

**DATES:** *Effective Date:* 11/02/2015.

*Physical Loan Application Deadline Date:* 01/04/2016.

*Economic Injury (EIDL) Loan Application Deadline Date:* 08/02/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Floyd

*Contiguous Counties:*

Virginia: Carroll, Franklin, Montgomery, Patrick, Pulaski, Roanoke.

The Interest Rates Are:

	Percent
<i>For Physical Damage:</i>	
Homeowners With Credit Available Elsewhere .....	3.750
Homeowners Without Credit Available Elsewhere .....	1.875
Businesses With Credit Available Elsewhere .....	6.000
Businesses Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations With Credit Available Elsewhere ...	2.625
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625

The number assigned to this disaster for physical damage is 14530 6 and for economic injury is 14531 0

The State which received an EIDL Declaration # is Virginia

(Catalog of Federal Domestic Assistance Numbers 59008)

Dated: November 2, 2015.

**Maria Contreras-Sweet,**  
*Administrator.*

[FR Doc. 2015-28463 Filed 11-6-15; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #14503 and #14504]

**Washington Disaster Number WA-00060**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Washington (FEMA-4242-DR), dated 10/15/2015.

*Incident:* Severe Windstorm.

*Incident Period:* 08/29/2015.

**DATES:** *Effective Date:* 10/29/2015.

*Physical Loan Application Deadline Date:* 12/14/2015.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/15/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of WASHINGTON, dated 10/15/2015, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Clallam, Grays Harbor, Whatcom.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator, for Disaster Assistance.*

[FR Doc. 2015-28462 Filed 11-6-15; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice: 9341]

**Advisory Committee on Private International Law: Public Meeting on Online Dispute Resolution**

The Office of the Assistant Legal Adviser for Private International Law, Department of State, hereby gives notice that the Advisory Committee on Private International Law (ACPIL) Online Dispute Resolution (ODR) Study Group

will hold a public meeting. The ACPIL ODR Study Group will meet to discuss the next session of the UNCITRAL Online Dispute Resolution (ODR) Working Group, scheduled for November 30 to December 4 in Vienna. This is not a meeting of the full Advisory Committee.

At the July 2015 plenary session of UNCITRAL, the ODR Working Group was instructed "to continue its work towards elaborating a non-binding descriptive document reflecting elements of an ODR process, on which elements the Working Group had previously reached consensus, excluding the question of the final stage of the ODR process (arbitration/non-arbitration)." Report of the United National Commission on International Trade Law, 48th Session (29 June-16 July 2015), A/70/17, para. 352. The documents for the upcoming session of the Working Group will be available on the following link: [http://www.uncitral.org/uncitral/commission/working\\_groups/3Online\\_Dispute\\_Resolution.html](http://www.uncitral.org/uncitral/commission/working_groups/3Online_Dispute_Resolution.html). The reports for the earlier sessions of the Working Group are available on the same link.

*Time and Place:* The meeting of the ACPIL ODR Study Group will take place on Friday November 20 from 11 a.m. to 1 p.m. EDT at 2430 E Street NW., South Building (SA 4S) (Navy Hill), Room 240. Participants should arrive at Navy Hill before 9:45 a.m. for visitor screening. Participants will be met at the Navy Hill gate at 23rd and D Streets NW., and will be escorted to the South Building. Persons arriving later will need to make arrangements for entry using the contact information provided below. If you are unable to attend the public meeting and would like to participate from a remote location, teleconferencing will be available.

*Public Participation:* This meeting is open to the public, subject to the capacity of the meeting room. Access to the building is strictly controlled. For pre-clearance purposes, those planning to attend should email [pil@state.gov](mailto:pil@state.gov) providing full name, address, date of birth, citizenship, driver's license or passport number, and email address. This information will greatly facilitate entry into the building. A member of the public needing reasonable accommodation should email [pil@state.gov](mailto:pil@state.gov) not later than May 5, 2015. Requests made after that date will be considered, but might not be able to be fulfilled. If you would like to participate by telephone, please email [pil@state.gov](mailto:pil@state.gov) to obtain the call-in number and other information.

Data from the public is requested pursuant to Public Law 99-399 (Omnibus Diplomatic Security and Antiterrorism Act of 1986), as amended; Public Law 107-56 (USA PATRIOT Act); and Executive Order 13356. The purpose of the collection is to validate the identity of individuals who enter Department facilities.

The data will be entered into the Visitor Access Control System (VACS-D) database. Please see the Security Records System of Records Notice (State-36) at [https://foia.state.gov/\\_docs/SORN/State-36.pdf](https://foia.state.gov/_docs/SORN/State-36.pdf) for additional information.

