

These estimates are based on FDA's experience with the Cosmetic Product Voluntary Reporting Program. The estimated annual total hour burden is 75 percent of the burden reported in 2002 due to decreased submissions. However, the number of respondents doubled, and FDA attributes this to increased interest in the program. FDA expects the number of submissions to increase accordingly in the next 3 years.

Dated: June 6, 2005.

**Jeffrey Shuren,**

*Assistant Commissioner for Policy.*

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**BILLING CODE 4160-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Office for Women's Services; Notice of a Meeting

Pursuant to Pub. L. 92-463, notice is hereby given of a Substance Abuse and Mental Health Services Administration's (SAMHSA) Advisory Committee for Women's Services teleconference meeting on June 21, 2005.

The meeting will be open and include discussions on SAMHSA's women's issues as they relate to the Agency's priority matrix. The meeting will also include discussions on the Agency's current administrative, legislative and policy developments.

Attendance by the public will be limited to space available. Public comments are welcome. Please communicate with the individual listed as contact below to make arrangements to comment or to request special accommodations for persons with disabilities.

Substantive program information and a roster of Committee members may be obtained by accessing the SAMHSA Advisory Council's Web site (<http://www.samhsa.gov>) as soon as possible after the meeting or by communicating with the contact whose name and telephone number are listed below. The transcript for the session will also be available on the SAMHSA Advisory Council Web site as soon as possible after the meeting.

**Committee Name:** Substance Abuse and Mental Health Services Administration Advisory Committee for Women's Services.

**Meeting Date:** June 21, 2005, 1 p.m.-3 p.m.

**Place:** 1 Choke Cherry Road, Conference Room 8-1082, Rockville, MD 20857.

**Type:** Open.

**Contact:** Carol Watkins, Executive Secretary, Advisory Committee for Women's

Services, 1 Choke Cherry Road, Room 8-1002, Rockville, MD 20857, Telephone: (240) 276-2254, Fax: (240) 276-2252, E-mail: [carol.watkin2@samhsa.gov](mailto:carol.watkin2@samhsa.gov).

Dated: June 6, 2005.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 05-11618 Filed 6-10-05; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2005-21399]

#### Towing Safety Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meetings.

**SUMMARY:** The Towing Vessel Inspection Working Group of the Towing Safety Advisory Committee (TSAC) will meet to discuss matters relating to those specific issues of towing safety. The meetings will be open to the public.

**DATES:** The Towing Vessel Inspection Working Group will meet on Wednesday, June 22, 2005 from 1:30 p.m. to 4:30 p.m. and on Thursday, June 23, 2005 from 8:30 a.m. to 2 p.m. The meetings may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before June 15, 2005. Requests to have a copy of your material distributed to each member of the Working Group should reach the Coast Guard on or before June 15, 2005.

**ADDRESSES:** The Working Group will meet at George Mason University, Arlington Campus, 3301 Fairfax Drive, Arlington, VA 22201. Please bring a government-issued ID with photo (e.g., driver's license). Send written material and requests to make oral presentations to Mr. Gerald Miente, Commandant (G-MSO-1), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice and related documents are available on the Internet at <http://dms.dot.gov> under the docket number USCG-2004-21399.

**FOR FURTHER INFORMATION CONTACT:** Mr. Gerald Miente, Assistant Executive Director of TSAC, telephone 202-267-0214, fax 202-267-4570, or e-mail [gmiente@comdt.uscg.mil](mailto:gmiente@comdt.uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5

U.S.C. App. 2 (Pub. L. 92-463, 86 Stat. 770, as amended).

**Agenda of Working Group Meetings:** The agenda for the Towing Vessel Inspection Working Group tentatively includes the following items:

(1) What proposed equipment standards should be included in a subchapter devoted to the inspection for certification of towing vessels; and

(2) Which standards found in existing regulations, if any, are suitable for inclusion in a subchapter devoted to the inspection for certification of towing vessels?

#### Procedural

The meetings are open to the public. Please note that the meetings may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify the Assistant Executive Director (as provided above in for further information contact) no later than June 15, 2005. Written material for distribution at the meeting should reach the Coast Guard no later than June 15, 2005.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Mr. Miente at the number listed in **FOR FURTHER INFORMATION CONTACT** as soon as possible.

Dated: June 3, 2005.

**Raymond Petow,**

*Acting Director of Standards, Marine Safety, Security and Environmental Protection.*

[FR Doc. 05-11588 Filed 6-10-05; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### North Mississippi National Wildlife Refuge Complex

**AGENCY:** Fish and Wildlife Service, Department of the Interior.

**ACTION:** Notice of Availability of the Draft Comprehensive Conservation Plan and Environmental Assessment for the North Mississippi National Wildlife Refuge Complex, which consists of three national wildlife refuges—Coldwater River, Dahomey, and Tallahatchie, as well as a number of Farmers Home Administration tracts in the northern section of the Mississippi Delta.