

the enhanced fines provided for by 18 U.S.C. 3571.

**John Gerritsma,**

*Field Manager, Ashland Resource Area,  
Medford District Bureau of Land  
Management.*

[FR Doc. E7-22170 Filed 11-9-07; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-140-08-1610-DP]

#### Notice of Public Meeting, Northwest Colorado Resource Advisory Council Subcommittees for the Kremmling Resource Management Plan Revision

**AGENCY:** Bureau of Land Management, DOI.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Northwest Colorado Resource Advisory Council (RAC) Subcommittee on the Kremmling Resource Management Plan (RMP) Revision will meet as indicated below.  
**DATES:** Nov. 27, 2007, from 5 p.m. to 7 p.m.

**ADDRESSES:** The Kremmling Subcommittee will meet at the Kremmling Field Office, 2103 E. Park Ave., Kremmling, CO.

**FOR FURTHER INFORMATION CONTACT:** Joe Stout, Lead Planner, 2103 E. Park Ave., Kremmling, CO; telephone 970-724-3003.

**SUPPLEMENTARY INFORMATION:** The Northwest Colorado RAC advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of public land issues in northwestern Colorado. Two subcommittees have been formed under this RAC to advise it regarding the joint Glenwood Springs and Kremmling Field Offices' RMP Revisions. The individuals on each subcommittee represent a broad range of interests and have specific knowledge of the Field Offices. The Glenwood Springs subcommittee is comprised of up to 14 individuals and will focus on all aspects of the Glenwood Springs RMP Revision. The Kremmling Subcommittee is comprised of 10 individuals who will focus specifically on travel management and recreation issues for the Kremmling RMP Revision. Recommendations developed by these subcommittees will be presented formally for discussion to

the NW RAC at publicly announced meetings of the full NW RAC.

Dated: November 2, 2007.

**David Boyd,**

*Acting Glenwood Springs Field Manager,  
Lead Designated Federal Officer for the  
Northwest Colorado RAC.*

[FR Doc. 07-5598 Filed 11-9-07; 8:45 am]

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## DEPARTMENT OF INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before October 27, 2007. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by November 28, 2007.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## DISTRICT OF COLUMBIA

### District of Columbia

Armed Forces Retirement Home—  
Washington, 3700 N Capitol St, NW,  
Washington, 07001237.

## ILLINOIS

### Cook County

Lumber Exchange Building and Tower  
Addition, 11 S LaSalle, Chicago, 07001238.  
West Burton Place Historic District, 143-161  
W Burton Pl, Chicago, 07001239.

## MASSACHUSETTS

### Bristol County

Spring Brook Cemetery, Spring St, Mansfield,  
07001240.

### Middlesex County

Revere Beach Parkway—Metropolitan Park  
System of Greater Boston, (Metropolitan  
Park System of Greater Boston MPS),  
Revere Beach Pkwy, Chelsea, 07001241.

## MINNESOTA

### Dodge County

Kasson Public School, 101 3rd Ave, NW,  
Kasson, 07001242.

## MONTANA

### Musselshell County

Roundup Central School, 600 1st St W,  
Roundup, 07001243.

## NORTH DAKOTA

### Burleigh County

Camp Hancock, 101 Main Ave, Bismarck,  
07001244.

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## INTERNATIONAL TRADE COMMISSION

[USITC SE-07-024]

### Government in the Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** November 16, 2007 at 11 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

1. Agenda for future meetings: None.
2. Minutes.
3. Ratification List.

4. Inv. Nos. 701-TA-451 and 731-TA-1126-1128 (Preliminary) (Certain Lightweight Thermal Paper from China, Germany, and Korea)—briefing and vote. (The Commission is currently scheduled to transmit its determinations to the Secretary of Commerce on or before November 27, 2007; Commissioners' opinions are currently scheduled to be transmitted to the Secretary of Commerce on or before December 4, 2007.)

5. Outstanding action jackets: None.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: November 6, 2007.

**William R. Bishop,**

*Hearings and Meetings Coordinator.*

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**BILLING CODE 7020-02-P**