

rate in the less-than-fair-value investigation.

**DATES:** *Effective Date:* October 21, 2013.

**FOR FURTHER INFORMATION CONTACT:**

Matthew Renkey, AD/CVD Operations, Office V, Enforcement and Compliance, International Trade Administration, Department of Commerce, 14th Street and Constitution Avenue NW., Washington, DC 20230; telephone: (202) 482-2312.

**SUPPLEMENTARY INFORMATION:** On May 6, 2013, the Department filed the *Second Remand Results*, in which the Department determined that the AT&M Entity was not entitled to a rate separate from that of the People's Republic of China ("PRC")-wide entity. On October 11, 2013, the Court sustained the Department's *Second Remand Results*.<sup>5</sup>

**Timken Notice**

In its decision in *Timken*, 893 F.2d at 341, as clarified by *Diamond Sawblades*, the Federal Circuit has held that, pursuant to section 516A(e) of the Tariff Act of 1930, as amended ("Act"), the Department must publish a notice of a court decision not "in harmony" with a Department determination, and must suspend liquidation of entries pending a "conclusive" court decision. The Court's October 11, 2013, judgment constitutes a final decision of the Court that is not in harmony with the Department's *Final Determination*. This notice is published in fulfillment of the publication requirement of *Timken*. Accordingly, the Department will continue the suspension of liquidation of the subject merchandise pending the expiration of the period of appeal, or if appealed, pending a final and conclusive court decision. Since the *Final Determination*, the Department has established a new cash deposit rate for the AT&M entity.<sup>6</sup> Therefore, this amended final determination does not change the AT&M entity's cash deposit rate.

**Amended Final Determination**

Because there is now a final court decision, we are amending the *Final Determination* with respect to the AT&M entity's separate rate status. This notice is issued and published in accordance with sections 516A(e)(1), 735, and 777(i)(1) of the Act.

and Yichang HXF Circular Saw Industrial Co., Ltd. ("Yichang HXF").

<sup>5</sup> See *AT&M v. United States*.

<sup>6</sup> See *Diamond Sawblades and Parts Thereof from the People's Republic of China: Final Results of Antidumping Duty Administrative Review; 2009-2010*, 78 FR 11143 (February 15, 2013).

Dated: October 23, 2013

**Paul Piquado,**

*Assistant Secretary for Enforcement and Compliance.*

[FR Doc. 2013-26006 Filed 10-30-13; 8:45 am]

**BILLING CODE 3510-DS-P**

**DEPARTMENT OF COMMERCE**

**International Trade Administration**

**Request for Applicants for the Appointment to the United States-India CEO Forum**

**AGENCY:** Global Markets, International Trade Administration, Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** In 2005, the Governments of the United States and India established the U.S.-India CEO Forum. On February 10, 2012, we published in the **Federal Register** a "Request for Applicants for the Appointment to the United States-India CEO Forum" (FR Doc. 2012-3158), announcing membership opportunities for appointment as representatives to the U.S. Section of the Forum, and we appointed ten members to the U.S. Section of the Forum for a two-year term beginning on September 1, 2012. We are now soliciting additional applications for up to two openings from members of the private sector representing either the U.S. health care sector or the U.S. insurance industry sector. This notice supplements the notice of February 10, 2012, and announces membership opportunities for appointment as representatives to the U.S. Section of the Forum's private sector Committee to serve for the remainder of the current term which ends on August 31, 2014.

**DATES:** Applications should be received no later than 30 days after publication of this Notice.

**ADDRESSES:** Please send requests for consideration to Valerie Dees, Awinash Bawle, and Jed Diamond at the Office of South Asia, U.S. Department of Commerce, either by email at [valerie.dees@trade.gov](mailto:valerie.dees@trade.gov), [awinash.bawle@trade.gov](mailto:awinash.bawle@trade.gov), and [jed.diamond@trade.gov](mailto:jed.diamond@trade.gov) or by mail to U.S. Department of Commerce, 1401 Constitution Avenue NW., Room 2310, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:**

Valerie Dees, Director, Office of South Asia, U.S. Department of Commerce, telephone: (202) 482-0477.

**SUPPLEMENTARY INFORMATION:** The U.S.-India CEO Forum, consisting of both private and public sector members, brings together leaders of the respective

business communities of the United States and India to discuss issues of mutual interest, particularly ways to strengthen the economic and commercial ties between the two countries, and to communicate their joint recommendations to the U.S. and Indian governments. The Forum has U.S. and Indian co-chairs; the U.S. Deputy National Security Advisor for International Economic Affairs, together with the Deputy Chairman of the Planning Commission of India, co-chair the Forum. The Forum includes a Committee comprising private sector members. The Committee will be composed of two Sections, each consisting of 10-12 members from the private sector representing the views and interests of the private sector business community in the United States and India, respectively. Each government will appoint the members to its respective Section. The Committee will provide recommendations to the two governments and their senior officials that reflect private sector views, needs, and concerns about the creation of an environment in which their respective private sectors can partner, thrive, and enhance bilateral commercial ties to expand trade and economic links between the United States and India. The Committee will continue to build on the work done by the Committee to date, including the Forum's April 2008 and November 2010 reports.

