

**FEDERAL COMMUNICATIONS COMMISSION**

[OMB 3060–0132; FR ID 137944]

**Information Collection Being Reviewed by the Federal Communications Commission Under Delegated Authority****AGENCY:** Federal Communications Commission.**ACTION:** Notice and request for comments.

**SUMMARY:** As part of its continuing effort to reduce paperwork burdens, and as required by the Paperwork Reduction Act of 1995 (PRA), the Federal Communications Commission (FCC or Commission) invites the general public and other Federal agencies to take this opportunity to comment on the following information collections. Comments are requested concerning: whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; the accuracy of the Commission's burden estimate; ways to enhance the quality, utility, and clarity of the information collected; ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology; and ways to further reduce the information collection burden on small business concerns with fewer than 25 employees. The FCC may not conduct or sponsor a collection of information unless it displays a currently valid Office of Management and Budget (OMB) control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the PRA that does not display a valid OMB control number.

**DATES:** Written PRA comments should be submitted on or before June 30, 2023. If you anticipate that you will be submitting comments but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Direct all PRA comments to Cathy Williams, FCC, via email to [PRA@fcc.gov](mailto:PRA@fcc.gov) and to [Cathy.Williams@fcc.gov](mailto:Cathy.Williams@fcc.gov).

**FOR FURTHER INFORMATION CONTACT:** For additional information about the information collection, contact Cathy Williams at (202) 418–2918.

**SUPPLEMENTARY INFORMATION:**

OMB Control No.: 3060–0132.

*Title:* Supplemental Information—72–76 MHz Operational Fixed Stations, FCC Form 1068A.

*Form No.:* FCC Form 1068A.

*Type of Review:* Extension of a currently approved collection.

*Respondents:* Individuals or household; state, local or tribal government; business or other for-profit entities; not-for-profit institutions.

*Number of Respondents and Responses:* 300 respondents and 300 responses.

*Estimated Time per Response:* 0.5 hours (30 minutes).

*Frequency of Response:* On occasion reporting requirement.

*Obligation to Respond:* Required to obtain or retain benefits. The statutory authority for this collection of information is contained in 47 CFR 90.257 of the Commission's rules and the Communications Act of 1934, as amended.

*Total Annual Burden:* 150 hours.

*Total Annual Cost:* No costs.

*Needs and Uses:* FCC rules require that the applicant agrees to eliminate any harmful Interference caused by the operation to TV reception on either channel 4 or 5 that might develop. This form is required by the Communications Act of 1934, as amended; International Treaties and FCC Rules 47 CFR 90.257. FCC staff will use the data to determine if the information submitted will meet the FCC Rule requirements for the assignment of frequencies in the 72–76 MHz band.

Federal Communications Commission.

Marlene Dortch,

Secretary, Office of the Secretary.

[FR Doc. 2023–09082 Filed 4–28–23; 8:45 am]

BILLING CODE 6712–01–P

**FEDERAL ELECTION COMMISSION****Sunshine Act Meetings**

**TIME AND DATE:** Thursday, May 4, 2023 at 12:45 p.m.

**PLACE:** Hybrid meeting; 1050 First Street NE, Washington, DC (12th floor) and virtual.

*Note:* For those attending the meeting in person, current Covid–19 safety protocols for visitors, which are based on the CDC Covid–19 community level in Washington, DC, will be updated on the commission's contact page by the Monday before the meeting. See the contact page at <https://www.fec.gov/contact/>. If you would like to virtually access the meeting, see the instructions below.

**STATUS:** This meeting will be open to the public, subject to the above-referenced

guidance regarding the Covid–19 community level and corresponding health and safety procedures. To access the meeting virtually, go to the commission's website [www.fec.gov](http://www.fec.gov) and click on the banner to be taken to the meeting page.

**MATTERS TO BE CONSIDERED:**

*Draft Advisory Opinion 2023–03:* Colorado Republican State Central Committee.

Audit Division Recommendation Memorandum on Latinos for America First (A21–12).

Revised Audit Procedures.

Management and Administrative Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694–1220

Individuals who plan to attend in person and who require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Laura E. Sinram, Secretary and Clerk, at (202) 694–1040, at least 72 hours prior to the meeting date.

(Authority: Government in the Sunshine Act, 5 U.S.C. 552b)

Laura E. Sinram,

Secretary and Clerk of the Commission.

[FR Doc. 2023–09271 Filed 4–27–23; 4:15 pm]

BILLING CODE 6715–01–P

**GENERAL SERVICES ADMINISTRATION**

[Notice–MA–2023–01; Docket No. 2023–0002; Sequence No. 1]

**Revision to Foreign Gift Minimal Value—Correction**

**AGENCY:** Office of Acquisition Policy, General Services Administration (GSA).

**ACTION:** Notice of GSA bulletin; correction.

**SUMMARY:** The General Services Administration (GSA) is issuing a correction to Notice–MA–2023–01: Revision to Foreign Gift Minimal Value. The document contained an incorrect bulletin number. This document contains the correct bulletin number.

**DATES:** The subject bulletin continues to be applicable as of January 1, 2023.

**FOR FURTHER INFORMATION CONTACT:** For clarification of content, contact Mr. William Garrett, Director, Personal Property Policy, Office of Government-wide Policy, Office of Asset and Transportation Management, at 202–368–8163, or by email at [william.garrett@gsa.gov](mailto:william.garrett@gsa.gov). Please cite Notice of GSA Bulletin FMR B–54.

