Dated: November 1, 2019.

#### Jeffrey I. Kessler,

Assistant Secretary for Enforcement and Compliance.

[FR Doc. 2019–24826 Filed 11–14–19; 8:45 am]

BILLING CODE 3510-DS-P

# **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

[RTID 0648-XV130]

# North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings of the North Pacific Fishery Management Council and its advisory committees.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will meet in December.

**DATES:** The meetings will be held Monday, December 2, 2019 through Tuesday, December 10, 2019. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

#### ADDRESSES:

Meeting Address: The meeting will be held at the Anchorage Hilton Hotel, 500 W 3rd Ave., Anchorage, AK 99501.

Council Address: North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501–2252; telephone (907) 271–2809.

# **FOR FURTHER INFORMATION CONTACT:** Diana Evans, Council staff; telephone: (907) 271–2809.

SUPPLEMENTARY INFORMATION: The Council will begin its plenary session at 8 a.m. in the Aleutian Room on Wednesday, December 4, 2019 continuing through Tuesday, December 10, 2019. The Council's Scientific and Statistical Committee (SSC) will begin at 8 a.m. in the King Salmon/Iliamna Room on Monday, December 2, 2019 and continue through Wednesday, December 4, 2019. The Council's Advisory Panel (AP) will begin at 8 a.m. in the Dillingham/Katmai Room on Tuesday, December 3, 2019 and continue through Saturday, December 7, 2019. The Community Engagement Committee will meet on Monday, December 2, 2019 in the Fireweed Room from 1 p.m. to 5 p.m. The Charter Halibut Management Committee will meet on Tuesday, December 3, 2019 in the Birch/Willow Room from 8 a.m. to 3 p.m. The Enforcement Committee will

meet on Tuesday, December 3, 2019 in the Fireweed Room from 10:30 a.m. to 1 p.m.

## Agenda

Monday, December 2, 2019 Through Tuesday, December 10, 2019

Council Plenary Session: The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

- 1. Executive Director's Report
- 2. NMFS Management Report
- 3. NOAA General Counsel Report
- 4. NOAA Enforcement Report
- 5. ADF&G Report (including Biennial Halibut Subsistence report)
- 6. USCG Report
- 7. USFWS Report
- 8. IPHC Report
- 9. BSAI Groundfish Specifications
- 10. GOA Groundfish Specifications
- 11. 2020 Charter Halibut Management Measures for Areas 2C and 3A
- 12. BSAI Parallel Waters—Final Action
- 13. Crab Partial Deliveries—Final Action
- 14. St Matthew Blue King Crab Rebuilding Plan
- 15. Central Gulf of Alaska Rockfish Reauthorization
- 16. Non-Guided Halibut Rental Boat Registration
- 17. Halibut abundance-based management workplan
- 18. Sablefish Discards
- 19. Aleutian Islands Community Follow Up
- 20. Staff Tasking

The Advisory Panel will address Council agenda items 9 through 20, with the exception of item 17, which is Council only.

The SSC agenda will include the following issues:

- 1. BSAI Groundfish Specifications
- 2. GOA Groundfish Specifications
- 3. St. Matthew Blue King Crab Rebuilding Plan
- 4. Central GOA Rockfish Reauthorization
- Comments on National Standard 1
   Technical Guidance on ABC control
   rule provisions

In addition to providing ongoing scientific advice for fishery management decisions, the SSC functions as the Council's primary peer review panel for scientific information, as described by the Magnuson-Stevens Act section 302(g)(1)(e), and the National Standard 2 guidelines (78 FR 43066). The peer review process is also deemed to satisfy the requirements of the Information Quality Act, including the OMB Peer Review Bulletin guidelines.

The Community Engagement
Committee will review existing Council
engagement strategies and practices to
develop recommendations to improve
Council engagement with rural and
Alaska Native communities. The Charter
Halibut Management Committee will
discuss 2020 Charter Halibut Measures
for Areas 2C and 3A and the non-guided
halibut rental boat registration analysis.
The Enforcement Committee will
discuss the non-guided halibut rental
boat registration analysis, and other
business.

The Agendas are subject to change, and the latest versions will be posted at <a href="http://www.npfmc.org/">http://www.npfmc.org/</a>.

#### **Public Comment**

Public comment letters will be accepted and should be submitted either electronically at: meetings.npfmc.orgor through the mail: North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501–2252. Deadline for comments is November 29, 2019, at 12 p.m.

