

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Proposed New Fee Sites

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of proposed new fee sites.

**SUMMARY:** The Coconino National Forest is proposing to charge new fees at multiple recreation sites listed in **SUPPLEMENTARY INFORMATION** of this notice. Funds from fees would be used for operation, maintenance, and improvements of these recreation sites. An analysis of nearby developed recreation sites with similar amenities shows the proposed fees are reasonable and typical of similar sites in the area.

**DATES:** If approved, the new fee would be implemented no earlier than six months following the publication of this notice in the **Federal Register**.

**ADDRESSES:** Coconino National Forest, 1824 S Thompson St., Flagstaff, AZ 86001.

#### FOR FURTHER INFORMATION CONTACT:

Christopher Johansen, Forest Recreation Officer, 928-203-7529 or [Christopher.Johansen@usda.gov](mailto:Christopher.Johansen@usda.gov).

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six-month advance notice in the **Federal Register** whenever new recreation fee areas are established. The fees are only proposed at this time and will be determined upon further analysis and public comment. Reasonable fees, paid by users of these sites, will help ensure that the Forest can continue maintaining and improving recreation sites like this for future generations.

As part of this proposal, a \$5 day-use fee per vehicle is proposed at Dry Creek, Fay Canyon, Mescal, Bell, Lava River

Cave, and Bruce Brocket Day use sites. The Red Rock Pass and full suite of Interagency passes would be honored.

New fees would provide increased visitor opportunities, as well as increased staffing to address operations and maintenance needs and enhance customer service. Once public involvement is complete, these new fees will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation.

Dated: June 22, 2022.

**Sandra Watts,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2022-13673 Filed 6-24-22; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Custer Gallatin National Forest—Yellowstone Ranger District—Stillwater Mining Company, East Boulder Mine Amendment 004 Expansion EIS

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice to extend the public scoping period.

**SUMMARY:** The Forest Service, United States Department of Agriculture, Custer Gallatin National Forest (CGNF) is issuing this notice to advise the public of a 20-day extension to the public scoping period for the preparation of an Environmental Impact Statement on the East Boulder Mine Amendment 004 Expansion.

**DATES:** Comments concerning the scope of the analysis must be received by July 18, 2022.

**ADDRESSES:** Comments can be submitted in written or electric formats. Mail written comments to: Custer Gallatin National Forest—Gardiner Ranger District, P.O. Box 5, Gardiner, MT 59030. To submit comments electronically through the Forest Service website: <https://www.fs.usda.gov/project/?project=61385>, click on "Comment/Object on Project". Acceptable formats for electronic comments are text or HTML email, Adobe Portable Document Format (PDF), or formats viewable in Microsoft Word (such as .doc or .docx).

#### FOR FURTHER INFORMATION CONTACT:

Robert Grosvenor, CGNF Minerals Administrator, (406) 848-7375 ext. 28, or at: [robert.grosvenor@usda.gov](mailto:robert.grosvenor@usda.gov).

Individuals who use telecommunication devices for the deaf or hard of hearing (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339, 24 hours a day, every day of the year, including holidays.

**SUPPLEMENTARY INFORMATION:** The original Notice of Intent to prepare an Environmental Impact Statement on the East Boulder Mine Amendment 004 Expansion project was published in the **Federal Register** on May 27, 2022 (87 FR 11470). Recognizing that a 30-day period may be insufficient for comment preparation from all interested parties, the scoping period is being extended for 20 days from the date of this publication. All comments received from May 27, 2022, through the end date published in this notice will be considered. A detailed description of the proposed action and additional information is available at: <https://www.fs.usda.gov/project/?project=61385>.

Dated: June 21, 2022.

**Deborah Hollen,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2022-13643 Filed 6-24-22; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Proposed New Fee Site

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of proposed new fee site.

**SUMMARY:** The Helena-Lewis and Clark National Forest is proposing to charge a new fee at a recreation site listed in **SUPPLEMENTARY INFORMATION** of this notice. Funds from the fee would be used for operation, maintenance, and improvements of the recreation site. An analysis of nearby developed recreation sites with similar amenities shows the proposed fee is reasonable and typical of similar sites in the area.

**DATES:** If approved, the new fee would be implemented no earlier than six months following the publication of this notice in the **Federal Register**.

**ADDRESSES:** Helena-Lewis & Clark National Forest, 2880 Skyway Drive, Helena, MT 59602.

**FOR FURTHER INFORMATION CONTACT:** Rory Glueckert, Recreation Program Manager, 406-495-3761 or [rory.glueckert@usda.gov](mailto:rory.glueckert@usda.gov).

