

Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Food and Nutrition Service

Agency Information Collection Activities: Proposed Collection: Comment Request: FNS-583, Employment and Training Program Activity Report

AGENCY: Food and Nutrition Service, USDA.

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act, this notice invites the general public and other public agencies to comment on a proposed revision in information collection for the FNS-583, Employment and Training Program Activity Report. The proposed revision affects the collection currently approved under OMB No. 0584-0339.

DATES: Written comments must be submitted on or before December 17, 2002.

ADDRESSES: Send comments and requests for copies of this information collection to John Knaus, Chief, Program Design Branch, Program Development Division, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, Alexandria, VA 22302.

Comments are invited on: (a) Whether the proposed revision is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden of the proposed collection of information, including validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection

techniques or other form of information technology.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

FOR FURTHER INFORMATION CONTACT:

Micheal Atwell at (703) 305-2449, or send e-mail to

micheal_atwell@fns.usda.gov via the Internet.

SUPPLEMENTARY INFORMATION:

Title of Information Collection: FNS-583, Employment and Training Program Activity Report.

OMB Number: 0584-0339.

Expiration Date: December 31, 2004.

Type of Request: Revision of a currently approved collection.

Abstract: Title 7 CFR 273.7(c)(6) requires State agencies to submit quarterly Employment and Training (E&T) Program Activity Reports containing monthly figures for participation in the program. The first quarter FNS-583 report includes the number of work-registered persons in a State as of October of the new fiscal year. On the fourth quarter FNS-583 report State agencies list the components of their E&T programs and the number of participants in each.

The currently approved FNS-583 report includes the number of participants newly work registered; work registrants exempted from the E&T Program; participants who volunteered and began an approved E&T component; E&T mandatory participants who began an approved E&T component; number of able-bodied adults without dependents (ABAWDs) exempted from the 3-month food stamp time limit under each State agency's 15 percent ABAWD exemption allowance; the number of filled and offered (unfilled) workfare slots in waived and unwaived geographic areas of the State; the number of filled and offered education and training slots in waived and unwaived geographic areas of the State; the amount of Federal 100 percent E&T funding spent on workfare slots that meet the requirements of Section 6(o)(2)(C) of the Food Stamp Act of 1977, as amended (the Act); and the amount of Federal 100 percent E&T funding spent on education and training slots that meet the requirements of section 6(o)(2)(B) of the Act.

On May 13, 2002, President Bush signed into law the Farm Bill—the Farm Security and Rural Investment Act of

2002 (Pub. L. 107-171). Title IV of the Farm Bill includes Section 4121, Employment and Training Program, which was effective upon enactment. Section 4121 includes several major revisions, one of which significantly affects the information collection on the FNS-583 by eliminating the maximum reimbursement rates for offering and filling qualifying education/training and workfare opportunities for ABAWDs (slot rates). Thus, the information reporting the numbers of filled and offered education/training slots and workfare slots in waived and unwaived geographic areas is no longer required. Additionally, we are taking this opportunity to further revise and streamline the FNS-583 report by condensing, combining, or eliminating other information collection requirements.

Reporting Burden:

Frequency: The FNS-583 report must be completed and submitted to FNS on a quarterly basis by the 45th day following the end of the quarter.

Affected Public: State governments.

Number of Respondents: 53.

Number of Responses: 212.

Estimated Time per Response: 138 hours per State agency.

Estimated Total Annual Reporting Burden: 29,216 hours.

Recordkeeping Burden:

Number of Respondents: 53.

Number of Records: 212.

Number of Hours Per Record: 0.137 hours.

Estimated Total Annual Recordkeeping burden: 29 hours.

Total Annual Reporting and Recordkeeping Burden: 29,245 hours.

Dated: October 9, 2002.

Roberto Salazar,

Administrator, Food and Nutrition Service.

[FR Doc. 02-26566 Filed 10-17-02; 8:45 am]

BILLING CODE 3410-30-P

DEPARTMENT OF AGRICULTURE

Forest Service

Del Norte County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Del Norte County Resource Advisory Committee (RAC) will meet on November 5, 2002 in

Crescent City, California. The purpose of the meeting is to discuss the selection of Title II projects under Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act.

DATES: The meeting will be held on November 5, 2002 from 6 to 8:30 p.m.

ADDRESSES: The meeting will be held at the Elk Valley Rancheria Community Center, 2298 Norris Avenue, Crescent City, California.

FOR FURTHER INFORMATION CONTACT:

Laura Chapman, Committee Coordinator, USDA, Six Rivers National Forest, 1330 Bayshore Way, Eureka, CA 95501. Phone: (707) 441-3549. E-mail: lchapman@fs.fed.us.

SUPPLEMENTARY INFORMATION: Agenda items include a discussion of the Smith River National Recreation Area program of work for fiscal year 2003, voting on a project proposed by the California Conservation Corps., and a discussion of the committee's ground rules. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: October 10, 2002.

