

Comments: Comments are invited on (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Department, including whether the information will have practical utility as described; (b) the accuracy of the Agency's estimate of burden of the proposed collection of information, including the validity of methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate, automated, electronic, mechanical or other technology. Comments should be addressed to the address in the preamble. All responses to this notice will be summarized and included in the request for Office of Management and Budget (OMB) approval. All comments will also become a matter of public record.

**Vernon B. Parker,**  
Assistant Secretary for Civil Rights.  
[FR Doc. 04-14193 Filed 6-22-04; 8:45 am]  
**BILLING CODE 3410-98-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Glenn/Colusa County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.  
**ACTION:** Notice of meeting.

**SUMMARY:** The Glenn/Colusa County Resource Advisory Committee (RAC) will meet in Willows, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Small Diameter Wood CD, (5) Report from Monitoring Sub-Committee, (6) Re-Applications for RAC Membership, (7) Website Proposal/Possible Action, (8) Meeting Time Change?, (9) General Discussion, (9) Next Agenda.

**DATES:** The meeting will be held on June 28, 2004, from 1:30 p.m. and end at approximately 4:30 p.m.

**ADDRESSES:** The meeting will be held at the Mendocino National Forest Supervisor's Office, 825 N. Humboldt Ave., Willows, CA 95988. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:** Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger

District, PO Box 164, Elk, Creek, CA 95939. (530) 968-5329; e-mail [gaddini@fs.fed.us](mailto:gaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by June 25, 2004, will have the opportunity to address the committee at those sessions.

Dated: June 17, 2004.  
**James F. Giachino,**  
Designated Federal Official.  
[FR Doc. 04-14161 Filed 6-22-04; 8:45 am]  
**BILLING CODE 3410-11-M**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995, Public Law 104-13.

**Bureau:** International Trade Administration.  
**Title:** Non-Tariff Barriers Survey.  
**Agency Form Number:** ITA 4150P.  
**OMB Number:** 0625-0241.  
**Type of Request:** Regular Submission.  
**Burden:** 33 Hours.  
**Number of Respondents:** 200.  
**Average Hours Per Response:** 10 Minutes.

**Needs and Uses:** The International Trade Administration's Office of Environmental Technologies Industries (ETI) office is the principal resource and key contact point within the U.S. Department of Commerce for American environmental technology companies. ETI's goal is to facilitate and increase exports of environmental technologies, goods and services by providing support and guidance to U.S. exporters. One aspect of increasing exports is to reduce trade barriers and non-tariff measures. ETI works closely with the Office of the U.S. Trade Representative on trade negotiations and trade liberalization initiatives. The information collected by this survey will be used to support these projects and enable ETI to maintain a current, up-to-date list of non-tariff measures that create trade barriers for U.S. exports of environmental goods and services.

**Affected Public:** Businesses and other environmental industry organizations.

**Frequency:** On Occasion.  
**Respondent's Obligation:** Voluntary.  
**OMB Desk Officer:** David Rostker,  
(202) 395-7340.

Copies of the above information collection proposal can be obtained by writing Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th & Constitution, NW., Washington, DC 20230; E-mail: [dHynek@doc.gov](mailto:dHynek@doc.gov).

Written comments and recommendations for the proposed information collection should be sent to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503 within 30 days of the publication of this notice in the **Federal Register**.

Dated: June 18, 2004.  
**Madeleine Clayton,**  
Management Analyst, Office of the Chief Information Officer.  
[FR Doc. 04-14224 Filed 6-22-04; 8:45 am]  
**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

**Agency:** U.S. Census Bureau.  
**Title:** 2004 Panel of the Survey of Income & Program Participation, Wave 3 Topical Modules.  
**Form Number(s):** SIPP 24305(L) Director's Letter; SIPP/CAP Automated Instrument; SIPP 24003 Reminder Card.  
**Agency Approval Number:** 0607-0905.

**Type of Request:** Revision of a currently approved collection.  
**Burden:** 148,028 hours.  
**Number of Respondents:** 97,650.  
**Avg Hours Per Response:** 30 minutes.  
**Needs and Uses:** The U.S. Census Bureau requests authorization from the Office of Management and Budget (OMB) to conduct the Wave 3 topical module interview for the 2004 Panel of the Survey of Income and Program Participation (SIPP). We are also requesting approval for a few replacement questions in the reinterview instrument. The core SIPP and reinterview instruments were cleared under Authorization No. 0607-0905.

The SIPP is designed as a continuing series of national panels of interviewed households that are introduced every few years, with each panel having