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six-month advance notice in the **Federal Register** whenever new recreation fee areas are established. The fee is only proposed at this time and will be determined upon further analysis and public comment. Reasonable fees, paid by users of these sites, will help ensure that the Forest can continue maintaining and improving recreation sites like this for future generations.

The Ear Mountain Cabin would be a new recreation rental opportunity and is proposed at \$75 per night.

This new fee would provide increased visitor opportunities, as well as increased staffing to address operations and maintenance needs and enhance customer service. Once public involvement is complete, these new fees will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation.

Advanced reservations for the cabin will be available through [www.recreation.gov](http://www.recreation.gov) or by calling 1-877-444-6777. The reservation service charges an \$8.00 fee for reservations.

Dated: June 22, 2022.

**Sandra Watts,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2022-13674 Filed 6-24-22; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

[Docket No. RBS-22-CO-OP-0010]

#### 60-Day Notice of Proposed Information Collection: Agriculture Innovation Center Demonstration Program; OMB Control No.: 0570-0045

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Notice; request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the United States Department of Agriculture (USDA) Rural Business-Cooperative Service (RBCS) announces its' intention to request an extension of a currently approved information collection and

invites comments on this information collection.

**DATES:** Comments on this notice must be received by August 26, 2022 to be assured of consideration.

**ADDRESSES:** Comments may be submitted by the Federal eRulemaking Portal: Go to <http://www.regulations.gov> and, in the lower "Search Regulations and Federal Actions" box, select "RBCS" from the agency drop-down menu, then click on "Submit." In the Docket ID column, select "RBS-22-CO-OP-0010" to submit or view public comments and to view supporting and related materials available electronically. Information on using [Regulations.gov](http://Regulations.gov), including instructions for accessing documents, submitting comments, and viewing the docket after the close of the comment period, is available through the site's "User Tips" link.

**FOR FURTHER INFORMATION CONTACT:** MaryPat Daskal, Chief, Branch 1, Rural Development Innovation Center—Regulations Management Division, United States Department of Agriculture, 1400 Independence Avenue SW, South Building, Washington, DC 20250-1522. Telephone: (202) 720-7853. Email [MaryPat.Daskala@usda.gov](mailto:MaryPat.Daskala@usda.gov).

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget's (OMB) regulation (5 CFR part 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies the following information collection that Rural Business-Cooperative Service (RBCS) is submitting to OMB as extension to an existing collection with Agency adjustment.

*Title:* 7 CFR part 4284, subpart K, Agriculture Innovation Center Demonstration Program.

*OMB Control Number:* 0570-0045.

*Expiration Date of Approval:* November 30, 2022.

*Type of Request:* Revision of a currently approved information collection.

*Estimate of Burden:* Public reporting for this collection of information is estimated to average 18 hours per response.

*Respondents:* Small business or organizations.

*Estimated Number of Respondents:* 34.

*Estimated Number of Responses per Respondent:* 2.5

*Estimated Number of Responses:* 83.

*Estimated Total Annual Burden on Respondents:* 1,465 hours.

**Abstract:** USDA's Rural Business-Cooperative Service (RBCS), Cooperative Programs administers the Agriculture Innovation Center Demonstration (AIC) Program. The primary objective of this program is to provide funds to Agriculture Innovation Centers (Centers) which provide agricultural producers with technical and business development assistance. RBCS collects information from applicants to confirm eligibility for the program and to evaluate the quality of the applications. Recipients of awards are required to submit reporting and payment request information to facilitate monitoring of the award and disbursement of funds.

The Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) authorized the Secretary of the U.S. Department of Agriculture (USDA) to award grant funds to Centers.

Comments are invited on:

(a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility.

(b) the accuracy of the agency's estimate of the burden of the collection of information including the validity of the methodology and assumptions used.

(c) ways to enhance the quality, utility, and clarity of the information to be collected; and

(d) ways to minimize the burden of the collection of information on respondents, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Copies of this information collection can be obtained from Arlette Mussington, Rural Development Innovation Center—Regulations Management Division, at (202) 720-2825. Email: [arlette.mussington@usda.gov](mailto:arlette.mussington@usda.gov).

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

**Karama Neal,**

*Administrator, Rural Business-Cooperative Service.*

[FR Doc. 2022-13624 Filed 6-24-22; 8:45 am]

**BILLING CODE 3410-XY-P**