

comments FDA receives in the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

Dated: August 1, 2002.

Linda S. Kahan,

Deputy Director, Center for Devices and Radiological Health.

[FR Doc. 02-20500 Filed 8-13-02; 8:45 am]

BILLING CODE 4160-01-S

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Center on Minority Health and Health Disparities; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Center on Minority and Health Disparities Special Emphasis Panel PROJECT EXPORT.

Date: August 7-9, 2002.

Time: 8:30 AM to 4:30 PM.

Agenda: To review and evaluate grant applications.

Place: Marriott Pooks Hill, 5151 Pooks Hill Road, Bethesda, MD 20814.

Contact Person: Teresa Chapa, PHD, Chief, Division of Extramural Activities, National Center on Minority Health and Health Disparities, National Institutes of Health, Bethesda, MD 20852, 301/402-1366, chapat@od.nih.gov

This notice is being published less than 15 days prior to the meeting due to the time limitations imposed by the review and funding cycle.

Dated: August 7, 2002.

LaVerne Y. Stringfield,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 02-20548 Filed 8-13-02; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Arthritis and Musculoskeletal and Skin Diseases; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Arthritis and Musculoskeletal and Skin Diseases Special Emphasis Panel. Review of R01 Applications.

Date: August 20, 2002.

Time: 1 PM to 4 PM.

Agenda: To review and evaluate grant applications.

Place: 6707 Democracy Boulevard, Building II, Room 106, Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: Tracy A. Shahan, PhD., Scientific Review Administrator, National Institute of Arthritis and Musculoskeletal and Skin Diseases, 6701 Democracy Plaza, Bethesda, MD 20892, (301) 594-4952.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.846, Arthritis, Musculoskeletal and Skin Diseases Research, National Institutes of Health, HHS)

Dated: August 7, 2002.

LaVerne Y. Stringfield,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 02-20549 Filed 8-13-02; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Center for Scientific Review; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: Center for Scientific Review Special Emphasis Panel.

Date: August 15, 2002.

Time: 4 PM to 5 PM.

Agenda: To review and evaluate grant applications.

Place: NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: Mary Clare Walker, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5104, MSC 7852, Bethesda, MD 20892, (301) 435-1165.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

August 7, 2002.

LaVerne Y. Stringfield,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 02-20550 Filed 8-13-02; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Center for Scientific Review; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Center for Scientific Review Special Emphasis Panel, August 12, 2002, 12 PM to August 12, 2002, 1 PM, NIH, Rockledge 2, Bethesda, MD, 20892 which was published in the **Federal Register** on August 5, 2002, 67 FR 50682-50683.

The meeting will be held August 13, 2002, from 11:30 AM to 12:30 PM. The location remains the same. The meeting is closed to the public.

Dated: August 7, 2002.

LaVerne Y. Stringfield,

*Director, Office of Federal Advisory
Committee Policy.*

[FR Doc. 02-20551 Filed 8-13-02; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4665-N-03]

Manufactured Housing Program: Notice Announcing the Selection of Members for the Manufactured Housing Consensus Committee

AGENCY: Office of the Assistant
Secretary for Housing—Federal Housing
Commissioner, HUD.

ACTION: Notice of Selection of
Manufactured Housing Consensus
Committee Members.

SUMMARY: This notice announces the voting members who have been appointed to the Consensus Committee for manufactured housing under the Manufactured Housing Improvement Act of 2000. The twenty-one voting members are comprised of seven representatives from each of three interest categories: producers, users, and general interest and public officials.

FOR FURTHER INFORMATION CONTACT: William W. Matchneer III, Administrator, Manufactured Housing Program, Office of Consumer and Regulatory Affairs, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708-6409 (this is not a toll-free number). Hearing- or speech-impaired individuals may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

SUPPLEMENTARY INFORMATION: In accordance with the National Manufactured Housing Construction and Safety Standards Act of 1974 (42 U.S.C. 5401 *et seq.*) (the Act), the Department initiated a program that, in part, provides for establishment of standards by which all manufactured homes are constructed. The Act provides that these construction and safety standards preempt all standards of a State or political subdivision applicable to the same aspect of performance of a manufactured home that are not identical to the Federal manufactured home construction and safety standards.