**SUPPLEMENTARY INFORMATION:***Correction*

In the **Federal Register** of March 13, 2023, at 88 FR 15398, correct the following:

- a. On page 15398, in the third column, correct the Action to read "Notice of GSA Bulletin FMR B-54, Foreign Gift and Decoration Minimal Value."
- b. On page 15399, in the first column, correct the last sentence of the Contact section to read "Please cite Notice of GSA Bulletin FMR B-54."
- c. On page 15399, in the second column, correct the last paragraph of the Background to read "FMR Bulletin B-54 is available at <https://www.gsa.gov/policy-regulations/regulations/federal-management-regulation/federal-management-regulation-fmr-related-files#PersonalPropertyManagement>."

**Krystal J. Brumfield,**

*Associate Administrator, Office of Government-wide Policy.*

[FR Doc. 2023-09069 Filed 4-28-23; 8:45 am]

**BILLING CODE 6820-14-P**

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **Centers for Disease Control and Prevention**

#### **Advisory Board on Radiation and Worker Health, Subcommittee for Procedure Reviews, National Institute for Occupational Safety and Health**

**AGENCY:** Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with regulatory provisions, the Centers for Disease Control and Prevention (CDC) announces a meeting of the Subcommittee on Procedures Reviews (SPR) of the Advisory Board on Radiation and Worker Health (ABRWH or the Advisory Board). This meeting is open to the public, but without an oral public comment period. The public is welcome to submit written comments in advance of the meeting, to the contact person below. Written comments received in advance of the meeting will be included in the official record of the meeting. The public is also welcomed to listen to the meeting by joining the teleconference (information below). The audio conference line has 150 ports for callers.

**DATES:** The meeting will be held on June 21, 2023, from 11 a.m. to 4:30 p.m.,

EDT. Written comments must be received on or before June 14, 2023.

**ADDRESSES:** You may submit comments by mail to: Rashaun Roberts, National Institute for Occupational Safety and Health, Centers for Disease Control and Prevention, 1090 Tusculum Avenue, MS C-24, Cincinnati, Ohio 45226.

**Meeting Information:** Audio Conference Call via FTS Conferencing. The USA toll-free dial-in number is 1-866-659-0537; the pass code is 9933701.

**FOR FURTHER INFORMATION CONTACT:**

Rashaun Roberts, Ph.D., Designated Federal Officer, National Institute for Occupational Safety and Health, Centers for Disease Control and Prevention, 1090 Tusculum Avenue, Mailstop C-24, Cincinnati, Ohio 45226, Telephone: (513) 533-6800; Email: [ocas@cdc.gov](mailto:ocas@cdc.gov).

**SUPPLEMENTARY INFORMATION:**

**Background:** The Advisory Board was established under the Energy Employees Occupational Illness Compensation Program Act of 2000 to advise the President on a variety of policy and technical functions required to implement and effectively manage the new compensation program. Key functions of the Advisory Board include providing advice on the development of probability of causation guidelines that have been promulgated by the Department of Health and Human Services (HHS) as a final rule; advice on methods of dose reconstruction, which have also been promulgated by HHS as a final rule; advice on the scientific validity and quality of dose estimation and reconstruction efforts being performed for purposes of the compensation program; and advice on petitions to add classes of workers to the Special Exposure Cohort (SEC). In December 2000, the President delegated responsibility for funding, staffing, and operating the Advisory Board to HHS, which subsequently delegated this authority to CDC. NIOSH implements this responsibility for CDC.

The charter was issued on August 3, 2001, renewed at appropriate intervals, and rechartered under Executive Order 13889 on March 22, 2022, and will terminate on March 22, 2024.

**Purpose:** The Advisory Board is charged with (a) providing advice to the Secretary, HHS, on the development of guidelines under Executive Order 13179; (b) providing advice to the Secretary, HHS, on the scientific validity and quality of dose reconstruction efforts performed for this program; and (c) upon request by the Secretary, HHS, advise the Secretary on whether there is a class of employees at any Department of Energy facility who

were exposed to radiation but for whom it is not feasible to estimate their radiation dose, and on whether there is reasonable likelihood that such radiation doses may have endangered the health of members of this class. SPR is responsible for overseeing, tracking, and participating in the reviews of all procedures used in the dose reconstruction process by the NIOSH Division of Compensation Analysis and Support (DCAS) and its dose reconstruction contractor (Oak Ridge Associated Universities—ORAU).

**Matters To Be Considered:** The agenda will include discussions on the following: (a) ORAUT-OTIB-0052, DCAS-PER-049, DCAS-PER-092, Peek Street; DCAS-PER-073 (Birdsboro), Battelle-TBD-5000, and example of a "not suitable closeout for matrix" presentation, (b) Newly issued Sandford Cohen & Associates reviews, (c) Preparation for August 2023 full ABRWH meeting, and (d) Newly issued Guidance Documents and Supplemental Topics. Agenda items are subject to change as priorities dictate. For additional information, please contact Toll Free 1(800) 232-4636.

The Director, Strategic Business Initiatives Unit, Office of the Chief Operating Officer, Centers for Disease Control and Prevention, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

**Kalwant Smagh,**

*Director, Strategic Business Initiatives Unit, Office of the Chief Operating Officer, Centers for Disease Control and Prevention.*

[FR Doc. 2023-09072 Filed 4-28-23; 8:45 am]

**BILLING CODE 4163-18-P**

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **Centers for Disease Control and Prevention**

[Docket No. CDC-2023-0031; NIOSH 232]

#### **Board of Scientific Counselors, National Institute for Occupational Safety and Health, National Firefighter Registry Subcommittee**

**AGENCY:** Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**ACTION:** Notice of meeting and request for comment.

**SUMMARY:** In accordance with regulatory provisions, the Centers for Disease