

management; and clean-up science and technology activities). Comments outside of the scope may be submitted via written statement as directed above.

**Minutes:** Minutes will be available by writing or calling Jennifer Woodard at the address and phone number listed above. Minutes will also be available at the following Web site: <http://www.pgdpceb.energy.gov/2015Meetings.html>.

Issued at Washington, DC, on October 19, 2015.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2015-26852 Filed 10-21-15; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Nevada Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Tuesday, November 10, 2015, 5:00 p.m.

**ADDRESSES:** National Atomic Testing Museum, 755 East Flamingo, Las Vegas, Nevada 89159.

**FOR FURTHER INFORMATION CONTACT:** Barbara Ulmer, Board Administrator, 232 Energy Way, M/S 505, North Las Vegas, Nevada 89030. Phone: (702) 630-0522; Fax (702) 295-5300 or Email: [NSSAB@nnsa.doe.gov](mailto:NSSAB@nnsa.doe.gov).

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

- Open Meeting and Announcements
- Chair's Opening Remarks
- Public Comment
- DOE Presentations on Board Work Plan Items
- Liaison Updates
- Other Board Business and Recommendation(s) Development
- Meeting Wrap-up, Assessment and Adjournment

**Public Participation:** The EM SSAB, Nevada, welcomes the attendance of the public at its advisory committee

meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Barbara Ulmer at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Barbara Ulmer at the telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments can do so during the 15 minutes allotted for public comments.

**Minutes:** Minutes will be available by writing to Barbara Ulmer at the address listed above or at the following Web site: <http://nv.energy.gov/nssab/MeetingMinutes.aspx>

Issued at Washington, DC on October 16, 2015.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2015-26855 Filed 10-21-15; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Savannah River Site Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River Site. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

#### **DATES:**

Monday, November 16, 2015, 1:00 p.m.–5:30 p.m.

Tuesday, November 17, 2015, 8:30 a.m.–4:30 p.m.

**ADDRESSES:** New Ellenton Community Center, 212 Pine Hill Avenue, New Ellenton, SC 29809.

#### **FOR FURTHER INFORMATION CONTACT:**

de'Lisa Carrico, Office of External Affairs, Department of Energy, Savannah River Operations Office, P.O. Box A, Aiken, SC 29802; Phone: (803) 952-8607.

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

#### **Monday, November 16, 2015**

1:00 p.m. Opening and Agenda Review

1:20 p.m. Work Plan Update

1:30 p.m. Combined Committees

Session

#### *Order of committees:*

- Facilities Disposition & Site Remediation
- Administrative & Outreach
- Nuclear Materials
- Waste Management
- Strategic & Legacy Management

5:15 p.m. Public Comments

5:30 p.m. Adjourn

#### **Tuesday, November 17, 2015**

8:30 a.m. Opening, Chair Update, and Agenda Review

8:55 a.m. Agency Updates

10:00 a.m. Public Comments

10:15 a.m. Break

10:30 a.m. Facilities Disposition & Site Remediation Committee Report

11:30 a.m. Public Comments

11:45 a.m. Lunch Break

1:15 p.m. Waste Management Committee Report

2:15 p.m. Administrative & Outreach Committee Report

2:30 p.m. Break

2:45 p.m. Nuclear Materials Committee Report

3:30 p.m. Strategic & Legacy Management Committee Report

4:15 p.m. Public Comments

4:30 p.m. Adjourn

**Public Participation:** The EM SSAB, Savannah River Site, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact de'Lisa Carrico at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact de'Lisa Carrico's office at the address or telephone listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly

conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling de'Lisa Carrico at the address or phone number listed above. Minutes will also be available at the following Web site: <http://cab.srs.gov/srs-cab.html>.

Issued at Washington, DC on October 16, 2015.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2015-26853 Filed 10-21-15; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge Reservation. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Tuesday, November 10, 2015, 6:00 p.m.

