

Docket No.	File date	Presenter or requester
5. ER11-2224-000	4-7-11	Hon. Robert E. Curry. ⁴
6. ER11-2224-000	4-6-11	Michael Henry. ⁵
7. ER11-2224-000	3-28-11	Hon. Charles Schumer.
8. ER11-2224-000	3-29-11	Hon. Michael R. Bloomberg.
9. Project No. 2079-069	4-8-11	Carolyn Templeton. ⁶
10. Project No. 12715-000	3-24-11	David Sinclair. ⁷
11. Project No. 13351-000	3-14-2011	Janet Hutzet. ⁸

¹ Record of e-mail correspondence.

² Record of e-mail exchange.

³ Memo to file regarding 3-10-11 meeting between FERC staff, National Park Service and Transcontinental Gas Pipe Line Company, LLC concerning the Mid-Atlantic Connector Expansion Project.

⁴ Record of e-mail correspondence.

⁵ Record of telephone call from Hon. Charles Schumer.

⁶ Memo to file regarding 4-4-11 meeting between FERC staff and representatives of Placer County Water Agency concerning the Middle Fork American Hydroelectric Project.

⁷ Record of e-mail correspondence.

⁸ Notification of determination of eligibility from the National Park Service.

Dated: April 14, 2011.

Nathaniel J. Davis, Sr.,

Deputy Secretary.

[FR Doc. 2011-9664 Filed 4-20-11; 8:45 am]

BILLING CODE 6717-01-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-9298-5]

Meeting of the Local Government Advisory Committee

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: The U.S. EPA's Local Government Advisory Committee (LGAC) will meet May 18-19, 2011, in Chicago, Illinois. The Committee meeting will be held at U.S. EPA Region 5, Ralph Metcalfe Federal Building, Lake Superior conference room, 77 West Jackson Blvd., Chicago, Illinois. The focus of the Committee meeting will be on Administrator Lisa P. Jackson's seven priorities as expressed in her charge to the committee: protecting America's waters; cleaning up our communities; expanding the conversation on environmentalism; improving air quality; taking action on climate change; assuring the safety of chemicals; and building strong partnerships.

SUPPLEMENTARY INFORMATION: This is an open meeting and all interested persons are invited to attend. The Committee will hear comments from the public between 4:45 p.m. and 5:30 p.m. on Wednesday, May 18, 2011. Individuals or organizations wishing to address the LGAC will be allowed a maximum of five minutes to present their point of view. Also, written comments should be submitted electronically to Zampieri.Paula@epa.gov. Please contact the Designated Federal Officer (DFO) at

the number listed below to schedule agenda time. Time will be allotted on a first come first serve basis, and the total period for comments may be extended if the number of requests for appearances requires it. The Committee's meeting minutes and summary notes will be available online, within sixty days of the meeting date. Meeting minutes and summary notes can be found online at: http://www.epa.gov/ocir/scas_lgac/lgac_index.htm.

ADDRESSES: The LGAC meeting will be held at US EPA Region 5, Ralph Metcalfe Federal Building, Lake Superior Conference Room, 77 West Jackson Blvd., Chicago, Illinois.

FOR FURTHER INFORMATION CONTACT: Paula Zampieri, DFO for the Local Government Advisory Committee (LGAC) at (202) 566-2496 or e-mail at Zampieri.Paula@epa.gov.

INFORMATION ON SERVICES FOR THOSE WITH DISABILITIES: For Information on access or services for individuals with disabilities, please contact Paula Zampieri at (202) 566-2496 or Zampieri.Paula@epa.gov. To request accommodation of a disability, please request it 10 days prior to the meeting, to give EPA as much time as possible to process your request.

Dated: April 13, 2011.

Paula Zampieri,

Designated Federal Officer, Local Government Advisory Committee.

[FR Doc. 2011-9687 Filed 4-20-11; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-9298-6]

Science Advisory Board Staff Office; Notification of a Public Teleconferences of the Science Advisory Board Panel for Review of Hydraulic Fracturing Study Plan

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: The Environmental Protection Agency (EPA or Agency) Science Advisory Board (SAB) Staff Office announces two public teleconferences of the SAB Panel to discuss its draft report of the review of EPA's Draft Hydraulic Fracturing Study Plan.

DATES: Two public teleconference calls will be held on Thursday, May 19, 2011 from 1 p.m. to 5 p.m. and on Wednesday, May 25, 2011 from 1 p.m. to 5 p.m. (Eastern Time).

ADDRESSES: The public teleconferences will be conducted by telephone only.

FOR FURTHER INFORMATION CONTACT: Any member of the public wishing further information regarding this Notice and these public teleconferences may contact Mr. Edward Hanlon, Designated Federal Officer (DFO), SAB Staff Office, by telephone/voice mail at (202) 564-2134; by fax at (202) 565-2098 or via e-mail at hanlon.edward@epa.gov. General information concerning the EPA Science Advisory Board can be found at the EPA SAB Web site at <http://www.epa.gov/sab>. Any inquiry regarding EPA's Draft Hydraulic Fracturing Study Plan should be directed to Ms. Susan Burden, EPA Office of Research and Development (ORD), at Burden.Susan@epa.gov or (202) 564-6308. Media inquiries regarding EPA's Draft Hydraulic Fracturing Study Plan should be