

1539(a)) of the ESA and has been adequately evaluated under NEPA.

Dated: August 10, 2011.

**Richard R. Hannan,**

*Deputy Regional Director.*

[FR Doc. 2011-21614 Filed 8-23-11; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Indian Gaming

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Approved Tribal—State Class III Gaming Compact.

**SUMMARY:** This notice publishes an extension of Gaming between the Rosebud Sioux Tribe and the State of South Dakota.

**DATES:** *Effective Date:* August 24, 2011.

**FOR FURTHER INFORMATION CONTACT:**

Paula L. Hart, Director, Office of Indian Gaming, Office of the Deputy Assistant Secretary—Policy and Economic Development, Washington, DC 20240, (202) 219-4066.

**SUPPLEMENTARY INFORMATION:** Under section 11 of the Indian Gaming Regulatory Act of 1988 (IGRA), Public Law 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish in the **Federal Register** notice of approved Tribal-State compacts for the purpose of engaging in Class III gaming activities on Indian lands. This amendment allows for the extension of the current Tribal-State Compact until February 26, 2012.

Dated: August 17, 2011.

**George Skibine,**

*Deputy Assistant Secretary—Indian Affairs.*

[FR Doc. 2011-21652 Filed 8-23-11; 8:45 am]

**BILLING CODE 4310-4N-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMT-06000-01-L1020000-PG0000]

#### Notice of Public Meeting; Central Montana Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Central

Montana Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The meeting will be held September 20 and 21, 2011. The September 20 meeting will begin at 10 a.m. with a 30-minute public comment period and will adjourn at 5 p.m. The September 21 meeting will begin at 8 a.m. with a 30-minute public comment period and will adjourn at 3 p.m.

**ADDRESSES:** The meetings will be in the Bureau of Land Management's Central Montana District Office, at 920 NE. Main Street in Lewistown, Montana.

**SUPPLEMENTARY INFORMATION:** This 15-member council advises the Secretary of the Interior on a variety of management issues associated with public land management in Montana. During these meetings the council will participate in/discuss/act upon these topics/activities: meeting notes of the RAC's previous meeting, roundtable discussion of RAC members' concerns, a discussion of BLM youth education programs, consider a recommendation about one-time river use permits, hear district managers' updates, a briefing on the status of the HiLine Resource Management Plan, discussions of BLM's small parcel list and possible exchanges with the State of Montana, and administrative details.

All RAC meetings are open to the public. The public may present written comments to the RAC. Each formal RAC meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

**FOR FURTHER INFORMATION CONTACT:** Gary

L. "Stan" Benes, Central Montana District Manager, Lewistown Field Office, 920 NE. Main, Lewistown, Montana 59457, (406) 538-1900, [gary\\_benes@blm.gov](mailto:gary_benes@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-677-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week to leave a message or question with the above individual. You will receive a reply during normal business hours.

**Theresa M. Hanley,**

*Acting State Director.*

[FR Doc. 2011-21613 Filed 8-23-11; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-0811-8127; 2280-665]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 1, 2011. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 8, 2011. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Alexandra Lord,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

## ARIZONA

### Maricopa County

el chaparral, 4935 E. Lafayette Blvd., Phoenix, 11000631

## COLORADO

### Park County

Threemile Gulch, Address Restricted, Hartsel, 11000632

## MAINE

### Knox County

Land's End Historic District, Marshall Point & Cottage Rds., Lentine & Land's End Lns., Saint George, 11000633

## MICHIGAN

### Allegan County

Michigan Paper Company Mill Historic District, 200 Allegan St., Plainwell, 11000636