

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

### Sunshine Act Meeting

**TIME AND DATE:** January 29, 2020, 1:00 p.m. EDT.

**PLACE:** U.S. Chemical Safety Board, 1750 Pennsylvania Ave. NW, Suite 910, Washington, DC 20006.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** The Chemical Safety and Hazard Investigation Board (CSB) will convene a public meeting on Wednesday, January 29, 2020, at 1:00 p.m. EDT in Washington, DC, at the CSB offices located at 1750 Pennsylvania Avenue NW, Suite 910. The Board will discuss open investigations, the status of audits from the Office of the Inspector General, and financial and organizational updates. The Board plans to release a new safety video focusing on the 2017 fatal hot work incident at the Packaging Corporation of America (PCA) facility in Deridder, LA.

**ADDITIONAL INFORMATION:** The meeting is free and open to the public. If you require a translator or interpreter, please notify the individual listed below as the "Contact Person for Further Information," at least three business days prior to the meeting.

A conference call line will be provided for those who cannot attend in person. Please use the following dial-in number to join the conference:

Audience members should use the following dial-in numbers to join the conference:

1 (800) 697-5978 Audience US Toll Free

1 (630) 691-2750 Audience US Toll Passcode: 7898 239#

The CSB is an independent federal agency charged with investigating incidents and hazards that result, or may result, in the catastrophic release of extremely hazardous substances. The agency's Board Members are appointed

by the President and confirmed by the Senate. CSB investigations look into all aspects of chemical accidents and hazards, including physical causes such as equipment failure as well as inadequacies in regulations, industry standards, and safety management systems.

**PUBLIC COMMENT:** The time provided for public statements will depend upon the number of people who wish to speak. Speakers should assume that their presentations will be limited to three minutes or less, but commenters may submit written statements for the record.

**CONTACT PERSON FOR FURTHER INFORMATION:** Hillary Cohen, Communications Manager, at [public@csb.gov](mailto:public@csb.gov) or (202) 446-8094. Further information about this public meeting can be found on the CSB website at: [www.csb.gov](http://www.csb.gov).

Dated: January 23, 2020.

**Raymond C. Porfiri,**  
*Deputy General Counsel, Chemical Safety and Hazard Investigation Board.*

[FR Doc. 2020-01490 Filed 1-24-20; 11:15 am]

**BILLING CODE 6350-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Florida Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Florida Advisory Committee (Committee) will hold a public meeting on Thursday February 27, 2020, from 9 a.m.-4 p.m. Eastern Time, to hear testimony regarding voting rights in Florida.

**DATES:** The meeting will be held on Thursday February 27, 2020, from 9:00 a.m.-4:00 p.m. Eastern Time.

**ADDRESSES:** Embassy Suites Orlando, Lake Buena Vista South, 4955 Kyngs Heath Road, Kissimmee, FL 34746

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnaroski, DFO, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or 312-353-8311.

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public. An open comment period will be provided to allow members of the public to make a statement as time allows. To request individual accommodations for persons with disabilities planning to attend, please contact the Regional Programs Unit at 312-353-8311 at least 10 days prior to the meeting.

Written comments may be mailed to the Regional Program Unit Office, U.S. Commission on Civil Rights, 230 S Dearborn St., Suite 2120, Chicago, IL 60604 within 30 days following the meeting. They may also be faxed to the Commission at (312) 353-8324 or may be emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Florida Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Program Unit at the above email or street address.

### Agenda

Opening Remarks and Introductions (9:00 a.m.-9:15 a.m.)

Panel 1: (9:15 a.m.-10:30 a.m.)

Panel 2: (10:45 a.m.-12:00 p.m.)

Break (12:00 p.m.-1:30 p.m.)

Panel 3: (1:30 p.m.-2:45 p.m.)

Open Public Comment (2:45 p.m.-4:00 p.m.)

Closing Remarks (4:00 p.m.)

Dated: January 22, 2020.

**David Mussatt,**  
*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-01381 Filed 1-27-20; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### America Crece Industry Roundtable and Request for Public Comment

**AGENCY:** International Trade Administration, Commerce.

**ACTION:** Request for public comments and notice of a roundtable discussion on energy and other infrastructure opportunities in Latin America and the Caribbean under the *America Crece* initiative.