in this system of records should address written inquiries to the Privacy Act Officer, Defense Logistics Agency, ATTN: DSS–B, 8725 John J. Kingman Road, Stop 6220, Fort Belvoir, VA 22060–6221, or the Privacy Act Officer of the particular DLA activity involved. Official mailing addresses are published as an appendix to DLA's compilation of systems of records notices.

Individuals must supply the name of the DLA facility or activity where employed at the time the papers were created or processed.

#### CONTESTING RECORD PROCEDURES:

The DLA rules for accessing records, for contesting contents and appealing initial agency determinations are contained in DLA Regulation 5400.21, 32 CFR part 323, or may be obtained from the Privacy Act Officer, Headquarters, Defense Logistics Agency, ATTN: DSS–B, 8725 John J. Kingman Road, Stop 6220, Fort Belvoir, VA 22060–6221.

#### **RECORD SOURCE CATEGORIES:**

Data is obtained from the individual; existing files; the State Department and other agencies of the Executive Branch, including agency components; foreign embassies, legations, and consular offices; and transportation carriers.

#### **EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

[FR Doc. 03–18646 Filed 7–22–03; 8:45 am]  $\tt BILLING$  CODE 5001–08–P

#### **DEPARTMENT OF DEFENSE**

## Department of the Navy

Notice of Intent To Grant Partially Exclusive License; Phase IV Engineering, Inc.

**AGENCY:** Department of the Navy, DoD. **ACTION:** Notice.

SUMMARY: The Department of the Navy gives notice of its intent to grant Phase IV Engineering, Inc., a revocable, nonassignable, partially exclusive license, with exclusive fields of use in commercial transportation and logistics, law enforcement, private security, highway and road safety, facility HVAC, in the United States to practice the Government-owned invention, U.S. Patent Application Serial Number 10/021,700 entitled "Micromechanical Shock Sensor."

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than August 8, 2003.

ADDRESSES: Written objections are to be filed with Indian Head Division, Naval Surface Warfare Center, Code OC4, 101 Strauss Avenue, Indian Head, MD 20640–5035.

# FOR FURTHER INFORMATION CONTACT: $\mathrm{Dr.}$

J. Scott Deiter, Head, Technology Transfer Office, Naval Surface Warfare Center Indian Head Division, Code 05T, 101 Strauss Avenue, Indian Head, MD 20640–5035, telephone (301) 744–6111.

Dated: July 10, 2003.

### E.F. McDonnell,

Major, U.S. Marine Corps, Federal Register Liaison Officer.

[FR Doc. 03–18683 Filed 7–22–03; 8:45 am] BILLING CODE 3810–FF–P

#### **DEPARTMENT OF DEFENSE**

#### Department of the Navy

Notice of Intent To Grant Partially Exclusive License; Unique Technologies, Inc.

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

SUMMARY: The Department of the Navy gives notice of its intent to grant Unique Technologies, Inc., a revocable, nonassignable, partially exclusive license, with exclusive fields of use in law enforcement, private security, and entertainment, in the United States to practice the Government-owned invention, U.S. Patent Application Serial Number 10/318,672 entitled "Non-Lethal Flash Grenade."

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than August 8, 2003.

ADDRESSES: Written objections are to be filed with Indian Head Division, Naval Surface Warfare Center, Code OC4, 101 Strauss Avenue, Indian Head, MD 20640–5035.

# FOR FURTHER INFORMATION CONTACT: $\mathrm{Dr.}$

J. Scott Deiter, Head, Technology Transfer Office, Naval Surface Warfare Center Indian Head Division, Code 05T, 101 Strauss Avenue, Indian Head, MD 20640–5035, telephone (301) 744–6111.

Dated: July 10, 2003.

# E.F. McDonnell,

Major, U.S. Marine Corps, Federal Register Liaison Officer.

[FR Doc. 03–18684 Filed 7–22–03; 8:45 am]

BILLING CODE 3810-FF-P

## **DEPARTMENT OF EDUCATION**

# Submission for OMB Review; Comment Request

AGENCY: Department of Education.

SUMMARY: The Leader, Regulatory
Information Management Group, Office
of the Chief Information Officer invites
comments on the submission for OMB
review as required by the Paperwork
Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before August 22, 2003.

ADDRESSES: Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Lauren Wittenberg, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the internet address Lauren\_Wittenberg@omb.eop.gov.

**SUPPLEMENTARY INFORMATION: Section** 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: July 18, 2003.

## Angela C. Arrington,

Leader, Regulatory Information Management Group, Office of the Chief Information, Officer.

## **Federal Student Aid**

Type of Review: Extension.