

The potential impacts of this decision were analyzed in a Final Environmental Impact Statement on the Pines Tract Project, which was released on January 03, 2002 by the United States Forest Service, Manti-La Sal National Forest. The lease area is located in the Manti-LaSal National Forest in Sanpete County, Utah, approximately 10 miles South West of Scofield, Utah. According to 43 CFR 3400.3-1 BLM may issue a Federal Coal lease with the consent of the National Forest with appropriate terms and conditions on the lease. BLM will issue the lease in accordance with the consent decision by the Manti-La Sal National Forest. A copy of the BLM ROD can be obtained at the BLM Utah State Office, and at the BLM Price Field Office, 125 South 600 West, Price, Utah 84501.

Dated: April 16, 2002.

**Roy Turner,**

*Acting State Director.*

[FR Doc. 02-12950 Filed 5-22-02; 8:45 am]

BILLING CODE 4310--\$-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-067-02-1610-JP-064B]

#### Extension of the Scoping Phase Public Comment Period for an Amendment to the California Desert Conservation Area Plan

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Extend the Scoping Phase Public Comment Period from May 17, 2002 to May 31, 2002 for an Amendment to the California Desert Conservation Area (CDCA) Plan and Environmental Assessment (EA) in the Western Colorado section of Imperial County, CA. The Notice of Intent with the original end of the public comment period was published in the **Federal Register** on March 15, 2002 (Volume 67, Number 57, Pages 13648-13649).

**DATES:** The time period for accepting written comments on the scope of the proposed plan amendment has been extended from May 17, 2002 to May 31, 2002.

**ADDRESSES:** Comments should be sent to Greg Thomsen, Field Manager, Bureau of Land Management, El Centro Field Office, 1661 South 4th Street, El Centro, CA 92243-4561. Comments, including names and addresses of respondents, will be available for public review at the El Centro Field Office during normal working hours (7:45 AM to 4:30 PM, except holidays), and may be published

as part of the EA or other related documents. Individuals may request confidentiality. If you wish to withhold your name or address from public review or from disclosure under the Freedom of Information Act, you must state this promptly at the beginning of your comment. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses will be made available for public inspection in their entirety.

**FOR FURTHER INFORMATION CONTACT:**

Arnold F. Schoeck, Lead Outdoor Recreation Planner, at the above address, telephone number (760) 337-4441, or e-mail at [Arnold\\_Schoeck.ca.blm.gov](mailto:Arnold_Schoeck.ca.blm.gov).

Dated: May 2, 2002.

**Greg Thomsen,**

*Field Manager.*

[FR Doc. 02-12919 Filed 5-22-02; 8:45 am]

BILLING CODE 1610-40-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-030-00-1020-24]

#### Sierra Front-Northwestern Great Basin Resource Advisory Council; Notice of Meeting Location and Time

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting location and time for the Sierra Front-Northwestern Great Basin Resource Advisory Council (Nevada).

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Sierra Front-Northwestern Great Basin Resource Advisory Council (RAC), Nevada, will be held as indicated below. Topics for discussion will include manager's reports of field office activities; RAC subcommittee report on the planning effort for the Black Rock-High Rock Emigrant Trail National Conservation Area; RAC review and recommendations on BLM land acquisition proposals under Round III of the Southern Nevada Public Lands Management Act; RAC review and recommendations on the Walker River Basin EIS; and other topics the council may raise.

**DATE & TIME:** The RAC will meet on Thursday, July 25, 2002, from 8 a.m. to 5 p.m., and Friday, July 26, 2002, from 8 a.m. to 12 p.m., at the Bridgeport Ranch, Barns & Terrace Facility, 68

Twin Lakes Road off U.S. Highway 395, Bridgeport, California. All meetings will be outdoors under a tent pavilion and are open to the public. A general public comment period will be held on Thursday, July 25, 2002, at 11 a.m. A field trip to the upper portions of the Walker River Basin may be scheduled for the afternoon of Thursday, July 25, 2002, starting from the Bridgeport meeting location; details will be listed in the agenda no later than July 5, 2002.

A detailed agenda will be available on the internet by July 5, 2002, at [www.nv.blm.gov/rac](http://www.nv.blm.gov/rac); hard copies can also be mailed or sent via FAX. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations, or who wish a hard copy of the agenda, should contact Mark Struble, Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701, telephone (775) 885-6107 no later than July 17, 2002.

**FOR FURTHER INFORMATION CONTACT:**

Mark Struble, Public Affairs Officer, BLM Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701. Telephone (775) 885-6107.

Dated: April 12, 2002.

**John O. Singlaub,**

*Field Manager, Carson City Field Office.*

[FR Doc. 02-12908 Filed 5-22-02; 8:45 am]

BILLING CODE 4310-HC-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-030-1020-PG; G 02-0217]

#### Meeting Notice for the Southeast Oregon Resource Advisory Council

**AGENCY:** Bureau of Land Management (BLM), Vale District, Interior.

**SUMMARY:** The Southeast Oregon Resource Advisory Council (SEORAC) will meet at the Community Center, Christmas Valley, OR 97641 from 8 a.m. to 5 p.m., Pacific Time (PT), on Monday, July 22, 2002, and conduct a field tour to discuss Off Road Vehicle (OHV) issues, on Tuesday, July 23, 2002. Contact the BLM office listed below for exact time as the tour date approaches.

