

determination are contained in a safety evaluation dated April 6, 2006. The March 31 and April 4, 2006, supplemental letters provided additional clarifying information, did not expand the scope of the application as originally noticed, and did not change the NRC staff's original proposed no significant hazards consideration determination.

*Attorney for licensee:* Kenneth C. Manne, Senior Attorney, Arizona Public Service Company, P.O. Box 52034, Mail Station 7636, Phoenix, Arizona 85072-2034.

*NRC Branch Chief:* David Terao.

*Florida Power and Light, et al., Docket No. 50-389, St. Lucie Nuclear Plant, Unit 2, St. Lucie County, Florida*

*Date of amendment request:* February 21, 2006.

*Description of amendment request:* The amendment revises the Technical Specifications (TSs) for the Containment Ventilation System to allow additional corrective actions for inoperable containment purge supply and exhaust valves. These corrective actions are consistent with the Standard TSs for Combustion Engineering plants.

*Date of issuance:* March 17, 2006.

*Effective date:* March 17, 2006.

*Amendment No.:* 142.

*Facility Operating License No. NPF-16:* Amendment revises the TSs.

*Public comments requested as to proposed no significant hazards consideration (NSHC):* Yes. 71 FR 10566 dated March 1, 2006. The notice provided an opportunity to submit comments on the Commission's proposed NSHC determination. No comments have been received. The notice also provided an opportunity to request a hearing by May 1, 2006, but indicated that if the Commission makes a final NSHC determination, any such hearing would take place after issuance of the amendment.

The Commission's related evaluation of the amendment, finding of exigent circumstances, state consultation, and final NSHC determination are contained in a safety evaluation dated March 17, 2006.

*Attorney for licensee:* M.S. Ross, Managing Attorney, Florida Power & Light Company, P.O. Box 14000, Juno Beach, FL 33408-0420.

*NRC Branch Chief:* Michael L. Marshall, Jr.

*Southern Nuclear Operating Company, Inc., Docket No. 50-425, Vogtle Electric Generating Plant, Unit 2, Burke County, Georgia*

*Date of amendment request:* March 29, 2006.

*Description of amendment request:* The amendment revised TS 3.7.6, "Condensate Storage Tank (CST)," to require two CSTs to be OPERABLE and to increase the combined safety-related minimum volume. The amendment also revised Surveillance Requirement 3.7.6 to reflect the additional limit for CST volume. This amendment is needed to resume power operation at the Vogtle Electric Generating Plant, Unit 2.

*Date of issuance:* March 31, 2006.

*Effective date:* As of the date of issuance, and shall be implemented within 30 days.

*Amendment No.:* 120.

*Facility Operating License No. NPF-81:* Amendment revises the technical specifications.

*Public comments requested as to proposed no significant hazards consideration (NSHC):* No. The Commission's related evaluation of the amendment, finding of emergency circumstances, State consultation, and final NSHC determination are contained in a safety evaluation dated March 31, 2006.

*Attorney for licensee:* Mr. Arthur H. Dombey, Troutman Sanders, NationsBank Plaza, Suite 5200, 600 Peachtree Street, NE., Atlanta, Georgia 30308-2216.

*NRC Branch Chief:* Evangelos C. Marinos.

Dated at Rockville, Maryland, this 17th day of April 2006.

For the Nuclear Regulatory Commission.

**Catherine Haney,**

*Director, Division of Operating Reactor Licensing, Office of Nuclear Reactor Regulation.*

[FR Doc. 06-3901 Filed 4-24-06; 8:45 am]

**BILLING CODE 7590-01-P**

## POSTAL SERVICE

### Board of Governors; Sunshine Act Meeting

**TIMES AND DATES:** 10:30 a.m., Tuesday, May 2, 2006; 8:30 a.m. and 10 a.m., Wednesday, May 3, 2006.

**PLACE:** Washington, DC, at U.S. Postal Service Headquarters, 475 L'Enfant Plaza, SW., in the Benjamin Franklin Room.

**STATUS:** May 2, 10:30 a.m. (Closed); May 3, 8:30 a.m. (Open); May 3, 10 a.m. (Closed).

### MATTERS TO BE CONSIDERED:

#### Tuesday, May 2, at 10:30 a.m. (Closed)

1. Strategic Planning.
2. Financial Update.
3. Rate Case Planning.
4. Labor Negotiations Planning.

5. Personnel Matters and Compensation Issues.

#### Wednesday, May 3, at 8:30 a.m. (Open)

1. Minutes of the Previous Meetings, February 7-8; and March 22-23, 2006.

2. Remarks of the Postmaster General and CEO Jack Potter.

3. Committee Reports and Committee Charters.

4. Capital Investments.

a. Automated Flat Sorting Machine 100—Auto Induction Phase 2.

b. Additional Delivery Barcode Sorter Equipment.

c. Oklahoma City, Oklahoma, Regional Distribution Center.

5. Quarterly Report on Service Performance.

6. Quarterly Report on Financial Performance.

7. 2006 Privacy Trust Study of the U.S. Government.

8. Tentative Agenda for the June 6-7, 2006 meeting in Indianapolis, Indiana.

#### Wednesday, May 3 at 10 a.m. (Closed)—(If Needed)

1. Continuation of Tuesday's closed session agenda.

### FOR FURTHER INFORMATION CONTACT:

Wendy A. Hocking, Secretary of the Board, U.S. Postal Service, 475 L'Enfant Plaza, SW., Washington, DC 20260-1000. Telephone (202) 268-4800.

**Wendy A. Hocking,**  
*Secretary.*

[FR Doc. 06-3950 Filed 4-21-06; 3:32 pm]

**BILLING CODE 7710-12-M**

## RAILROAD RETIREMENT BOARD

### Actuarial Advisory Committee With Respect to the Railroad Retirement Account; Notice of Public Meeting

Notice is hereby given in accordance with Public Law 92-463 that the Actuarial Advisory Committee will hold a meeting on May 24, 2006, at 10 a.m. at the office of the Chief Actuary of the U.S. Railroad Retirement Board, 844 North Rush Street, Chicago, Illinois, on the conduct of the 23rd Actuarial Valuation of the Railroad Retirement System. The agenda for this meeting will include a discussion of the results and presentation of the 23rd Actuarial Valuation. The text and tables which constitute the Valuation will have prepared in draft form for review by the Committee. It is expected that this will be the last meeting of the Committee before publication of the Valuation.

The meeting will be open to the public. Persons wishing to submit written statements or make oral