

listed in the index, some information is not publicly available, e.g., CBI or other information whose disclosure is restricted by statute. Certain other material, such as copyrighted material, will be publicly available only in hard copy. Publicly available docket materials are available either electronically in <http://www.regulations.gov> or in hard copy at the Board of Scientific Counselors, National Center for Environmental Research (NCER) Standing Subcommittee—2007 Docket, EPA/DC, EPA West, Room B102, 1301 Constitution Ave., NW., Washington, DC. The Public Reading Room is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The telephone number for the Public Reading Room is (202) 566-1744, and the telephone number for the ORD Docket is (202) 566-1752.

FOR FURTHER INFORMATION CONTACT: The Designated Federal Officer via mail at: Susan Peterson, Mail Code 8104-R, Office of Science Policy, Office of Research and Development, Environmental Protection Agency, 1200 Pennsylvania Avenue, NW., Washington, DC 20460; via phone/voice mail at: (202) 564-1077; via fax at: (202) 565-2911; or via e-mail at: peterson.susan@epa.gov.

SUPPLEMENTARY INFORMATION:

General Information

Participation in the meeting will be by teleconference only—meeting rooms will not be used. Members of the public who wish to obtain the call-in number and access code to participate in the conference call may contact Susan Peterson, the Designated Federal Officer, via any of the contact methods listed in the **FOR FURTHER INFORMATION CONTACT** section above, by 4 working days prior to the conference call.

SUPPLEMENTARY INFORMATION:

General Information

The purpose of the meeting is to discuss the subcommittee's draft letter report. Proposed agenda items for the conference call include, but are not limited to: Discussion of NCER responses to action items that resulted from the November 1, 2007 teleconference, and subcommittee responses to the charge questions. The conference call is open to the public.

Information on Services for Individuals with Disabilities: For information on access or services for individuals with disabilities, please contact Susan Peterson at (202) 564-1077 or peterson.susan@epa.gov. To request accommodation of a disability, please contact Susan Peterson, preferably at least 10 days prior to the

meeting, to give EPA as much time as possible to process your request.

Dated: November 8, 2007.

Jeff Morris,

Acting Director, Office of Science Policy.

[FR Doc. E7-22598 Filed 11-16-07; 8:45 am]

BILLING CODE 6560-50-P

EXPORT-IMPORT BANK OF THE UNITED STATES

Notice of Open Special Meeting of the Advisory Committee of the Export-Import Bank of the United States (Ex-Im Bank)

SUMMARY: The Advisory Committee was established by Public Law 98-181, November 30, 1983, to advise the Export-Import Bank on its programs and to provide comments for inclusion in the reports of the Export-Import Bank of the United States to Congress.

Time and Place: Tuesday, December 6, 2007, from 9:30 a.m. to 12 p.m. The meeting will be held at Ex-Im Bank in the Main Conference Room 1143, 811 Vermont Avenue, NW., Washington, DC 20571.

Agenda: Agenda items include a briefing of the Advisory Committee members on challenges for 2008, their roles and responsibilities and an ethics briefing.

Public Participation: The meeting will be open to public participation, and the last 10 minutes will be set aside for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If you plan to attend, a photo ID must be presented at the guard's desk as part of the clearance process into the building, and you may contact Susan Houser to be placed on an attendee list. If any person wishes auxiliary aids (such as a sign language interpreter) or other special accommodations, please contact, prior to November 29, 2007, Susan Houser, Room 1273, 811 Vermont Avenue, NW., Washington, DC 20571, Voice (202) 565-3232 or TDD (202) 565-3377.

FOR FURTHER INFORMATION CONTACT: For further information, contact Susan Houser, Room 1273, 811 Vermont Ave., NW., Washington, DC 20571, (202) 565-3232.

Howard A. Schweitzer,

General Counsel.

[FR Doc. 07-5717 Filed 11-16-07; 8:45 am]

BILLING CODE 6690-01-M

FEDERAL COMMUNICATIONS COMMISSION

Radio Broadcasting Services; AM or FM Proposals To Change the Community of License

AGENCY: Federal Communications Commission.

ACTION: Notice.

SUMMARY: The following applicants filed AM or FM proposals to change the community of license: ATLANTIC COAST RADIO, LLC, Station WLOB-FM, Facility ID 9180, BPH-20070924AGC, To GRAY, ME, From RUMFORD, ME; CHRISTYAHNA BROADCASTING, INC., Station NEW, Facility ID 160820, BNP-20070926AMO, To SANTEE, CA, From LEMON GROVE, CA; COLLEGE CREEK MEDIA, LLC, Station KYEN, Facility ID 164151, BMPH-20071010ACF, To SEVERENCE, CO, From CHEYENNE, WY; MITCHELL COMMUNITY BROADCASTING CO., Station WPHZ, Facility ID 43248, BPH-20070831ACV, To ORLEANS, IN, From MITCHELL, IN; SHOECRAFT BROADCASTING, INC., Station KIKO, Facility ID 72477, BP-20071002ADQ, To QUEEN CREEK, AZ, From MIAMI, AZ; THE LAST BASTION STATION TRUST, LLC, AS TRUSTEE, Station WCLZ, Facility ID 56569, BPH-20070917ABH, To NORTH YARMOUTH, ME, From BRUNSWICK, ME; TICHENOR LICENSE CORPORATION, Station KPTY, Facility ID 57806, BPH-20070914ACP, To DEER PARK, TX, From MISSOURI CITY, TX; UNIVISION RADIO HOUSTON LICENSE CORPORATION, Station KLTN, Facility ID 65310, BPH-20070914ACQ, To MISSOURI CITY, TX, From HOUSTON, TX.

DATES: Comments may be filed through January 18, 2008.

ADDRESSES: Federal Communications Commission, 445 Twelfth Street, SW., Washington, DC 20554.

FOR FURTHER INFORMATION CONTACT: Tung Bui, 202-418-2700.

SUPPLEMENTARY INFORMATION: The full text of these applications is available for inspection and copying during normal business hours in the Commission's Reference Center, 445 12th Street, SW., Washington, DC 20554 or electronically via the Media Bureau's Consolidated Data Base System, http://svartifoss2.fcc.gov/prod/cdbs/pubacc/prod/cdbs_pa.htm. A copy of this application may also be purchased from the Commission's duplicating contractor, Best Copy and Printing, Inc., 445 12th Street, SW., Room CY-B402, Washington, DC, 20554, telephone