

**EXPORT-IMPORT BANK OF THE UNITED STATES****[Public Notice: 2013-0102]****Application for Final Commitment for a Long-Term Loan or Financial Guarantee in Excess of \$100 Million: AP087730XX, AP087730XA****AGENCY:** Export-Import Bank of the United States.**ACTION:** Notice.

**SUMMARY:** This Notice is to inform the public, in accordance with Section 3(c)(10) of the Charter of the Export-Import Bank of the United States ("Ex-Im Bank"), that Ex-Im Bank has received an application for final commitment for a long-term loan or financial guarantee in excess of \$100 million (as calculated in accordance with Section 3(c)(10) of the Charter). Comments received within the comment period specified below will be presented to the Ex-Im Bank Board of Directors prior to final action on this Transaction.

*Reference:* AP087730XX, AP087730XA

**Purpose and Use**

Brief description of the purpose of the transaction:

To support the export of U.S. manufactured commercial aircraft to Chile.

Brief non-proprietary description of the anticipated use of the items being exported:

To be used for long-haul passenger and cargo air service from Chile and Brazil to other countries.

To the extent that Ex-Im Bank is reasonably aware, the item(s) being exported may be used to produce exports or provide services in competition with the exportation of goods or provision of services by a United States industry.

**Parties**

*Principal Supplier:* The Boeing Company

*Obligor:* LATAM Airlines Group S.A.

*Guarantor(s):* N/A.

**Description of Items Being Exported**

Boeing 777 aircraft and Boeing 767 aircraft

*Information on Decision:* Information on the final decision for this transaction will be available in the "Summary Minutes of Meetings of Board of Directors" on <http://www.exim.gov/articles.cfm/board%20minute>

*Confidential Information:* Please note that this notice does not include confidential or proprietary business information; information which, if

disclosed, would violate the Trade Secrets Act; or information which would jeopardize jobs in the United States by supplying information that competitors could use to compete with companies in the United States.

**DATES:** Comments must be received on or before February 8, 2013 to be assured of consideration before final consideration of the transaction by the Board of Directors of Ex-Im Bank.

**ADDRESSES:** Comments may be submitted through Regulations.gov at [WWW.REGULATIONS.GOV](http://WWW.REGULATIONS.GOV). To submit a comment, enter EIB-2013-0003 under the heading "Enter Keyword or ID" and select Search. Follow the instructions provided at the Submit a Comment screen. Please include your name, company name (if any) and EIB-2013-0003 on any attached document.

**Sharon A. Whitt,**

*Records Clearance Officer.*

[FR Doc. 2013-00537 Filed 1-11-13; 8:45 am]

**BILLING CODE 6690-01-P**

**FEDERAL ACCOUNTING STANDARDS ADVISORY BOARD****Notice of Issuance of Statement of Federal Financial Accounting Standards 44**

**AGENCY:** Federal Accounting Standards Advisory Board.

**ACTION:** Notice.

*Board Action:* Pursuant to 31 U.S.C. 3511(d), the Federal Advisory Committee Act (Pub. L. 92-463), as amended, and the FASAB Rules of Procedure, as amended in October, 2010, notice is hereby given that the Federal Accounting Standards Advisory Board (FASAB) has issued Statement of Federal Financial Accounting Standard 44, *Accounting for Impairment of General Property, Plant, and Equipment Remaining in Use*.

The Standard is available at <http://www.fasab.gov/accounting-standards/authoritative-source-of-gaap/accounting-standards/fasab-handbook/>.

For assistance in accessing the document contact FASAB at (202) 512-7350.

**FOR FURTHER INFORMATION CONTACT:** Wendy Payne, Executive Director, at (202) 512-7350.

**Authority:** Federal Advisory Committee Act, Pub. L. 92-463.

Dated: January 9, 2013.

**Charles Jackson,**

*Federal Register Liaison Officer.*

[FR Doc. 2013-00571 Filed 1-11-13; 8:45 am]

**BILLING CODE 1610-02-P**

**FEDERAL COMMUNICATIONS COMMISSION****Information Collection Being Reviewed by the Federal Communications Commission**

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice; request for comments.

**SUMMARY:** As part of its continuing effort to reduce paperwork burden and as required by the Paperwork Reduction Act (PRA) of 1995 (44 U.S.C. 3501-3520), the Federal Communications Commission invites the general public and other Federal agencies to take this opportunity to comment on the following information collection(s). Comments are requested concerning: whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; the accuracy of the Commission's burden estimate; ways to enhance the quality, utility, and clarity of the information collected; ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology; and ways to further reduce the information burden for small business concerns with fewer than 25 employees.

The FCC may not conduct or sponsor a collection of information unless it displays a currently valid OMB control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid OMB control number.

**DATES:** Written Paperwork Reduction Act (PRA) comments should be submitted on or before March 15, 2013. If you anticipate that you will be submitting PRA comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the FCC contact listed below as soon as possible.

**ADDRESSES:** Submit your PRA comments to Judith B. Herman, Federal Communications Commission, via the Internet at [Judith-b.herman@fcc.gov](mailto:Judith-b.herman@fcc.gov). To submit your PRA comments by email send them to: [PRA@fcc.gov](mailto:PRA@fcc.gov).

**FOR FURTHER INFORMATION CONTACT:** Judith B. Herman, Office of Managing Director, (202) 418-0214.

**SUPPLEMENTARY INFORMATION:**

*OMB Control Number:* 3060-0743.

*Title:* Implementation of the Pay Telephone Reclassification and