**ADDRESSES:** Chuy's Meeting Room, 9235 Kingston Pike, Knoxville, Tennessee 37902.

#### FOR FURTHER INFORMATION CONTACT:

Melyssa P. Noe, Federal Coordinator, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831. Phone (865) 241-3315; Fax (865) 576-0956 or email: [melyssa.noe@orem.doe.gov](mailto:melyssa.noe@orem.doe.gov) or check the Web site at <http://energy.gov/orem/services/community-engagement/oak-ridge-site-specific-advisory-board>.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda*

- Welcome and Announcements
- Comments from the Deputy Designated Federal Officer
- Comments from the DOE, Tennessee Department of Environment and Conservation, and Environmental Protection Agency Liaisons
- Public Comment Period
- DOE Presentation

- Additions/Approval of Agenda
- Motions/Approval of October 14, 2015 Meeting Minutes
- Status of Recommendations with DOE
- Committee Reports
- Federal Coordinator Report
- Adjourn

*Public Participation:* The EM SSAB, Oak Ridge, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Melyssa P. Noe at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to the agenda item should contact Melyssa P. Noe at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Melyssa P. Noe at the address and phone number listed above. Minutes will also be available at the following Web site: <http://energy.gov/orem/services/community-engagement/oak-ridge-site-specific-advisory-board>.

Issued at Washington, DC, on October 16, 2015.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2015-26854 Filed 10-21-15; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

October 9, 2015.

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC16-8-000.

*Applicants:* RPEP MTA Neptune, LLC, RPEP SMRS Neptune, LLC, Rahr Neptune, LLC, PowerBridge, LLC.

*Description:* Joint Application for Authorization Under Section 203 of the Federal Power Act and Request for Expedited Action.

*Filed Date:* 10/8/15.

*Accession Number:* 20151008-5234.

*Comments Due:* 5 p.m. ET 10/29/15.

*Docket Numbers:* EC16-9-000.

*Applicants:* PowerBridge, LLC, Boundless Energy, LLC, Anbaric Neptune, LLC, Standard Energy Development Inc., Cianbro Development Corporation, Charles J. Micoleau Trust, CTSBM Investments LLC, James Broder, Charles E. Hewett, Ullico Infrastructure Neptune Holdco, LLC.

*Description:* Application for Authorization for Disposition of Jurisdictional Facilities, Requests for Confidential Treatment, Waivers, and Expedited Consideration of Ullico Infrastructure Neptune Holdco, LLC, et al. under EC16-9.

*Filed Date:* 10/8/15.

*Accession Number:* 20151008-5237.

*Comments Due:* 5 p.m. ET 10/29/15.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER15-1437-001.

*Applicants:* Entergy Gulf States Louisiana, L.L.C.

*Description:* Tariff Amendment: EGSL-ETI Acquisition Adjustment to be effective 12/31/998.

*Filed Date:* 10/8/15.

*Accession Number:* 20151008-5214.

*Comments Due:* 5 p.m. ET 10/29/15.

*Docket Numbers:* ER15-2409-001.

*Applicants:* Midcontinent Independent System Operator, Inc.

*Description:* Tariff Amendment: 2015-10-08\_SA 2825 Amendment to MidAmerican-Highland Wind GIA (J285) to be effective 8/4/2015.

*Filed Date:* 10/8/15.

*Accession Number:* 20151008-5209.

*Comments Due:* 5 p.m. ET 10/29/15.

*Docket Numbers:* ER16-40-000.

*Applicants:* Nevada Power Company.

*Description:* Compliance filing: OATT Revisions to Attachment O Update from NVE Database and Current to be effective 5/15/2015.

*Filed Date:* 10/8/15.

*Accession Number:* 20151008-5211.

*Comments Due:* 5 p.m. ET 10/29/15.

*Docket Numbers:* ER16-41-000.

*Applicants:* Electric Energy, Inc.

*Description:* Section 205(d) Rate Filing: Revised and Restated Cost-Based Power Contract to be effective 11/1/2015.

*Filed Date:* 10/8/15.

*Accession Number:* 20151008-5213.

*Comments Due:* 5 p.m. ET 10/29/15.

*Docket Numbers:* ER16-42-000.

*Applicants:* Pacific Gas and Electric Company.

*Description:* Section 205(d) Rate Filing: Balancing Account Update 2016 (TRBAA, RSBA, ECRBAA) to be effective 1/1/2016.