The Manufactured Housing Improvement Act of 2000 (Title VI of Public Law 106-569, approved December 27, 2000) (the 2000 Act)

amended the Act in several areas. The 2000 Act specifically provides for the establishment of a Consensus Committee for manufactured housing. In accordance with the 2000 Act, the Department acquired the services of an Administering Organization (AO), in part to undertake the process of seeking qualified candidates and recommending to HUD the initial members for the Consensus Committee. The AO selected candidates to recommend as the initial members based on procedures for consensus committees promulgated by the American National Standards Institute (ANSI). As required by the 2000 Act, the selections were designed to ensure equal representation among the prescribed interest categories: producers, users, and general interest and public officials.

Twenty-one individuals have been selected by HUD to serve as voting members on the committee. Those persons selected are listed below, with the localities and States from which they come, in the major interest category they represent. In order to remain eligible for service, each member must continue to qualify as a representative of the category for which he or she has been selected.

Producers

C. Edgar Bryant, Auburn Hills, MI
William Farish, Riverside, CA
Danny Ghorbani, Washington, DC
Douglas Gorman, Tulsa, OK
Ronald LaMont, Grand Prairie, TX
Nader Tomasbi, Goshen, IN
Frank Walter, Arlington, VA

Users

Jack Berger, Camp Hill, PA
Karl Braun, Las Vegas, NV
Susan Brenton, Tempe AZ
Earl Gilson, Port Angeles, WA
Charles Leven, Millbrook, NY
Jerome McHale, Port Charlotte, FL
Alan Youse, Salem, OR

General Interest and Public Officials

William Lagano, Clearwater, FL
Bryan Portz, Cleveland, OH
Dana Roberts, Salem, OR
Randy Vogt, St. Paul, MN
Christine Walsh Rogers, Seattle, WA
Richard Weinert, Sacramento, CA
Michael Ziemann, Long Beach, CA

Authority: 42 U.S.C. 5403(a)(3).

Dated: August 6, 2002.

John C. Weicher,

*Assistant Secretary for Housing—Federal
Housing Commissioner.*

[FR Doc. 02-20546 Filed 8-13-02; 8:45 am]

BILLING CODE 4210-27-P

INTERNATIONAL TRADE COMMISSION

[Inv. No. 337-TA-476]

Certain Radios and Components Thereof; Notice of Investigation

AGENCY: International Trade
Commission.

ACTION: Institution of investigation
pursuant to 19 U.S.C. § 1337.

SUMMARY: Notice is hereby given that a complaint was filed with the U.S. International Trade Commission on July 12, 2002, under section 337 of the Tariff Act of 1930, as amended, 19 U.S.C. § 1337, on behalf of Bose Corporation of Framingham, Massachusetts. Letters supplementing the complaint were filed on July 30, 2002, and August 5, 2002. The complaint as supplemented alleges violations of section 337 in the importation into the United States, the sale for importation, and the sale within the United States after importation of certain radios and components thereof by reason of infringement of U.S. Trademark Registration No. 2,299,158. The complaint further alleges that an industry in the United States exists as required by subsection (a)(2) of section 337.

The complainant requests that the Commission institute an investigation and, after the investigation, issue a permanent exclusion order and a permanent cease and desist order.

ADDRESSES: The complaint and supplements, except for any confidential information contained therein, are available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street, SW., Room 112, Washington, DC 20436, telephone 202-205-2000. Hearing impaired individuals are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on 202-205-1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202-205-2000. General information concerning the Commission may also be obtained by accessing its Internet server at <http://www.usitc.gov>. The public record for this investigation may be viewed on the Commission's electronic docket (EDISON-LINE) at <http://dockets.usitc.gov/eol/public>.

FOR FURTHER INFORMATION CONTACT: David H. Hollander, Jr., Esq., Office of Unfair Import Investigations, U.S. International Trade Commission, telephone 202-205-2746.