Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see ADDRESSES) at least 10 business days prior to each workshop.

**Note:** The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 et seq.

Dated: July 18, 2022.

#### Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2022–15639 Filed 7–21–22; 8:45 am]

BILLING CODE 3510-22-P

#### **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration

[RTID 0648-XC180]

# Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of South Atlantic Fishery Management Council (Council) Seminar Series presentation.

**SUMMARY:** The Council will host a presentation on FISHstory, a pilot project developed through the Council's Citizen Science Program, on August 9, 2022 via webinar.

**DATES:** The webinar presentation will be held on Tuesday, August 9, 2022, from 1 p.m. until 2:30 p.m.

#### ADDRESSES:

Meeting address: The presentation will be provided via webinar. The webinar is open to members of the public. Information, including a link to webinar registration will be posted on the Council's website at: https://

safmc.net/safmc-seminar-series/ as it becomes available.

Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, SAFMC; phone: (843) 302–8439 or toll free: (866) SAFMC–10; fax: (843) 769–4520; email: kim.iverson@safmc.net.

**SUPPLEMENTARY INFORMATION:** As part of its ongoing Seminar Series, the Council will host a presentation on FISHstory, a citizen science pilot project to analyze historical photographs from the for-hire industry before many recreational data collection systems were in place. The talk will focus on describing the catch from the historical photographs, the technique used to estimate lengths of king mackerel in the photos, and lessons learned during the pilot project. A question-and-answer session will follow the presentation. Members of the public will have the opportunity to participate in the discussion. The presentation is for informational purposes only and no management actions will be taken.

### **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 et seq. Dated: July 18, 2022.

#### Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2022–15640 Filed 7–21–22; 8:45 am]

BILLING CODE 3510-22-P

#### **DEPARTMENT OF COMMERCE**

#### National Oceanic and Atmospheric Administration

Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; National Oceanic and Atmospheric Administration, Office of Education, Higher Education Scholarship, Fellowship and Internship Programs

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on March 28, 2022 (87 FR 17271) during a 60-day comment period. This notice allows for an additional 30 days for public comments.

Agency: National Oceanic and Atmospheric Administration, Commerce.

Title: National Oceanic and Atmospheric Administration, Office of Education, Higher Education Scholarship, Fellowship and Internship Programs.

*OMB Control Number:* 0648–0568. *Form Number(s):* None.

Type of Request: Regular submission. Revision and extension of a current information collection.

Number of Respondents: 4,016. Average Hours per Response: Hollings and EPP/MSI Application—12 hours; Hollings and EPP/MSI Reference—1 hour; Ālumni Update Form—0.1 hours; Student Tracker Form—28 hours; EPP/ MSI Graduate Fellowship Application— 12 hours; EPP/MSI Graduate Fellowship References—1 hour; Student Training Record Form—0.5 hours; Hollings and EPP/MSI Student Surveys—0.25 hours; Hollings and EPP/MSI Applicant Survey—0.1 hours; Hollings and EPP/ MSI Mentor Surveys—0.5 hours; Hollings Preparation Program Application—1 hour; Hollings Preparation Program Surveys—0.33 hours; Student Opportunities Optional Demographic Data Collection—0.25 hours.

Total Annual Burden Hours: 11,916. Needs and Uses: This request is for extension and revision of a current information collection.

The National Oceanic and Atmospheric Administration (NOAA) Office of Education is sponsoring the information collection herein described. The Administrator of NOAA is authorized by section 4002 of the America COMPETES Act, Public Law 110–69, to establish and administer a Graduate Sciences Program and two undergraduate scholarship programs to enhance understanding of ocean, coastal, Great Lakes, and atmospheric science and stewardship by the general public and other coastal stakeholders, including underrepresented groups in ocean and atmospheric science and policy careers. In addition, NOAA's Administrator is authorized by section