Dated: November 2, 2015.

**Michael J. Dennis,**

*Attorney-Adviser, Office of Private International Law, Office of the Legal Adviser, U.S. Department of State.*

[FR Doc. 2015-28446 Filed 11-6-15; 8:45 am]

**BILLING CODE 4710-08-P**

## DEPARTMENT OF STATE

[Public Notice: 9340]

### 60-Day Notice of Proposed Information Collection: Affidavit of Identifying Witness

**AGENCY:** State Department.

**ACTION:** Notice of request for public comments.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this notice is to allow 60 days for public comment preceding submission of the collection to OMB.

**DATE(S):** The Department will accept comments from the public up to January 8, 2016.

**ADDRESSES:** You may submit comments by any of the following methods:

- **Web:** Persons with access to the Internet may comment on this notice by going to [www.Regulations.gov](http://www.Regulations.gov). You can search for the document by entering "Docket Number: DOS-2015-0065" in the Search field. Then click the "Comment Now" button and complete the comment form.

- **Email:** [PPTFormsOfficer@state.gov](mailto:PPTFormsOfficer@state.gov).

You must include the DS form number (if applicable), information collection title, and the OMB control number in any correspondence.

**FOR FURTHER INFORMATION CONTACT:** Direct requests for additional

information regarding the collection listed in this notice, including requests for copies of the proposed information collection and supporting documents, by mail to PPT Forms Officer, U.S. Department of State, CA/PPT/S/L/LA 44132 Mercure Cir., P.O. Box 1227 Sterling, VA 20166-1227, by phone at (202) 485-6373, or by email at [PPTFormsOfficer@state.gov](mailto:PPTFormsOfficer@state.gov).

#### SUPPLEMENTARY INFORMATION:

- **Title of Information Collection:** Affidavit of Identifying Witness.
- **OMB Control Number:** 1405-0088.
- **Type of Request:** Revision of a Currently Approved Collection.
- **Originating Office:** Bureau of Consular Affairs, Passport Services, Office of Legl Affairs and Law Enforcement Liaison (CA/PPT/S/L/LA).
- **Form Number:** DS-0071.
- **Respondents:** Individuals.
- **Estimated Number of Respondents:** 61,000 affiants per year.
- **Estimated Number of Responses:** 61,000 affiants per year.
- **Average Hours per Response:** 5 min.
- **Total Estimated Burden:** 5,083 hours.
- **Frequency:** On Occasion.
- **Obligation to Respond:** Required to Obtain a Benefit.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper performance of our functions.
- Evaluate the accuracy of our estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

**Abstract of proposed collection:** The Affidavit of Identifying Witness is submitted in conjunction with an application for a U.S. passport. It is used by Passport Services to collect information for the purpose of establishing the identity of the applicant. This affidavit is completed by the identifying witness when the applicant is unable to establish his or her identity to the satisfaction of a person authorized to accept passport applications.

**Methodology:** The Affidavit of Identifying Witness is submitted in conjunction with an application for a U.S. passport. Due to legislative mandates, Form DS-0071 is only available at acceptance facilities, passport agencies, and U.S. embassies and consulates. This form must be completed and signed in the presence of an authorized Passport Agent, Acceptance Agent, or Consular Officer.

Dated: November 2, 2015.

**Brenda S. Sprague,**

*Deputy Assistant Secretary for Passport Services, Bureau of Consular Affairs, Department of State.*

[FR Doc. 2015-28445 Filed 11-6-15; 8:45 am]

**BILLING CODE 4710-06-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Commission Meeting

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** The Susquehanna River Basin Commission will hold its regular business meeting on December 4, 2015, in Harrisburg, Pennsylvania. Details concerning the matters to be addressed at the business meeting are contained in the Supplementary Information section of this notice.

**DATES:** The meeting will be held on Friday, December 4, 2015, at 9 a.m.

**ADDRESSES:** The meeting will be held at the North Office Building, Hearing Room 1 (Ground Level), located at North Street (at Commonwealth Avenue), Harrisburg, PA 17120.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436.

**SUPPLEMENTARY INFORMATION:** The business meeting will include actions or presentations on the following items: (1) Resolution concerning FY-2017 federal funding of the Susquehanna Flood Forecast and Warning System and Groundwater and Streamflow Information Program; (2) rulemaking action to amend Commission regulations to simplify and clarify the process for transferring approvals and to add sections pertaining to general permits and minor modifications to approvals; (3) an update to the Commission's Investment Policy Statement; (4) regulatory compliance matters for Seneca Resources Corporation and Schreiber Foods, Inc.; and (5) Regulatory Program projects. The business meeting will also include