ruston, LLC*, D.J. Ref. No. 90–11–2–698. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

During the public comment period, the Amendment may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Amendment upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$2.75 (25 cents per page reproduction cost) payable to the United States Treasury.

**Susan M. Akers,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2022–01357 Filed 1–24–22; 8:45 am]

**BILLING CODE 4410–15–P**

**DEPARTMENT OF JUSTICE**

**Notice of Proposed Settlement Agreement Under the Comprehensive Environmental Response, Compensation and Liability Act**

On January 18, 2022, the Department of Justice signed a proposed Settlement Agreement among the United States, Commonwealth of Kentucky, Nami Resources Company, L.L.C., and Vinland Energy, LLC related to the

release of fracking fluids into Acorn Fork, in Knox County, Kentucky. The Settlement Agreement requires the defendant to pay \$576,206.27, in three installments, to the U.S. Department of the Interior and \$6,016.89 to the Kentucky Energy and Environment Cabinet.

The publication of this notice opens a period for public comment on the Settlement Agreement. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to Settlement Agreement among the United States, Commonwealth of Kentucky, Nami Resources Company, L.L.C., and Vinland Energy, LLC, D.J. Ref. No. 90–11–3–10010. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

During the public comment period, the Settlement Agreement may be examined at and downloaded from this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Settlement Agreement upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$4.50 (25 cents per page reproduction cost) payable to the United States Treasury.

**Lori Jonas,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2022–01356 Filed 1–24–22; 8:45 am]

**BILLING CODE 4410–15–P**

**DEPARTMENT OF LABOR****Bureau of Labor Statistics**

**Information Collection Activities;  
Comment Request**

**AGENCY:** Bureau of Labor Statistics, Department of Labor.

**ACTION:** Notice of information collection, request for comment.