

Motor carriers that choose to do business with the KCCO Export Operations Division (EOD) are required to complete and submit, one time only, the Standard Rules Tender Governing Motor Carrier Transportation. EOD is collecting information to determine the Motor Carriers that are available to meet CCC requirements for hauling agricultural products for CCC.

Estimate of Burden: Public reporting burden for collecting information under this notice is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

Respondents: Transportation Businesses.

Respondents: 99.

Estimated Number of Annual Responses per Respondent: 1.

Estimated Total Annual Burden on Respondents: 99 hours.

Proposed topics for comment include:

(a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information collected; or (d) ways to minimize the burden of the collection of the information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments regarding this information collection requirement may be directed to the Office of Information and Regulatory Affairs of OMB, Attention: Desk Officer for USDA, Washington, DC 20503, and to Greg Borchert, Chief, Planning and Analysis Division, Kansas City Commodity Office, 6501 Beacon Drive, Kansas City, Missouri 64133-4676, telephone (816) 926-6509, fax (816) 926-1648. All comments will become a matter of public record.

OMB is required to make a decision concerning the collection(s) of information contained in these proposed regulations between 30 and 60 days after publication of this document in the **Federal Register**. Therefore, a comment to OMB is best assured of having its full effect if OMB receives it within 30 days of publication.

Signed at Washington, DC, on April 22, 2002.

James R. Little,

Executive Vice President, Commodity Credit Corporation.

[FR Doc. 02-10390 Filed 4-26-02; 8:45 am]

BILLING CODE 3410-05-P

DEPARTMENT OF AGRICULTURE

Forest Service

California Coast Provincial Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The California Coast Provincial Advisory Committee (PAC) will meet on May 15 and 16, 2002, in Lake County, California. The purpose of the meeting is to discuss issues relating to implementing the Northwest Forest Plan.

DATES: A business meeting will be held from 10 a.m. to 5 p.m. on May 15, 2002, at the Robinson Rancheria Administrative Building, in Nice, CA. A field tour at the Upper Lake Ranger District of the Mendocino National Forest will be held on May 16, 2002, from 8:30 a.m. until 3 p.m.

ADDRESSES: The May 15 business meeting will be held at the Robinson Rancheria Administrative Building, 1545 East Highway 20, Nice, CA. The May 16 field tour will begin at the Upper Lake Ranger District, 10025 Elk Mountain Road, Upper Lake, CA.

FOR FURTHER INFORMATION CONTACT: Phebe Brown, Committee Coordinator, USDA, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, CA 95988, (530) 934-3316; e-mail pybrown@fs.fed.us.

SUPPLEMENTARY INFORMATION: Agenda items to be covered include: (1) Presentation on Salmon Recovery Plan; (2) Regional Ecosystem Office (REO) update; (3) update and discussion concerning Mendocino and Six Rivers National Forests Roads Analysis Processes; (4) presentation on County Resource Advisory Committees; (5) update on planning for a Province fire ecology/fuels treatment workshop; (6) Aquatic Conservation Subcommittee report; (7) report from fire managers working group; (8) Agency and PAC members current issues discussion; and (9) public comment. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: April 10, 2002.

James Fenwood,

Forest Supervisor.

[FR Doc. 02-10397 Filed 4-26-02; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

Glenn/Colusa County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Glenn/Colusa County Resource Advisory Committee (RAC) will hold its fourth meeting.

DATES: The meeting will be held on Monday 20, 2002, and will begin at 1:30 p.m. until approximately 4:30 p.m.

ADDRESSES: The meeting will be held at the Mendocino National Forest Supervisor's Office, 825 N. Humboldt Ave., Willows, CA.

FOR FURTHER INFORMATION CONTACT:

Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Range District, P.O. Box 164, Elk Creek, CA 95939. (530) 968-5329; e-mail ggaddini@fs.fed.us.

SUPPLEMENTARY INFORMATION: Agenda items to be covered include: (1) Replacement Member Group A, (2) Proposals by Public, (3) Report of Subcommittee on Operating Guidelines/Action, (4) Report from Selection Criteria Subcommittee/Action, (5) Action on Proposed Projects, (6) Public Comment, (7) Next Agenda.

The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: April 23, 2002.

James F. Giachino,

Designated Federal Officer.

[FR Doc. 02-10411 Filed 4-26-02; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Rural Housing Service

Housing Demonstration Program

AGENCY: Rural Housing Service, (USDA).

ACTION: Notice of funding for the Rural Housing Demonstration Program.

SUMMARY: The Rural Housing Service (RHS) announces the availability of housing funds for Fiscal Year (FY) 2002