

(E) personnel qualifications and training;

Additionally, the Committee will review regulations proposed under chapter 45 of Title 46 of U.S Code (during preparation of the regulations) and review marine casualties and investigations of vessels covered by chapter 45 of Title 46 U.S. Code and make recommendations to the Secretary to improve safety and reduce vessel casualties.

## Agenda

### Day 1

The agenda for the National Commercial Fishing Safety Advisory Committee is as follows:

- I. Opening
  - a. Call to Order/Designated Federal Officer (DFO) Remarks.
  - b. Roll Call/Determination of Quorum.
  - c. Swear in New Members.
  - d. U.S. Coast Guard Leadership Remarks.
- II. Administration
  - a. Review and Adoption of Meeting Agenda.
  - b. Meeting Goals.
  - c. Roberts Rules.
- III. General Updates
  - a. Regulatory Status.
  - b. U.S. Coast Guard Authorization Act.
- IV. Information Session
  - a. USCG District Presentations.
  - b. NIOSH Data Presentation.
  - c. NIOSH Grant(s) Fishing Vessel Training & Research.
  - d. NIOSH Grant(s) Project Presentation.
  - e. Marine Casualty Initiatives.
  - f. Marine Casualties Presentation (CG–INV).
  - g. Marine Casualty Case Familiarization.
- V. Public Comment period.
- VI. Meeting Recess.

### Day 2

- VII. New Business
  - a. Committee Elect Chair/Vice Chair.
  - b. Assignment of Task #01–23: Review (11) Marine Casualty investigation cases related to Personal Flotation Devices (PFD) and make recommendations to the Secretary of Homeland Security.
  - c. Assignment of Task #02–23: Review (9) Marine Casualty investigation cases related to Cold Water and make recommendations to the Secretary of Homeland Security.
  - d. Assignment of Task #03–23: Review (2) Marine Casualty investigation cases related to Falls Overboard and make recommendations to the Secretary

of Homeland Security.

VIII. Subcommittee Discussions

a. Action Items.

IX. Public Comment Period.

X. Committee Discussion/Actions.

XI. Meeting Recess.

### Day 3

XII. Discussion of Subcommittee recommendations and Committee Actions.

XIII. Full Committee Open Discussion.

XIV. Public comment period.

XV. Closing Remarks/Plans for Next Meeting.

XVI. Adjournment of Meeting.

A copy of pre-meeting documentation will be available at <https://www.dco.uscg.mil/NCFSAC2023/> no later than May 12, 2023. Alternatively, you may contact Mr. Jonathan Wendland as noted in the **FOR FURTHER INFORMATION CONTACT** section above.

There will be a public comment period scheduled each day of the meeting. Speakers are requested to limit their comments to 3 minutes. Please note that the public comment period may end before the period allotted, following the last call for comments. Please contact the individual listed in the **FOR FURTHER INFORMATION CONTACT SECTION** to register as a speaker.

Dated: April 19, 2023.

**Andrew J. Meyers,**

*Captain, U.S. Coast Guard, Acting Director of Inspections and Compliance.*

[FR Doc. 2023–09135 Filed 4–28–23; 8:45 am]

**BILLING CODE 9110–04–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA–2022–0038; OMB No. 1660–NW144]

#### Agency Information Collection Activities: Submission for OMB Review, Comment Request; FEMA Region II Community and Faith-Based Organizations Needs/Capabilities and Continuity Program Survey

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** 30-Day notice of new collection and request for comments.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork

Reduction Act of 1995. The submission seeks comments concerning a series of surveys on continuity planning and organizational needs and capabilities from various stakeholders.

**DATES:** Comments must be submitted on or before May 31, 2023.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection should be made to Director, Information Management Division, 500 C St. SW, Washington, DC 20472, email address: [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov) or Jeremy Brooks, Management and Program Analyst, at [jeremy.brooks@fema.dhs.gov](mailto:jeremy.brooks@fema.dhs.gov) or 202–355–4981.

**SUPPLEMENTARY INFORMATION:** The legal basis for the collection off the following information includes Titles 6 and 42 of the United States Code. The sections in Title 6 include 313, 314, and 317, which provides legal authority and responsibilities to the Federal Emergency Management Agency (FEMA) and to its respective regional offices to work with state, local, territorial and Tribal (SLTT) governments and private non-profits (PNP) with disaster preparedness. The sections in Title 42 include 5131(a), 5131(b), 5195, 5196(e), and 5196(f). The identified sub sections of 5131 provides legal authority to FEMA Federal and state disaster preparedness programs via utilization of services of other agencies and technical assistance. Section 5195 states that a purpose of 42 U.S.C. *et seq.* is to vest responsibility for emergency preparedness in the Federal Government. Section 5195a provides definitions for relevant terms. Sections 5196(e) and 5196(f) provide detailed functions of administration for emergency preparedness measures and training programs. All these legal authorities affirm the authority of FEMA Region II to collect this information and the critical need to do so.

