

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Lauren Wittenberg, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503; due to potential delays in OMB's receipt and processing of mail sent through the U.S. Postal Service, respondents are encouraged to submit comments by fax to: 202-395-6974.

Dated: September 10, 2003.

**Anna Marsh,**

*Acting Executive Officer, SAMHSA.*

[FR Doc. 03-23678 Filed 9-16-03; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HOMELAND SECURITY

### Office of the Secretary

#### Homeland Security Advisory Council

**AGENCY:** Office of the Secretary, Department of Homeland Security.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Homeland Security Advisory Council (HSAC) will hold its next meeting in Detroit, MI on October 3, 2003. The HSAC will meet for the purposes of: (1) Welcoming and swearing in new members of the HSAC; (2) discussing current HSAC projects, including a proposed Homeland Security award and the Department of Homeland Security (DHS) Lexicon project; (3) touring DHS facilities at the United States/Canada border; (4) receiving briefings from DHS staff on Departmental initiatives; and (5) holding roundtable discussions with and among HSAC members. This meeting will be partially closed; the open portion of the meeting, for purposes of (1) and (2) above will be held in the Cabot Room of the Marriot Renaissance Center, Detroit, from 9 a.m. to 12 p.m. The closed portion of the meeting, for purposes of (4) and (5) above, will be held at the Marriot Renaissance Center from 12 p.m. to 1 p.m. and from 3:15 p.m. to 5 p.m. Due to transportation and building capacity limitations, as well as security concerns, the public will be unable to accompany the HSAC on the DHS facilities tour.

**Public Attendance:** Members of the public will be registered to attend the public session on a first-come, first-served basis per the procedures that follow. Security requires that any member of the public who wishes to

attend the meeting provide his or her name, social security number and date of birth no later than 5 p.m. e.d.t., Thursday, September 25, 2003. Please provide the required information to Mike Miron or Jeff Gaynor of the HSAC staff, via e-mail at [HSAC@dhs.gov](mailto:HSAC@dhs.gov), or via phone at (202) 692-4283. Persons with disabilities who require special assistance should indicate so in their admittance request. Photo identification will be required for entry into the meeting room, and everyone in attendance must be present and seated by 8:45 a.m.

**Basis for Closure:** In accordance with section 10(d) of the Federal Advisory Committee Act, Pub. L. 92-463, as amended (5 U.S.C. app. 2), the Secretary has issued a determination that portions of this HSAC meeting will concern matters sensitive to homeland security within the meaning of 5 U.S.C. 552b(c)(7) and (c)(9)(B) and that, accordingly, these portions of the meeting will be closed to the public.

**Public Comments:** Members of the public who wish to file a written statement with the HSAC may do so by mail to Mike Miron at the following address: Homeland Security Advisory Council, Department of Homeland Security, Washington, DC 20528. Comments may also be sent via e-mail to [HSAC@dhs.gov](mailto:HSAC@dhs.gov) or via fax to (202) 772-9718.

Dated: September 9, 2003.

**Tom Ridge,**

*Secretary.*

[FR Doc. 03-23624 Filed 9-16-03; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4815-N-72]

### Notice of Submission of Proposed Information Collection to OMB: Submission Requirements for the Capital Advance Program Section 202/811

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

This collection facilitates processing of all sections 202 and 811 capital advance projects that have not yet been

finally closed. Owners who wish to partner with for "profit-limited partners can participate in the development and management of supportive housing.

**DATES:** *Comments Due Date:* October 17, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0470) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395-6974; E-mail [Lauren.Wittenberg@omb.eop.gov](mailto:Lauren.Wittenberg@omb.eop.gov).

#### FOR FURTHER INFORMATION CONTACT:

Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail [Wayne.Eddins@HUD.gov](mailto:Wayne.Eddins@HUD.gov); telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained through HUD's Information Collection Budget Tracking System at <http://mf.hud.gov.63001/po/i/icbts/>.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

**Title of Proposal:** Submission Requirements for the Capital Advance Program Section 202/811.

**OMB Approval Number:** 2502-0470.

**Form Numbers:** HUD-90163-CA, 90164-CA, 90165-CA, 90166-CA,