

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**.

All reasonable accommodation requests are managed on a case by case basis.

Dated: July 21, 2016.

**Jose Noriega,**

*District Ranger.*

[FR Doc. 2016-18344 Filed 8-2-16; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Connecticut Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA) that Maine Advisory Committee orientation and planning meeting of the Maine Advisory Committee to the Commission will convene at 1:30 p.m. (EDT) on Tuesday, August 16, 2016, at Lewiston City Hall, 27 Pine St., Lewiston, ME 04240. The purpose of the orientation meeting is to inform the newly appointed Committee members about the rules of operation of federal advisory committees and to select additional officers, as determined by the Committee. The purpose of the planning meeting is to discuss potential topics that the Committee may wish to study.

Persons who plan to attend the meeting and who require other accommodations, please contact Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) at the Rocky Mountain Regional Office at least ten (10) working days before the scheduled date of the meeting.

Members of the public are invited to submit written comments; the comments must be received in the regional office by Friday, September 16, 2016. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire

additional information may contact the Eastern Regional Office at (202) 376-7533.

The activities of this advisory committee, including records and documents discussed during the meeting, will be available for public viewing, as they become available at: <https://database.faca.gov/committee/meetings.aspx?cid=239>. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number, email or street address.

### AGENDA

Orientation and Administrative Matters  
Barbara de La Vieu, Deputy Director,  
Eastern Regional Office and  
Designated Federal Official  
Discussion of Potential Civil Rights  
Topics  
Diane Khil, Chair  
Discussion of Potential Topics of Study  
ME State Advisory Committee

**DATES:** Tuesday, August 16, 2016, at 1:30 p.m. (EDT).

**ADDRESSES:** 27 Pine St., Lewiston, ME 04240

**FOR FURTHER INFORMATION CONTACT:** Ivy L. Davis at [ero@usccr.gov](mailto:ero@usccr.gov), or 202-376-7533.

Dated: July 29, 2016.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2016-18389 Filed 8-2-16; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** Bureau of Economic Analysis (BEA), Commerce.

**Title:** Quarterly Survey of U.S. Direct Investment Abroad—Transactions of U.S. Reporter with Foreign Affiliate.

**OMB Control Number:** 0608-0004.

**Form Number:** BE-577.

**Type of Request:** Regular submission.

**Number of Respondents:** 2,090 U.S. parents filing for 16,720 foreign affiliates per quarter, 66,880 annually.

**Average Hours per Response:** 1 hour is the average, but may vary considerably among respondents because of differences in company structure and complexity.

**Estimated Total Annual Burden Hours:** 66,880.

**Needs and Uses:** The Quarterly Survey of U.S. Direct Investment Abroad—Transactions of U.S. Reporter with Foreign Affiliate (Form BE-577)—obtains quarterly data on transactions and positions between U.S.-owned foreign business enterprises and their U.S. parents. The survey is a sample survey that covers all foreign affiliates above a size-exemption level. The sample data are used to derive universe estimates in nonbenchmark years from similar data reported in the BE-10, Benchmark Survey of U.S. Direct Investment Abroad, which is conducted every five years. The data are used in the preparation of the U.S. international transactions accounts, the input-output accounts, the national income and product accounts, and the international investment position of the United States. The data are needed to measure the size and economic significance of direct investment abroad, measure changes in such investment, and assess its impact on the U.S. and foreign economies.

The data from the survey are primarily intended as general purpose statistics. BEA's publications make the data available to answer any number of research and policy questions related to U.S. direct investment abroad.

**Affected Public:** Businesses or other for-profit organizations.

**Frequency:** Quarterly.

**Respondent's Obligation:** Mandatory.

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to OIRA [Submission@omb.eop.gov](mailto:Submission@omb.eop.gov) or fax to (202) 395-5806.

Dated: July 28, 2016.

**Glenna Mickelson,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2016-18309 Filed 8-2-16; 8:45 am]

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