The meeting topics to be discussed by the Council will include a discussion of issues within southeast Oregon related to Steens Mountain Resource Advisory Council, North Lake Recreation Plan, Burns Steens/Andrews Resource Management Plan, Birch Creek, Fire Interface, OHV and Rangeland Assessment. Federal officials' updates, and other matters as may reasonably come before the Council. The entire

meeting is open to the public. Information to be distributed to the Council members is requested in written format 10 days prior to the start of the Council meeting. Public comment is scheduled for 11:15 a.m. to 11:45 a.m., Pacific Time on Monday, July 22, 2002.

**FOR FURTHER INFORMATION CONTACT:** Additional information concerning the SEORAC may be obtained from Peggy Diegan, Support Services Supervisor/ Webmaster, Vale District Office, 100 Oregon Street, Vale, OR 97918 (541) 473-3144, or [Peggy\\_Diegan@or.blm.gov](mailto:Peggy_Diegan@or.blm.gov) or from the following web site: <http://www.or.blm.gov/SEOR-RAC>.

Dated: May 2, 2002.

**David R. Henderson,**

*District Manager.*

[FR Doc. 02-12918 Filed 5-22-02; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-912-02-1120-PG-24-1A]

#### Notice of Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Notice of Utah Resource Advisory Council (RAC) meeting.

**SUMMARY:** The purpose of this notice is to announce a Resource Advisory Council Meeting scheduled for June 4-5, 2002, in Price, Utah.

Primary agenda items for this meeting will include a field tour of the coal bed methane fields discussing well placement and raptor nests, artificial nests (examples in the field), current guidance and policy, USFWS recommendations, effects of efficient field development, and other related topics. We will be leaving (June 4, 8 a.m. until 5 p.m.), from the Price Field Office of the Bureau of Land Management, 125 South 600 West, Price, Utah.

A follow-up meeting will then be held on June 5, from 8 a.m.—noon, at the Holiday Inn, Conference Room, 838 Westwood Blvd., Price, Utah. We will discuss the rules and recommendations of Resource Management Plan (RMP) guidelines, RMP updates, OHV management, and a review of the FWS guidelines. From 11:30 until noon, a public comment period is scheduled where members of the public may address the Council. Written comments may be mailed to the Bureau of Land Management at the address listed below. All meetings are open to the public;

however, transportation, lodging, and meals are the responsibility of the participating public.

**FOR FURTHER INFORMATION CONTACT:** Sherry Foot, Special Programs Coordinator, Utah State Office, Bureau of Land Management, 324 South State Street, Salt Lake City, 84111; phone (801) 539-4195.

Dated: April 23, 2002.

**Linda Colville,**

*Acting State Director.*

[FR Doc. 02-12921 Filed 5-22-02; 8:45 am]

**BILLING CODE 4310-\$\$-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-360-1220-DD]

#### Supplementary Rules

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Interim designation of roads and trails open to motor vehicle use within certain areas of the Sacramento River Bend Area of Critical Environmental Concern (ACEC).

**SUMMARY:** Road and trail designations and restrictions are made to implement the land use allocations for the Sacramento River Bend ACEC contained in the Redding Resource Management Plan and Record of Decision. Motor vehicles operating on public land within certain areas within the Sacramento River Bend ACEC may utilize designated roads and trails. All roads and trails on public land within one mile North of Battle Creek between Gover Road and the Coleman Forebay will be closed to motorized vehicles with the exception of the Coleman County Road. The affected public lands include all BLM managed lands within:

T.29N.R.2W.  
Sec. 6 (N½);  
T.30N.R.2W.  
Sec. 31 S½,  
Sec. 32 S½.

In accordance with 43 CFR 8341.2, notice is hereby given that all roads that are not designated for use by official BLM signs will be closed unless otherwise marked. Exceptions to this rule will be emergency vehicles, fire suppression and rescue vehicles, BLM operation and maintenance vehicles, and other motorized vehicles on official business specifically approved by an officer of the Bureau of Land Management.

The purpose of this designation is to provide a means by which the BLM can effectively control visitor activities

which jeopardize public safety, lands and resources.

**DATES:** These designations and restrictions are effective no sooner than 30 days after the date of publication and will remain in effect until modified or rescinded by the authorizing officer.

**FOR FURTHER INFORMATION CONTACT:** Charles Schultz, Field Manager, Redding Field Office, Bureau of Land Management, 355 Hemsted Drive, Redding, CA 96002 (530) 224-2100.

For a period of 30 days from the date of publication of this notice, interested parties may submit written comments or objections to the Field Manager, Redding Field Office at the above address.

**SUPPLEMENTARY INFORMATION:** Authority for these designations and restrictions is contained in CFR Title 43 Chapter II, Parts 8342. Any person who violates or fails to comply with this designation and restriction order may be subject to a fine not to exceed \$1000 and/or imprisonment not to exceed 12 months under the authority of 43 CFR 8340.0-7. The Redding Resource Management Plan and Record of Decision, approved July 1993, provides management direction for lands in the area of the Redding Field Office including the Sacramento River Bend ACEC. Additionally, the Coleman Road Vehicle Control and Riparian Protection EA# RE-99-35 (12-19-2000) and the associated decision record provided guidance and decision regarding designation and restrictions of roads and trails.

Dated: March 19, 2002.

**J. Anthony Danna,**

*Deputy State Director, Natural Resources.*

[FR Doc. 02-12927 Filed 5-22-02; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-200-1220-EA]

#### Extension of Special Rule Regarding Operation of Motorized Vehicle Designation

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of two year extension.

**SUMMARY:** Public notice is hereby given that implementation of a Special Rule regarding the operation of motorized vehicle designations within the Texas Creek, Penrose, Grand Canyon Hills, and Sand Gulch areas will remain in effect and is extended for two years. The change in vehicle designation for these