

Type of permit action	Major PSD	Major Part D	Minor
Number of sources .....	265	488	74,500
Burden Hours per Response:			
Industry .....	839	577	40
Permitting Agencies .....	272	109	30

Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, or disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; develop, acquire, install, and utilize technology and systems for the purposes of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; adjust the existing ways to comply with any previously applicable instructions and requirements; train personnel to be able to respond to a collection of information; search data sources; complete and review the collection of information; and transmit or otherwise disclose the information.

*Respondents/Affected Entities:* Industrial plants, State and local permitting agencies.

*Estimated Number of Respondents:* 150,723.

*Frequency of Response:* 1 per respondent.

*Estimated Total Annual Hour Burden:* 5,851,126 hours.

*Estimated Total Annual Cost:* \$339,938,463, which includes \$0 annual capital/startup costs, \$0 annual O&M costs, and \$339,938,463 annual labor costs.

*Changes in the Estimates:* There is an increase of 972,492 hours in the total estimated burden currently identified in the OMB Inventory of Approved ICR Burdens. This increase is due to the upward adjustment in the number of minor source actions estimated for this renewal.

Dated: October 26, 2004.

**Joseph A. Sierra,**

*Acting Director, Collection Strategies Division.*

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BILLING CODE 6560-50-P

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-7833-2]

**Meeting of the National Drinking Water Advisory Council Notice of Public Meeting**

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice.

**SUMMARY:** Under Section 10(a)(2) of Public Law 92-423, "The Federal Advisory Committee Act," notice is hereby given of a meeting of the National Drinking Water Advisory Council (NDWAC), established under the Safe Drinking Water Act, as amended (42 U.S.C. 300f *et seq.*). The primary purpose of this meeting is for the Council to meet with representatives of the Environmental Protection Agency (EPA) and the Centers for Disease Control and Prevention (CDC) to discuss public health issues related to the nation's drinking water. Of particular interest are the review and revision of existing drinking water program indicators and measures and the development of new indicators/ measures that are clearly focused on public health protection. Updates on other EPA and CDC drinking water program activities will be presented, if sufficient time is available.

**DATES:** The Council meeting will be held on December 1, 2004, from 8:30 a.m. until 5:30 p.m., and December 2, 2004, from 8:30 a.m. until noon, eastern time.

**ADDRESSES:** The meeting will be held at the Atlanta Marriott Marquis, located at 265 Peachtree Center Avenue, Atlanta, Georgia.

**FOR FURTHER INFORMATION CONTACT:** Members of the public who would like to attend the meeting, present an oral statement, or submit a written statement, should contact Clare Donaher, by phone at (202) 564-3787, by e-mail at [donaher.clare@epa.gov](mailto:donaher.clare@epa.gov), or by regular mail at the U.S.

Environmental Protection Agency, Office of Ground Water and Drinking Water (MC 4601M), 1200 Pennsylvania Avenue, NW., Washington, DC 20460.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The Council encourages the public's input and will allocate one hour (4:30-5:30 p.m.) during the first day of the meeting for this purpose. Oral statements will be limited to five minutes. It is preferred that only one person present the statement on behalf of a group or organization. To ensure adequate time for public involvement, individuals or organizations interested in presenting

an oral statement should notify Clare Donaher by telephone at (202) 564-3787 no later than November 15, 2004. Any person who wishes to file a written statement can do so before or after a Council meeting. Written statements received by November 15, 2004, will be distributed to all members of the Council before any final discussion or vote is completed. Any statements received November 15, 2004, or after the meeting will become part of the permanent meeting file and will be forwarded to the Council members for their information. Any person needing special accommodations at this meeting, including wheelchair access, please contact Clare Donaher (*see FOR FURTHER INFORMATION CONTACT* section). Arrangements need to be made at least five (5) business days before the meeting so that appropriate special accommodations can be made.

Dated: October 26, 2004.

**Cynthia C. Dougherty,**

*Director, Office of Ground Water and Drinking Water.*

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**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-7831-7]

**Notice of Availability of Draft NPDES General Permits for Discharges From Groundwater Remediation and Miscellaneous Surface Water Discharge Activities in the States of Massachusetts and New Hampshire and Indian Country Lands in the State of Massachusetts**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of Availability of Draft NPDES General Permits MAG910000 and NHG910000.

**SUMMARY:** The Director of the Office of Ecosystem Protection at the Environmental Protection Agency's New England Regional Office (EPA-NE), is proposing to issue National Pollutant Discharge Elimination System (NPDES) general permits to cover the discharge of contaminated waters primarily related to groundwater remediation activities. The general permits also cover a number