Additionally, the Presidential Policy Directive (PPD–8)—National Preparedness, directed the development of the National Preparedness Goal that identifies core capabilities necessary for preparedness and a National Preparedness System to guide activities to reach the Goal. The proposed

collection works to improve tracking of core capabilities across FEMA Region II to most efficiently use resources to meet the National Preparedness Goal by utilizing elements of the 2018 FEMA text, *Engaging Community and Faith-based Organizations*.

The Federal Emergency Management Agency (FEMA) National Preparedness Division (NPD) is responsible for educating and securing the nation with the capabilities required across the whole community to prevent, protect against, mitigate, respond to, and recover from the threats and hazards that pose the greatest risk. One of the ways FEMA accomplishes this is through conducting exercises, trainings, and webinars where stakeholders like SLTT governments and PNP entities participate.

The delivery methodology of these programs to a variety of stakeholders are always evolving and continuously improving to meet stakeholder's needs. Likewise, as internal agency policy changes, so can delivery methods. Specifically for FEMA, this includes release of the 2022–2026 FEMA Strategic Plan. Strategic Goal #3 includes Promote and Sustain a Ready FEMA and Prepared Nation, and the objectives 3.1—Strengthen the Emergency Management Workforce and 3.2—Posture FEMA to Meet Current and Emergency Threats. This strategic goal and its associated objectives are well aligned to priorities of FEMA Region II's National Preparedness Division, with internal goals of data-driven capacity building and a more equitable approach to program delivery.

By better gauging stakeholder capacity and needs at an organizational level we can better provide programs and services to our stakeholders to ultimately improve preparedness in FEMA Region II.

Authorities for the collection of information include the following: Presidential Policy Directive (PPD–8), National Preparedness; 6 U.S.C. 313, 314, 317(c); 42 U.S.C. 5195, 5196(e) and (f); 42 U.S.C. 5131(a) and (b).

This proposed information collection previously published in the **Federal Register** on January 3, 2023, at 88 FR 87 with a 60 day public comment period. One comment suggesting multiple detailed edits was received. The purpose of this notice is to notify the public that FEMA will submit the information collection abstracted below to the Office of Management and Budget for review and clearance.

### Collection of Information

*Title:* FEMA Region II Community and Faith-Based Organizations Needs/

Capabilities and Continuity Program Survey.

*Type of Information Collection:* New information collection.

*OMB Number:* 1660–NW144.

*FEMA Forms:* FEMA Form FF–008–FY–22–128, Region II Community and Faith-Based Organizations Needs/ Capabilities Feedback Survey.

*Abstract:* FEMA Region II (NJ, NY, PR, VI) is working to better assess the ability of stakeholders' emergency response capabilities to better target program design and delivery in the future. These voluntary survey questions are designed to collect actionable data at the organizational level and allows for a better understanding of potential future collaborations.

*Affected Public:* Not-for-profit institutions; State, Local, or Tribal Government.

*Estimated Number of Respondents:* 1,862.

*Estimated Number of Responses:* 1,862.

*Estimated Total Annual Burden Hours:* 466.

*Estimated Total Annual Respondent Cost:* \$19,086.

*Estimated Respondents' Operation and Maintenance Costs:* \$0.

*Estimated Respondents' Capital and Start-Up Costs:* \$0.

*Estimated Total Annual Cost to the Federal Government:* \$9,878.

### Comments

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

### Millicent Brown Wilson,

*Records Management Branch Chief, Office of the Chief Administrative Officer, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2023–09189 Filed 4–28–23; 8:45 am]

**BILLING CODE 9111–27–P**

### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–7065–N–01; OMB Control No. 2535–0102]

### 60-Day Notice of Proposed Information Collection: Electronic Line of Credit Control System (eLOCCS) System Access Authorization Form Collection

**AGENCY:** Office of the Chief Financial Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* June 30, 2023.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection can be sent within 60 days of publication of this notice to [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov) or [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 60-day Review—Open for Public Comments” or by using the search function. Interested persons are also invited to submit comments regarding this proposal by name and/or OMB Control Number and can be sent to: Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410–5000; telephone 202–402–3400 for Colette (this is not a toll-free number) or email at [PaperworkReductionActOffice@hud.gov](mailto:PaperworkReductionActOffice@hud.gov) for a copy of the proposed forms or other available information.

### FOR FURTHER INFORMATION CONTACT:

Anna P. Guido, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email Anna P. Guido at [Anna.P.Guido@hud.gov](mailto:Anna.P.Guido@hud.gov) or telephone 202–402–5535. This is not a toll-free number.

HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/>