

Dated: February 24, 2004.

**Leonard E. Stowe,**

*Acting NPS Information Collection Clearance Officer, Washington Administrative Program Center.*

[FR Doc. 04-8165 Filed 4-9-04; 8:45 am]

**BILLING CODE 4310-70-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Task Force Meeting Notice

**AGENCY:** National Park Service, Jean Lafitte National Historical Park and Preserve.

**ACTION:** Notice of task force meetings.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. App.1, Section 10(a)(2), that the next three meetings of the Chalmette Battlefield Task Force Committee will be held at 3 p.m. at the following location and dates:

**DATES:** Meetings are scheduled Wednesday, May 26, 2004, Wednesday, June 16, 2004, and Wednesday, August 18, 2004. Each meeting will be announced in the local paper and/or through public service announcements.

**ADDRESSES:** The Council Chambers Meeting Room at the St. Bernard Parish Government Complex, 8201 W. Judge Perez Drive in Chalmette, LA 70043.

**FOR FURTHER INFORMATION CONTACT:** Ms. Geraldine Smith, Superintendent, Jean Lafitte National Historical Park and Preserve, 419 Decatur Street, New Orleans, LA 70130, (504) 589-3882, extension 137 or 108 or from the park Web site at <http://www.nps.gov/jela.htm>.

**SUPPLEMENTARY INFORMATION:** The purpose of the Chalmette Battlefield Task Force Committee is to advise the Secretary of the Interior on suggested improvements at the Chalmette Battlefield site within Jean Lafitte National Historical Park and Preserve. The members of the Task Force are as follows: Ms. Elizabeth McDougall, chairperson, Ms. Faith Moran, Mr. Anthony A. Fernandez, Jr., Mr. Drew Heaphy, Mr. Alvin W. Guillot, Mrs. George W. Davis, Mr. Eric Cager, Mr. Paul V. Perez, Captain Bonnie Pepper Cook, Colonel John F. Pugh, Jr., and Geraldine Smith. The matters to be discussed are:

- The May 26, 2004 meeting is to include a review of the status of the Report Sub-committee, the status of the Louisiana State Historic Office representative's appointment, and a report from the Federal Designated Officer.

- The June 16, 2004 meeting is to include the draft report from the Report Sub-committee, and a review from the Federal Designated Officer on the status of the General Management Plan and Development Concept Plan.

- The August 18, 2004 meeting is to include the presentation of the final Chalmette Battlefield Task Force Report to the Federal Designated Officer.

These meetings will be open to the public; however facilities and space for accommodating members of the public are limited. Any member of the public may file with the committee a written statement concerning the matters to be discussed. Written statements may also be submitted to the Superintendent at the address above. Minutes of the meeting will be available at park headquarters at 419 Decatur Street, New Orleans, Louisiana for public inspection approximately 4 weeks after the meeting and on the park Web site at <http://www.nps.gov/jela.htm>.

Dated: March 16, 2004.

**Patricia A. Hooks,**

*Regional Director, Southeast Region.*

[FR Doc. 04-8166 Filed 4-9-04; 8:45 am]

**BILLING CODE 4310-L6-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Delaware Water Gap National Recreation Area Citizen Advisory Commission Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting; correction.

**SUMMARY:** The National Park Service published a document in the **Federal Register** of March 17, 2004, concerning a public meeting of the Delaware Water Gap National Recreation Area Citizen Advisory Commission. The day of the meeting was in error.

**Correction:** In the **Federal Register** of March 17, 2004, volume 69, number 52, page 12710, concerning a public meeting of the Delaware Water Gap National Recreation Area Citizen Advisory Commission, the day of the meeting was in error.

**SUMMARY:** This notice announces a public meeting of the Delaware Water Gap National Recreation Area Citizen Advisory Commission. Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463).

#### Correction

**Meeting Date and Time:** Saturday, May 1, 2004 at 9 a.m.

**Address:** Walpack Church, Walpack Center, New Jersey 07881.

The agenda will include reports from Citizen Advisory Commission members including Commission committees such as Recruitment, Natural Resources, Inter-Governmental Cultural Resources, Special Projects, and Public Visitation and Tourism. Superintendent John J. Donahue will give a report on various park issues, including cultural resources, natural resources, construction projects, and partnership ventures. The agenda is set up to invite the public to bring issues of interest before the Commission.

**SUPPLEMENTARY INFORMATION:** The Delaware Water Gap National Recreation Area Citizen Advisory Commission was established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the Delaware Water Gap National Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

**FOR FURTHER INFORMATION, CONTACT:** Superintendent, Delaware Water Gap National Recreation Area, Bushkill, PA 18324, 570-588-2418.

Dated: March 23, 2004.

**Doyle Nelson,**

*Acting Superintendent.*

[FR Doc. 04-8168 Filed 4-9-04; 8:45 am]

**BILLING CODE 4310-MY-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Inventory Completion: The Colorado College, Colorado Springs, CO

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects in the possession of The Colorado College, Colorado Springs, CO. The human remains and associated funerary object were removed from undocumented sites in the southwestern United States and Combe Wash, San Juan County, UT.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations within this notice are the sole responsibility of the museum,