

Donated to the Bruce Museum in 1956 by Mrs. William Zeckendorf, property owner. No potentially hazardous substances were used to treat any of the human remains.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

The Bruce Museum has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a connection between the human remains described in this notice and the Mashantucket Pequot Indian Tribe; Mohegan Tribe of Indians of Connecticut; and the Stockbridge Munsee Community, Wisconsin.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

ADDRESSES. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after July 11, 2025. If competing requests for repatriation are received, the Bruce Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The Bruce Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: May 28, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025-10603 Filed 6-10-25; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0040322; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: Bryn Mawr College, Bryn Mawr, PA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Bryn Mawr College has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after July 11, 2025.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Marianne Weldon, Bryn Mawr College, 101 N Merion Avenue, Bryn Mawr, PA 19010, email mweldon@brynmawr.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Bryn Mawr College, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Based on the information available, human remains representing, at least, one individual have been reasonably identified. In the late 1800s, Wallace R. Andrus removed the individual and associated funerary objects from east of the Cascades in Washington State while surveying for the development of the North Pacific Railway. On an unknown date, the individual and associated funerary objects were transferred to his son, Howard Andrus, before being donated to the College as a gift from Frederica de Laguna, Class of 1927, Professor of Anthropology at Bryn Mawr College and granddaughter of Wallace Andrus. The 34 associated funerary objects are one lot of points, bunts, sherds, and fragments; one metal coin; five lots of points; one lot of glass beads

on a string; five projectile points; four lots of stone fragments; one lot of worked stone fragments; one lot of projectile points and bunts; one lot of cores and fragments; one fragment; two striated rocks or petrified wood; one lot of glass beads; one lot of beads or possible seed pods; two canine teeth of a terrestrial carnivore; one shell amulet or disc; two lots of bone beads; two lots of shell beads; one heavily worked long bone fragment; and one lot of glass fragments.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

Determinations

Bryn Mawr College has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The 34 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a reasonable connection between the human remains and associated funerary objects described in this notice and Coeur D'Alene Tribe; Confederated Salish and Kootenai Tribes of the Flathead Reservation; Confederated Tribes and Bands of the Yakama Nation; Confederated Tribes of the Colville Reservation; Confederated Tribes of the Umatilla Indian Reservation; Confederated Tribes of the Warm Springs Reservation of Oregon; Kalispel Indian Community of the Kalispel Reservation; Kootenai Tribe of Idaho; Nez Perce Tribe; and the Spokane Tribe of the Spokane Reservation.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES.** Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice, and, if joined to a request from one or more of the Indian Tribes, the Wanapum Band of Priest Rapids, a non-federally recognized Indian group.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows,

by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after July 11, 2025. If competing requests for repatriation are received, Bryn Mawr College must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. Bryn Mawr College is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: May 27, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025-10592 Filed 6-10-25; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0040327;
PPWOCRADN0-PCU00RP14.R50000]

Notice of Intended Disposition: U.S. Department of the Interior, Bureau of Land Management, Wyoming State Office, Cheyenne, WY

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Wyoming Bureau of Land Management intends to carry out the disposition of human remains and associated funerary objects removed from Federal or Tribal lands to the lineal descendants, Indian Tribe, or Native Hawaiian organization with priority for disposition in this notice.

DATES: Disposition of the human remains and associated funerary objects in this notice may occur on or after July 11, 2025. If no claim for disposition is received by June 11, 2026, the human remains and associated funerary objects in this notice will become unclaimed human remains and associated funerary objects.

ADDRESSES: Send written claims for disposition of the human remains and associated funerary objects in this notice

to Andrew Archuleta, State Director Wyoming Bureau of Land Management, 5353 Yellowstone Road, Cheyenne, WY 82009, email blm_wy_copywork@blm.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Wyoming Bureau of Land Management, and additional information on the human remains and associated funerary objects in this notice, including the results of consultation, can be found in the related records. The National Park Service is not responsible for the identifications in this notice.

Abstract of Information Available

Based on the information available, human remains representing, at least, four individuals have been reasonably identified. The 44 associated funerary objects are soil samples, debitage/flakes, fauna, flora, biface, bone awl, and a projectile point.

In 1994, human remains representing, one individual were removed from a known location on BLM lands in the Green River Basin in Sublette County, WY, as part of an archeological excavation. The human remains (DB155) represent a 13-15 year old Native American female. No associated funerary objects were recovered.

In 2002, human remains representing, one individual were removed from a known location on BLM lands near Studhorse Butte in Sublette County, WY, as part of an archeological excavation. The human remains (DB171) represent a 60+ year old Native American female. As determined by the consulting parties, 13 associated funerary objects (soil samples, debitage/flakes, fauna, and a projectile point) were recovered in archeological site 48SU4479.

In 2004, human remains representing, one individual were removed from a known location on BLM lands near Red Lake in Sweetwater County, WY, during gravel pit construction. The human remains (DB181) represent a 55+ year old Native American female. No associated funerary objects were recovered.

Prior to 2005, human remains representing, one individual were removed from an unknown location on BLM lands near Tensleep in Washakie County, WY, as part of a crime scene investigation. The human remains (48SW1957) represent an unknown aged Native American of unknown gender. As determined by the consulting parties,

31 associated funerary objects (debitage, flakes, flora, biface, bone awl) were recovered in archeological site 48SW5860.

Determinations

The Wyoming Bureau of Land Management has determined that:

- The human remains described in this notice represent the physical remains of four individuals of Native American ancestry.
- The 44 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- The Assiniboine and Sioux Tribes of the Fort Peck Indian Reservation, Montana; Blackfeet Tribe of the Blackfeet Indian Reservation of Montana; Cheyenne River Sioux Tribe of the Cheyenne River Reservation, South Dakota; Chippewa Cree Indians of the Rocky Boy's Reservation, Montana; Crow Tribe of Montana; Eastern Shoshone Tribe of the Wind River Reservation, Wyoming; Fort Belknap Indian Community of the Fort Belknap Reservation of Montana; Kiowa Indian Tribe of Oklahoma; Northern Arapaho Tribe of the Wind River Reservation, Wyoming; Northern Cheyenne Tribe of the Northern Cheyenne Indian Reservation, Montana; Oglala Sioux Tribe; Pawnee Nation of Oklahoma; Rosebud Sioux Tribe of the Rosebud Indian Reservation, South Dakota; Standing Rock Sioux Tribe of North & South Dakota; and the Winnebago Tribe of Nebraska have priority for disposition of the human remains and associated funerary objects described in this notice.

Claims for Disposition

Written claims for disposition of the human remains and associated funerary objects in this notice must be sent to the appropriate official identified in this notice under **ADDRESSES**. If no claim for disposition is received by June 11, 2026, the human remains and associated funerary objects in this notice will become unclaimed human remains and associated funerary objects. Claims for disposition may be submitted by:

1. Any lineal descendant, Indian Tribe, or Native Hawaiian organization identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that they have priority for disposition.

Disposition of the human remains and associated funerary objects in this notice may occur on or after July 11, 2025. If competing claims for disposition are