#### ADDRESSES:

Meeting address: This will be an inperson meeting with a virtual option. SSC members, other invited meeting participants, and members of the public will have the option to participate in person at the Hilton Baltimore Harbor Point, 1215 Wills Street, Baltimore, MD, or virtually via Webex webinar. Webinar connection instructions and briefing materials will be available at: www.mafmc.org/ssc.

Council address: Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674–2331; website: www.mafmc.org.

#### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526–5255.

SUPPLEMENTARY INFORMATION: During this meeting, the SSC will review the most recent survey and fishery data and the previously recommended 2024 Acceptable Biological Catch (ABC) for Atlantic Surfclam, Ocean Quahog, Butterfish, Chub Mackerel, Golden Tilefish, and Blueline Tilefish. The SSC will also receive an introductory overview of the recently peer reviewed Spiny Dogfish and Bluefish research track stock assessment information. The Greater Atlantic Regional Fisheries Office will give an overview on the development and peer review outcomes for the Mid-Atlantic/New England Catch Accounting and Monitoring System (CAMS). The SSC will also develop guidance for Council consideration on constant/average ABC recommendations and possible updates to the overfishing limit (OFL) coefficient of variation (CV) guidance document. The SSC may take up any other business as necessary.

A detailed agenda and background documents will be made available on the Council's website (www.mafmc.org) prior to the meeting.

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Shelley Spedden, (302) 526–5251, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq. Dated: April 17, 2023.

### Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2023–08375 Filed 4–19–23; 8:45 am]

BILLING CODE 3510-22-P

#### **DEPARTMENT OF COMMERCE**

#### National Oceanic and Atmospheric Administration

[RTID 0648-XC950]

## North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of hybrid meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Fishery Monitoring Advisory Committee (FMAC) will meet May 10, 2023 and May 11, 2023.

**DATES:** The meeting will be held on Wednesday, May 10, 2023 to Thursday, May 11, 2023, from 8:30 a.m. to 4 p.m. Alaska Time.

ADDRESSES: The meeting will be a hybrid meeting. Attend in-person at the North Pacific Fisheries office, 1007 West Third Ave., Suite 400, Anchorage, AK 99501 or join online through the link at https://meetings.npfmc.org/Meeting/ Details/2992.

Council address: North Pacific Fishery Management Council, 1007 W 3rd Ave., Anchorage, AK 99501–2252; telephone: (907) 271–2809. Instructions for attending the meeting are given under SUPPLEMENTARY INFORMATION below.

FOR FURTHER INFORMATION CONTACT: Sara Cleaver, Council staff; phone: (907) 271–2809; email: sara.cleaver@noaa.gov. For technical support, please contact Council administrative staff, email: npfmc.admin@noaa.gov.

#### SUPPLEMENTARY INFORMATION:

#### Agenda

Wednesday, May 10, 2023–Thursday, May 11, 2023

The May 2023 FMAC agenda will include: (a) updates since the last FMAC meeting; (b) an abbreviated 2022 Observer Annual report; (c) discussion of draft 2024 Annual Deployment Plan (ADP) and partial coverage cost efficiencies analysis, (d) electronic monitoring (EM) issues and prioritization, and (e) other business. The agenda is subject to change, and the latest version will be posted at <a href="https://meetings.npfmc.org/Meeting/Details/2936">https://meetings.npfmc.org/Meeting/Details/2936</a> prior to the meeting, along with meeting materials.

#### **Connection Information**

You can attend the meeting online using a computer, tablet, or smartphone; or by phone only. Connection

information will be posted online at: https://meetings.npfmc.org/Meeting/ Details/2992. If you are attending the meeting in-person please note that all attendees will be required to wear a mask.

#### **Public Comment**

Public comment letters will be accepted and should be submitted electronically to https://meetings.npfmc.org/Meeting/Details/2992.

Authority: 16 U.S.C. 1801 et seq.

Dated: April 17, 2023.

#### Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2023–08378 Filed 4–19–23; 8:45 am]

BILLING CODE 3510-22-P

#### **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration

[RTID 0648-XC931]

# Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of seminar series presentation via webinar.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will host a presentation on Florida's State Reef Fish Survey via webinar May 9, 2023.

**DATES:** The webinar presentation will be held on Tuesday, May 9, 2023, from 1 p.m. until 2:30 p.m.

#### ADDRESSES:

Meeting address: The presentation will be provided via webinar. The webinar is open to members of the public. Information, including a link to webinar registration will be posted on the Council's website at: https://safmc.net/safmc-seminar-series/ as it becomes available.

Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, SAFMC; phone: (843) 302–8439 or toll free: (866) SAFMC–10; fax: (843) 769–4520; email: kim.iverson@safmc.net.

SUPPLEMENTARY INFORMATION: The Council will host a presentation from Florida Fish and Wildlife Research Institute staff on the State Reef Fish