Roy E. Bergstrom,

Acting Forest Supervisor.

[FR Doc. 02-26539 Filed 10-17-02; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

DEPARTMENT OF AGRICULTURE

Forest Service

[CA 668_02_1610_DO_083A]

Monument Advisory Committee Meeting Announcement

AGENCY: Bureau of Land Management, Interior; United States Forest Service, Agriculture.

ACTION: Notice of meeting.

SUMMARY: The Bureau of Land Management (BLM) and United States Forest Service (USFS) announces a meeting of the Advisory Committee to the Santa Rosa and San Jacinto Mountains National Monument (hereinafter referred to as ANational Monument@). The meeting will be held on Saturday, November 23, 2002. The location for the meeting will be Palm Desert City Hall Council Chambers, located at 73-510 Fred Waring Drive, Palm Desert, California, 92260. The

meeting will take place from 9 a.m. until 4 p.m. There will be a half hour dedicated to public input from 1 p.m. until 1:30 p.m. A sign up sheet will be located at the meeting room on the day of the meeting. Speakers wishing to comment publicly should sign the public comment sign-in sheet provided at the location of the meetings. All committee meetings are open to the general public, including representatives of the news media. Any organization, association, or individual may file a statement with or appear before the committee and its working groups regarding topics on a meeting agenda—except that the chairperson or the designated federal official may require written comments to the Advisory Committee. The topics to be discussed at the November 23rd, 2002 meeting include Issue Development and Alternative Development for the Management Plan for the National Monument. Additional information regarding the National Monument can be found on the following Web page : <http://www.ca.blm.gov/palmsprings/>. The subject matter of subsequent meetings will focus on the development and implementation of the Santa Rosa and San Jacinto Mountains National Monument Management Plan. This notice of the November 23rd, 2002 meeting date adds another meeting date to the previously noticed dates for Advisory Committee meetings. All meetings will occur from 9 a.m. until 4 p.m. at the same location listed above. The complete list of upcoming meeting dates follows:

- October 5th, 2002,
- November 23rd, 2002,
- December 5th, 2002,
- February 1, 2003.

The Monument Advisory Committee (MAC) is a committee of citizens appointed to provide advice to the BLM and USFS with respect to preparation and implementation of the management plan for the National Monument as required in the Santa Rosa and San Jacinto Mountains National Monument Act of 2000 (16 U.S.C. 431nt). The act authorized establishment of the MAC with representative members from State and local jurisdictions, the Agua Caliente Band of Cahuilla Indians, a natural science expert, local conservation organization, local developer or building organization, the Winter Park Authority and a representative from the Pinyon Community Council.

The meeting will be open to the public with attendance limited to space available. Individuals who plan to attend and need special assistance such as sign language interpretations or other

reasonable accommodations should notify the contact person listed below in advance of the meeting. Persons wishing to make statements will need to sign up at the meeting location.

DATES: November 23rd, 2002. The meeting will take place from 9 a.m. to 4 p.m. with an afternoon public comment period from 1 p.m. to 1:30 p.m.

ADDRESSES: The meeting will be held in the Council Chambers of the Palm Desert City Hall, 73-510 Fred Waring Drive, Palm Desert, California, 92260.

FOR FURTHER INFORMATION CONTACT:

Written comments should be sent to Miss Danella George, Santa Rosa San Jacinto Mountains National Monument Manager, Bureau of Land Management, PO Box 581260, North Palm Springs, CA 92258; or by fax at (760) 251-4899 or by e-mail at dgeorge@ca.blm.gov.

Information can be found on our webpage: <http://www.ca.blm.gov/palmsprings/>. Documents pertinent to this notice, including comments with the names and addresses of respondents, will be available for public review at the Palm Springs-South Coast Field Office located at 690 W. Garnet Avenue, North Palm Springs, California, during regular business hours 8 a.m. to 4 p.m., Monday through Friday, except holidays.

SUPPLEMENTARY INFORMATION: The Santa Rosa and San Jacinto Mountains National Monument was established by act of Congress and signed into law on October 24, 2000. The National Monument was established in order to preserve the nationally significant biological, cultural, recreational, geological, educational and scientific values found in the Santa Rosa and San Jacinto Mountains. This legislation established the first monument to be jointly managed by the Bureau of Land Management (BLM) and the U.S. Forest Service (USFS). The Santa Rosa and San Jacinto Mountains National Monument Act of 2000 affects only Federal lands and Federal interests located within the established boundaries.

The 272,000 acre Monument encompasses 86,400 acres of Bureau of Land Management lands, 64,400 acres of Forest Service lands, 23,000 acres of Agua Caliente Band of Cahuilla Indians lands, 8,500 acres of California Department of Parks and Recreation lands, 35,800 acres of other State of California agencies lands, and 53,900 acres of private land. The BLM and the Forest Service will jointly manage Federal lands in the National Monument in coordination with the Agua Caliente Band of Cahuilla Indians,