# **Notices**

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

[discrimination in any USDA conducted program or activity] \* \* \* may file on his or her own, or through an authorized representative, a written complaint alleging such discrimination." The collection of this information is an avenue by which the individual or his representative may file such a program discrimination complaint.

been, or is being, subjected to

# **DEPARTMENT OF AGRICULTURE**

Office of the Assistant Secretary for Civil Rights; Notice of Request for an Extension of a Currently Approved Information Collection

**AGENCY:** Office of the Assistant Secretary for Civil Rights. **ACTION:** Notice and request for comments.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), this notice announces the intention of the Office of the Assistant Secretary for Civil Rights (OASCR) to request an extension of a currently approved information collection. OASCR will use the information collected to process respondents' discrimination complaints about programs conducted or assisted by USDA.

**DATES:** Comments on this notice must be received by August 4, 2014 to be assured of consideration.

#### **ADDITIONAL INFORMATION OR COMMENTS:**

Contact Anna G. Stroman, Chief, Policy Division, by mail at Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW., Washington, DC, 20250.

# SUPPLEMENTARY INFORMATION:

*Title:* USDA Program Discrimination Complaint Form.

OMB Number: OMB No. 0508–0002. Expiration Date of Approval: December 31, 2014.

Type of Request: Extension of the USDA Program Discrimination Complaint Form.

Abstract: Under 7 CFR 15.6, "Any person who believe himself/herself or any specific class of individuals to be subjected to discrimination [in any USDA assisted program or activity] \* \* \* may by himself/herself or by an authorized representative file \* \* \* a written complaint." Under CFR 15d.4, "Any person who believes that he or she (or any specific class of individuals) has

The requested information, which can be submitted by filling out a form or by submitting a letter, is necessary in order for USDA OASCR to address the alleged discriminatory action. The respondent is asked to state his/her name, mailing address, property address (if different from mailing address), telephone number, email address (if any) and to provide a name and contact information for the respondent's representative (if any). A brief description of who was involved with the alleged discriminatory action, what occurred and when, is requested. In the event that the respondent is filing the program discrimination complaint more than 180 days after the alleged discrimination occurred, the respondent is asked to provide the reason for the delay.

Finally, the respondent is asked to identify which bases are alleged to have motivated the discriminatory action. The form explains that laws and regulations prohibit on the bases of: Race, color, national origin, age, sex, gender identity (including gender expression), disability, religion, sexual orientation, marital or familial status, or because all or part of the individual's income is derived from any public assistance program, but that not all bases apply to all programs.

The program discrimination complaint filing information, which is voluntarily provided by the respondent, will be used by the staff of USDA OASCR to intake, investigate, resolve, and/or adjudicate the respondent's complaint. The program discrimination complaint form will enable OASCR to better collect information from complainants in a timely manner, therefore, reducing delays and errors in determining USDA jurisdiction.

Estimate of Burden: Public reporting burden for this collection of information is estimated to average one hour per response.

*Respondents:* Producers, applicants, and USDA customers.

Estimated Number of Respondents: 1,000.

Estimated Number of Responses per Respondent: 1.

Estimated Total Annual Burden on Respondents: 1,000 hours.

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent by any of the following methods:

• Email: Send comments to Anna.Stroman@ascr.usda.gov.

Mail: Anna G. Stroman, Chief,
Policy Division, Office of the Assistant
Secretary for Civil Rights, U.S.
Department of Agriculture, 1400
Independence Ave. SW., Washington,
DC 20250.

All comments received will be available for public inspection during regular business hours at the same address.

All responses to this notice will be summarized and included in the request for Office of Management and Budget approval. All comments will become a matter of public record.

# Joe Leonard, Jr.,

Assistant Secretary for Civil Rights. [FR Doc. 2014–12723 Filed 6–2–14; 8:45 am] BILLING CODE P

#### **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

# Nicolet Resource Advisory Committee; Meeting

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: The Nicolet Resource Advisory Committee (RAC) will meet in Crandon, Wisconsin. The committee is authorized under the Secure Rural Schools and Community SelfDetermination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. The meeting is open to the public. The purpose of the meeting is to review and approve project submissions.

**DATES:** The meeting will be held Tuesday, July 15, 2014 at 9 a.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under FOR FURTHER INFORMATION CONTACT.

**ADDRESSES:** The meeting will be held at the Forest County Courthouse, County Boardroom, 200 East Madison Street, Crandon, Wisconsin.

Written comments may be submitted as described under SUPPLEMENTARY INFORMATION. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Laona Ranger District. Please call ahead to facilitate entry into the building.

#### FOR FURTHER INFORMATION CONTACT:

Penny K. McLaughlin, RAC Coordinator, by phone at 715–674–4481 or via email at *pmclaughlin@fs.fed.us.* 

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed above.

# SUPPLEMENTARY INFORMATION:

Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: https:// fsplaces.fs.fed.us/fsjiles/unit/wo/secure rural schools.nsjlRAC/Nicolet. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by June 23, 2014, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral

comments must be sent to Penny K. McLaughlin, RAC Coordinator, Chequamegon-Nicolet National Forest Supervisor's Office, 4978 Hwy 8 W., Laona, Wisconsin 54541; by email to pmclaughlin@fs.fed.us or via facsimile to 715–674–4481.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled FOR FURTHER INFORMATION CONTACT. All reasonable accommodation requests are managed on a case by case basis.

Dated: May 22, 2014.

#### Paul Lv. Strong,

Forest Supervisor.

[FR Doc. 2014-12788 Filed 6-2-14; 8:45 am]

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## **DEPARTMENT OF AGRICULTURE**

### **Forest Service**

# Bridger-Teton Resource Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meetings.

**SUMMARY:** The Bridger-Teton Resource Advisory Committee (RAC) will meet in Kemmerer, Wyoming and Afton, Wyoming. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110–343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. The meetings are open to the public. The purpose of the meetings is review and authorize projects under Title II of the Act.

**DATES:** The meetings will be held at 6:00 p.m. on the following dates:

- July 1, 2014.
- July 2, 2014.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under FOR FURTHER INFORMATION CONTACT.

ADDRESSES: The meetings will be held at the Lincoln County Courthouse, 925 Sage Avenue, Suite 201, Kemmerer, Wyoming; and the Lincoln County Branch Office, Conference Room, 421 Jefferson Avenue, Afton, Wyoming. A conference line will also be available to call in, if anyone would like the number and passcode, please contact the person listed under FOR FURTHER INFORMATION CONTACT.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Kemmerer Ranger District. Please call ahead to facilitate entry into the building.

#### FOR FURTHER INFORMATION CONTACT:

Adriene Holcomb, District Ranger, by phone at 307–828–5110 or via email at aholcomb@fs.fed.us.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed above.

### SUPPLEMENTARY INFORMATION:

Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: https:// fsplaces.fs.fed.us/fsfiles/unit/wo/ secure rural schools.nsf/RAC/Bridger-Teton? OpenDocument. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by June 24, 2014 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Adriene Holcomb, District Ranger, 308 US Highway 189 North, Kemmerer, Wyoming 83101; by email to aholcomb@fs.fed.us, or via facsimile to 307-828-5135.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled FOR FURTHER INFORMATION CONTACT. All reasonable