

- Revision of the Guidance on the application of AIS binary messages;
- Improved safety of pilot transfer arrangements;
- Casualty analysis; and
- Consideration of International Association of Classification Societies (IACS) unified interpretations.

Members of the public may attend the July 8th meeting of the SHC up to the seating capacity of the room. Due to security considerations, two valid, government-issued photo identification documents must be presented to gain entrance to the building. The Coast Guard Headquarters building is accessible by taxi and privately owned conveyance. Please note that parking in the vicinity of the building is extremely limited and that public transportation is not generally available.

To facilitate attendance to this meeting of the SHC, those who plan to attend should contact the meeting coordinator, Mr. Edward J. LaRue Jr., not later than 4 p.m. on Thursday, July 3, 2009 by e-mail at [Edward.J.LaRue@uscg.mil](mailto:Edward.J.LaRue@uscg.mil), by phone at (202) 372-1564, by fax at (202) 372-1930, or by writing to Commandant (CG-5413), U.S. Coast Guard Headquarters, 2100 2nd Street, SW., Room 1409, Washington, DC 20593-0001. Additional information regarding this and other SHC public meetings and associated IMO meetings may be found at: <http://www.uscg.mil/imo>.

Dated: May 19, 2009.

**Mark Skolnicki,**

*Executive Secretary, Shipping Coordinating Committee, Department of State.*

[FR Doc. E9-12304 Filed 5-26-09; 8:45 am]

**BILLING CODE 4710-09-P**

## DEPARTMENT OF STATE

[Public Notice Number 6627]

### Overseas Schools Advisory Council Notice of Meeting

The Overseas Schools Advisory Council, Department of State, will hold its Annual Meeting on Thursday, June 18, 2009, at 9:30 a.m. in Conference Room 1105, Department of State Building, 2201 C Street, NW., Washington, DC. The meeting is open to the public and will last until approximately 12 p.m.

The Overseas Schools Advisory Council works closely with the U.S. business community in improving those American-sponsored schools overseas, which are assisted by the Department of State and which are attended by dependents of U.S. Government families

and children of employees of U.S. corporations and foundations abroad.

This meeting will deal with issues related to the work and the support provided by the Overseas Schools Advisory Council to the American-sponsored overseas schools. The agenda includes a review of the recent activities of American-sponsored overseas schools and the overseas schools regional associations, a review of projects selected for the 2008 and 2009 Educational Assistance Program, which are under development, and reports on the use of the projects developed under the Educational Assistance Program by overseas schools since inception of the program in 1983.

Members of the general public may attend the meeting and join in the discussion, subject to the instructions of the Chair. Admittance of public members will be limited to the seating available. Access to the State Department is controlled, and individual building passes are required for all attendees. Persons who plan to attend should so advise the office of Dr. Keith D. Miller, Department of State, Office of Overseas Schools, Room H328, SA-1, Washington, DC 20522-0132, telephone 202-261-8200, prior to June 8, 2009. Each visitor will be asked to provide his/her date of birth and either driver's license or passport number at the time of registration and attendance, and must carry a valid photo ID to the meeting. Any requests for reasonable accommodation should be made at the time of registration. All such requests will be considered, however, requests made after June 11th might not be possible to fill. All attendees must use the C Street entrance to the building.

Dated: May 20, 2009.

**Keith D. Miller,**

*Executive Secretary, Overseas Schools Advisory Council, Department of State.*

[FR Doc. E9-12306 Filed 5-26-09; 8:45 am]

**BILLING CODE 4710-24-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Notice of Public Hearing and Commission Meeting

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice of public hearing and commission meeting.

**SUMMARY:** The Susquehanna River Basin Commission will hold a public hearing as part of its regular business meeting beginning at 8:30 a.m. on June 18, 2009, in Binghamton, N.Y. At the public hearing, the Commission will consider:

(1) Action on certain water resources projects; (2) action on two projects involving diversions; (3) the rescission of one previous docket approval; (4) enforcement actions against three projects; and (5) two requests for an administrative hearing on projects previously approved by the Commission. Details concerning the matters to be addressed at the public hearing and business meeting are contained in the Supplementary Information section of this notice.

**DATES:** June 18, 2009.

**ADDRESSES:** Holiday Inn Binghamton-Downtown, 2-8 Hawley Street, Binghamton, NY.

### FOR FURTHER INFORMATION CONTACT:

Richard A. Cairo, General Counsel, *telephone:* (717) 238-0423, ext. 306; *fax:* (717) 238-2436; *e-mail:* [rcairo@srbc.net](mailto:rcairo@srbc.net) or Stephanie L. Richardson, Secretary to the Commission, *telephone:* (717) 238-0423, ext. 304; *fax:* (717) 238-2436; *e-mail:* [srichardson@srbc.net](mailto:srichardson@srbc.net).

### SUPPLEMENTARY INFORMATION:

In addition to the public hearing and its related action items identified below, the business meeting also includes actions or presentations on the following items: (1) Hydrologic conditions of the basin; (2) the SRBC "Priority Management Area" on flooding; (3) presentation of the Maurice K. Goddard award; (4) an Application Fee Policy for Mine Drainage Withdrawals to guide the granting of fee waivers or reductions to projects using water impaired by abandoned mine drainage; (5) proposed rulemaking regarding Federal licensing/re-licensing of projects and other revisions; (6) revision of the FY 2010 budget; (7) adoption of a FY 2011 budget; (8) ratification of a contract agreement; and (9) election of a new Chairman and Vice Chairman to serve in the next fiscal year. The Commission will also hear a Legal Counsel's report.

### Public Hearing—Projects Scheduled for Action

1. Project Sponsor and Facility: ALTA Operating Company, LLC (Turner Lake), Liberty Township, Susquehanna County, Pa. Application for surface water withdrawal of up to 0.393 mgd.

2. Project Sponsor and Facility: Charles Header-Laurel Springs Development, Barry Township, Schuylkill County, Pa. Application for groundwater withdrawal of 0.099 mgd from Laurel Springs.

3. Project Sponsor and Facility: Charles Header-Laurel Springs Development, Barry Township, Schuylkill County, Pa. Application for