

Written comments and recommendations concerning the proposed information collection should be sent by March 21, 2013 to the SAMHSA Desk Officer at the Office of Information and Regulatory Affairs, Office of Management and Budget (OMB). To ensure timely receipt of comments, and to avoid potential delays in OMB's receipt and processing of mail sent through the U.S. Postal Service, commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov). Although commenters are encouraged to send their comments via email, commenters may also fax their comments to: 202-395-7285. Commenters may also mail them to: Office of Management and Budget, Office of Information and Regulatory Affairs, New Executive Office Building, Room 10102, Washington, DC 20503.

**Summer King,**  
*Statistician.*

[FR Doc. 2013-03622 Filed 2-15-13; 8:45 am]

**BILLING CODE 4162-20-P**

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Notice of ACHP Quarterly Business Meeting

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will meet.

Friday, March 1, 2013. The meeting will be held in the Room SR325 at the Russell Senate Office Building at Constitution and Delaware Avenues NE., Washington, DC at 8:30 a.m.

The ACHP was established by the National Historic Preservation Act of 1966 (16 U.S.C. 470 et seq.) to advise the President and Congress on national historic preservation policy and to comment upon federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The ACHP's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, Housing and Urban Development, Commerce, Education, Veterans Affairs, and Transportation; the Administrator of the General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic

Preservation Officers; a Governor; a Mayor; a Native American; and eight non-federal members appointed by the President.

#### Call to Order—8:30 a.m.

- I. Chairman's Welcome
- II. Swearing in Ceremony
- III. Secretary of the Interior's Historic Preservation Awards
- IV. Chairman's Report
- V. ACHP Management Issues
  - A. ACHP FY 2013 and 2014 Budget
  - B. Alumni Foundation Report
- VI. Historic Preservation Policy and Programs
  - A. ACHP Plan To Support the United Nations Declaration on the Rights of Indigenous Peoples
  - B. Memorandum of Understanding Regarding Coordination and Collaboration for the Protection of Indian Sacred Sites
  - C. Administration's Tribal Goals
  - D. Planning for 50th Anniversary of the National Historic Preservation Act
  - E. Building a More Inclusive Preservation Program—Civil War to Civil Rights Initiative
  - F. Future Directions for the ACHP in Sustainability
  - G. Rightsizing Task Force Report
  - H. ACHP Legislative Agenda
    - a. Amendments to the National Historic Preservation Act
    - b. Recent Legislation Related to Historic Preservation
  - I. Planning for 10th Anniversary of the Preserve America Program
- VII. Section 106 Issues
  - A. Government Accountability Office Report on Federal Historic Property Management
  - B. Section 106 Issues in the Second Term: Administration Initiatives and Federal Budget Austerity
- VIII. New Business
- IX. Adjourn

The meetings of the ACHP are open to the public. If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue NW., Room 803, Washington, DC, 202-606-8503, at least seven (7) days prior to the meeting.

**FOR FURTHER INFORMATION CONTACT:** Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue NW., #803, Washington, DC 20004.

Dated: February 12, 2013.

**John M. Fowler,**  
*Executive Director.*

[FR Doc. 2013-03674 Filed 2-15-13; 8:45 am]

**BILLING CODE 4310-K6-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2013-0049]

### Eastern Great Lakes Area Maritime Security Committee; Vacancies

**AGENCY:** Coast Guard, DHS.

**ACTION:** Solicitation for membership.

**SUMMARY:** This notice solicits applications for membership in the Area Maritime Security Committee, Eastern Great Lakes, and its five regional subcommittees: Northeast Ohio Region, Northwestern Pennsylvania Region, Western New York Region, Lake Ontario Region, and St. Lawrence Region.

**DATES:** Requests for membership should reach the U.S. Coast Guard Captain of the Port, Buffalo, on March 21, 2013.

**ADDRESSES:** Applications for membership should be submitted to the Captain of the Port Buffalo, Attention Regional Executive Coordinator, 1 Fuhrmann Boulevard, Buffalo, NY 14203-3189.

**FOR FURTHER INFORMATION CONTACT:** For questions about submitting an application, or about the Area Maritime Security Committee (AMSC) in general, contact Mr. Timothy Balunis, Planning Department, U.S. Coast Guard Sector Buffalo, 1 Fuhrmann Boulevard, Buffalo, NY 14203-3189; 716-843-9559. For questions about a particular regional subcommittee contact: the Northeast Ohio Region Executive Coordinator, Mr. Peter Killmer, at 216-937-0136; the Northwestern Pennsylvania Region Executive Coordinator, Mr. Joseph Fetscher, at 216-937-0126; the Western New York Region Executive Coordinator, Mr. Timothy Balunis, at 716-843-9559; the Lake Ontario Region Executive Coordinator, Mr. Ralph Kring, at 315-343-1217; and the St. Lawrence Region Executive Coordinator, Mr. Ralph Kring, at 315-343-1217.

#### SUPPLEMENTARY INFORMATION:

##### Authority

Section 102 of the Maritime Transportation Security Act (MTSA) of 2002 (Pub. L. 107-295) added section 70112 to Title 46 of the U.S. Code, and authorized the Secretary of the Department in which the Coast Guard is operating to establish Area Maritime Security Advisory Committees (AMSCs) for any port area of the United States. (See 33 U.S.C. 1226; 46 U.S.C. 70112; 33 CFR 1.05-1, 6.01; Department of Homeland Security Delegation No. 0170.1(97)). The MTSA includes a