

others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502-6595 or *OPP@ferc.gov*.

Dated: July 31, 2023.

**Debbie-Anne A. Reese,**

*Deputy Secretary.*

[FR Doc. 2023-16698 Filed 8-3-23; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL OP-OFA-080]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information 202-564-5632 or <https://www.epa.gov/nepa>. Weekly receipt of Environmental Impact Statements (EIS) Filed July 24, 2023 10 a.m. EST Through July 31, 2023 10 a.m. EST Pursuant to 40 CFR 1506.9.

*Notice:* Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxapps.epa.gov/cdx-enepa-II/public/action/eis/search>.

*EIS No. 20230092, Final, FERC, LA, CP2* LNG and CP Express Project, Review Period Ends: 09/05/2023, Contact: Office of External Affairs 866-208-3372.

*EIS No. 20230093, Final, USN, DC,* Proposed Land Acquisition at Washington Navy Yard, Washington, DC, Review Period Ends: 09/05/2023, Contact: Nik Tompkins-Flagg 202-685-8437.

*EIS No. 20230094, Draft Supplement, BLM, CO,* Colorado River Valley Field Office and Grand Junction Field Office Supplemental EIS, Comment Period Ends: 11/01/2023, Contact: Bruce Krickbaum 970-240-5399.

*EIS No. 20230095, Final, DOE, CA,* ADOPTION—Final Environmental Impact Statement for the Civil Nuclear Credit Program Proposed Award of Credits to Pacific Gas and Electric Company for Diablo Canyon Power Plant, Review Period Ends: 09/05/2023, Contact: Jason Anderson 208-360-3437.

The Department of Energy (DOE) has adopted the Atomic Energy Commission's (now NRC's) Final EIS No. 73 0948F, filed 06/04/1973 with the

Council of Environmental Quality. The DOE was not a cooperating agency on this project. Therefore, republication of the document is necessary under Section 1506.3(b)(2) of the CEQ regulations.

*EIS No. 20230096, Draft, NHTSA, REG,*

Corporate Average Fuel Economy Standards for Passenger Cars and Light Trucks, Model Years 2027-2032, and Fuel Efficiency Standards for Heavy-Duty Pickup Trucks and Vans, Model Years 2030-2035, Comment Period Ends: 10/04/2023, Contact: Hannah Fish 202-366-1099.

Dated: July 31, 2023.

**Cindy S. Barger,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2023-16653 Filed 8-3-23; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-11247-01-R5]

### Public Water System Supervision Program Approval for the State of Ohio

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of approval.

**SUMMARY:** Notice is hereby given that the Environmental Protection Agency (EPA) has approved the State of Ohio's revisions to the State's Public Water System Supervision (PWSS) Program under the federal Safe Drinking Water Act (SDWA) for adoption of the federal Ground Water Rule. The EPA has determined that the State's PWSS program regulations and the revisions thereto are no less stringent than the corresponding federal regulations for the Ground Water Rule, and thus gives the Ohio Environmental Protection Agency primary enforcement responsibility for the Ground Water Rule. This determination on the State's request for approval of such primacy enforcement responsibility shall take effect in accordance with procedures described below, subject to timely substantial requests for public hearing.

**DATES:** Any interested party may request a public hearing on this determination. A request for a public hearing must be submitted by September 5, 2023. The EPA Region 5 Administrator may deny frivolous or insubstantial requests for a hearing. If a substantial request for a public hearing is made by September 5, 2023, EPA Region 5 will hold a public hearing, and a notice of such hearing will be published in the **Federal Register** and a newspaper of general

circulation. Any request for a public hearing shall include the following information: The name, address, and telephone number of the individual, organization, or other entity requesting a hearing; a brief statement of the requesting person's interest in the Regional Administrator's determination; a brief statement of the information that the requesting person intends to submit at such hearing; and the signature of the individual making the request, or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

If EPA Region 5 does not receive a timely and appropriate request for a hearing and the Regional Administrator does not elect to hold a hearing upon her own motion, this determination shall become final and effective on September 5, 2023 and no further public notice will be issued.

**ADDRESSES:** To receive copies of documents related to this determination, please contact Stacy Meyers at [meyers.stacy@epa.gov](mailto:meyers.stacy@epa.gov) or (312) 886-0880. Documents relating to this determination are available for inspection at the following locations during normal business hours and when the offices are open: Ohio Environmental Protection Agency, Division of Drinking and Ground Waters, Compliance Assurance Section, 50 W Town St., Suite 700, Columbus, Ohio 43215; and the U.S. Environmental Protection Agency Region 5, Ground Water and Drinking Water Branch (WG-15J), 77 W Jackson Blvd., Chicago, IL 60604.

**FOR FURTHER INFORMATION CONTACT:** Stacy Meyers, EPA Region 5, Ground Water and Drinking Water Branch, at the address given above, by telephone at (312) 886-0880, or at [meyers.stacy@epa.gov](mailto:meyers.stacy@epa.gov).

*Authority:* Section 1413 of the Safe Drinking Water Act, 42 U.S.C. 300g-2, and the federal regulations implementing Section 1413 of the Act set forth at 40 CFR part 142.

Dated: July 28, 2023.

**Debra Shore,**

*Regional Administrator, Region 5.*

[FR Doc. 2023-16633 Filed 8-3-23; 8:45 am]

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