## **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Maria Davis at (907) 271–2809 at least 7 working days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: November 12, 2019.

# Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2019-24787 Filed 11-14-19; 8:45 am]

BILLING CODE 3510-22-P

# **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

[RTID 0648-XV132]

# Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will hold public meetings of the Council and its Committees.

DATES: The meetings will be held Monday, December 9, 2019, from 9 a.m. to 5:30 p.m.; Tuesday, December 10, 2019, from 9 a.m. to 5 p.m.; Wednesday, December 11, 2019, from 9 a.m. to 5 p.m.; and, Thursday, December 12, 2019, from 9 a.m. to 1 p.m. For agenda details, see SUPPLEMENTARY INFORMATION.

**ADDRESSES:** The meeting will be held at the Westin Annapolis, 100 Westgate Circle, Annapolis, MD 21401; telephone: (410) 972–4300.

Council address: Mid-Atlantic Fishery Management Council, 800 N State St., Suite 201, Dover, DE 19901; telephone: (302) 674–2331.

### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D. Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526–5255. The Council's website, www.mafmc.org also has details on the meeting location, proposed agenda, webinar listen-in access, and briefing materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the agenda, though agenda items may be addressed out of order (changes will be noted on the Council's website when possible.)

#### Monday, December 9, 2019

Executive Committee (Closed Session)

Ricks E Savage Award

2020-24 Strategic Plan

Review public comments and approve 2020–2024 Strategic Plan

2020-24 Research Priorities

Review and approve research priorities document

Risk Policy Framework—Meeting #2

Review results of biological and economic management strategy evaluations and select preferred alternative(s)

Surfclam and Ocean Quahog Excessive Shares Amendment

Review public hearing comments and Committee recommendations and select preferred alternatives and take final action

#### Tuesday, December 10, 2019

Habitat Update

Update on NRHA Assessment, presentation on CCC Habitat Workshop and update of Projects of Interest in the Region

EAFM Summer Flounder Conceptual Model

Presentation of Oscar E. Sette Award (American Fisheries Society)

SSC Membership White Paper

Review and determine future SSC membership needs and expertise

Bluefish 2020 Recreational Specifications

Review recent fishery performance, Monitoring Committee, and Advisory Panel recommendations, adopt recommendation for 2020 federal waters recreational management measures

Bluefish Allocation and Rebuilding Amendment

Review and approve supplemental scoping document for additional scoping hearings

Summer Flounder 2020 Recreational Specifications

Review recent fishery performance, Monitoring Committee, and Advisory Panel recommendations, recommend Conservation Equivalency or coastwide management and associated measures for 2020

## Wednesday, December 11, 2019

Scup 2020 Recreational Specifications

Review recent fishery performance, Monitoring Committee, and Advisory Panel recommendations, adopt recommendations for 2020 federal waters recreational management measures

Black Sea Bass 2020 Recreational Specifications

Review fishery performance, Monitoring Committee, and Advisory Panel recommendations, adopt recommendations for 2020 federal waters recreational management measures

Seized Commercial Catch and the Quota Monitoring/Accountability Process

Summer Flounder, Scup, and Black Sea Bass Commercial/Recreational Allocation Amendment

Review and approve draft scoping document

Black Sea Bass Commercial Allocation Addendum/Amendment

Discuss options for addressing potential impacts of coastwide quota management in federal waters on states

Commercial eVTR Omnibus Framework—Meeting #2

Select preferred alternatives and take final action

# Thursday, December 12, 2019

2020 Implementation Plan

Review and approve 2020 Implementation Plan Business Session

Committee Reports: SSC and Executive Committee; Executive Director's Report; Organization Reports; and, Liaison Reports

Continuing and New Business

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526–5251, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: November 12, 2019.

# Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2019–24790 Filed 11–14–19; 8:45 am]

BILLING CODE 3510-22-P

## **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

# **Sunsetting of Raster Nautical Charts**

AGENCY: Office of Coast Survey, National Ocean Service, National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Notice; request for comments.

**SUMMARY:** NOAA is undertaking a five-year program to end all raster and paper nautical chart production. Ultimately, production of all NOAA paper nautical charts, raster navigational charts (NOAA RNC®), and related products, such as BookletCharts<sup>TM</sup> will cease. NOAA is seeking feedback from chart users and companies that provide products and services based on NOAA raster and electronic navigational chart (NOAA ENC®) products. This information will shape the manner and timing in which