On February 10, 2012, we published in the **Federal Register** a "Request for Applicants for the Appointment to the United States-India CEO Forum" (FR Doc. 2012-3158), announcing membership opportunities for appointment as representatives to the U.S. Section of the Forum. The application period closed on March 26, 2012, and we appointed ten members to the U.S. Section of the Forum for a two-year term beginning on September 1, 2012. We are now soliciting additional applications for up to two openings from members of the private sector representing either the U.S. health care sector or the U.S. insurance industry sector. This notice supplements the notice of February 10, 2012, and announces membership opportunities for appointment as representatives to the U.S. Section of the Forum's private sector Committee.

Candidates are currently being sought for membership on the U.S. Section of the Forum. Each candidate must be the Chief Executive Officer or President (or have a comparable level of responsibility) of a U.S.-owned or controlled company that is incorporated in and has its main headquarters located

in the United States and is currently doing business in both India and the United States. Each candidate also must be a U.S. citizen or otherwise legally authorized to work in the United States and be able to travel to India and locations in the United States to attend official Forum meetings as well as Section meetings on the U.S. side. In addition, the candidate may not be a registered foreign agent under the Foreign Agents Registration Act of 1938, as amended.

Evaluation of applications for membership in the U.S. Section by eligible individuals will be based on the following criteria:

- Representation of either the health care sector or insurance industry sector.
- A demonstrated commitment by the individual's company to the Indian market either through exports or investment.
- A demonstrated strong interest in India and its economic development.
- The ability to offer a broad perspective and business experience to the discussions.
- The ability to address cross-cutting issues that affect the entire business community.
- The ability to initiate and be responsible for activities in which the Forum will be active.

The evaluation of applications for membership in the U.S. Section will be undertaken by a committee of staff from multiple U.S. Government agencies. Members will be selected on the basis of who best will carry out the objectives of the Forum as stated in the last paragraph of the **SUPPLEMENTARY INFORMATION** caption above. The U.S. Section of the Committee should also include members who represent a diversity of geographic locations. To the extent possible, Section members also should represent a cross-section of small, medium, and large firms.

U.S. Section members will receive no compensation for their participation in Forum-related activities. Individual members will be responsible for all travel and related expenses associated with their participation in the Forum, including attendance at Committee and Section meetings. It is anticipated that the next Forum meeting will be held approximately in the first half of 2014. The U.S. and Indian Sections should be prepared to work together ahead of that time to prepare recommendations to the U.S. and Indian governments. Only appointed members may participate in official Forum meetings; substitutes and alternates will not be designated. Appointed members will serve for the remainder of the current two-year term, scheduled to expire on August 31, 2014,

and will be eligible to apply for reappointment for a subsequent term. In the event of a vacancy after members of the U.S. Section are appointed, candidates not previously selected may be considered to fill the vacancy based on material submitted in response to this notice.

To be considered for membership in the U.S. Section, please submit the following information as instructed in the **DATES** and **ADDRESSES** captions above: Name and title of the individual requesting consideration; name and address of company's headquarters; location of incorporation; size of the company; size of company's export trade, investment, and nature of operations or interest in India; and a brief statement of why the candidate should be considered, including information about the candidate's ability to initiate and be responsible for activities in which the Forum will be active. All candidates will be notified of whether they have been selected.

Dated: October 25, 2013.

**Valerie A. Dees,**

*Director of the Office of South Asia.*

[FR Doc. 2013-25791 Filed 10-30-13; 8:45 am]

**BILLING CODE 3510-FP-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Proposed Information Collection; Comment Request; Atlantic Highly Migratory Species Release Reports

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before December 30, 2013.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at [Jjessup@doc.gov](mailto:Jjessup@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or

copies of the information collection instrument and instructions should be directed to Peter Cooper at (301) 427-8503 or [Peter.Cooper@noaa.gov](mailto:Peter.Cooper@noaa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

This request is for an extension of a currently approved information collection.

Under the Magnuson-Stevens Fishery Conservation and Management Act (MSFCA, 16 U.S.C. 1801 et seq.) the National Marine Fisheries Service (NMFS) is to ensure that conservation and management measures promote, to the extent practicable, implementation of scientific research programs that include the tagging and releasing of Atlantic highly migratory species (HMS). The currently approved information collection allows the public to submit volunteered geographic and biological information relating to HMS releases in order to populate an interactive Web site mapping tool. This Web page attracts visitors who are interested in Atlantic HMS and contains information and links to promote HMS tagging programs that the general public can support or become involved with. All submissions are voluntary. Information is used to raise awareness for releasing Atlantic HMS and HMS tagging programs, and is not used as representative results.

##### II. Method of Collection

Respondents may submit information via electronic form, email, fax, or mail.

##### III. Data

*OMB Control Number:* 0648-0628.

*Form Number:* None.

*Type of Review:* Regular submission (extension of a current information collection).

*Affected Public:* Individuals or households; businesses or other for-profit organizations; not-for-profit institutions; Federal government; and State, Local, or Tribal government.

*Estimated Number of Respondents:* 15.

*Estimated Time per Response:* 5 minutes.

*Estimated Total Annual Burden Hours:* 1.25 (1).

*Estimated Total Annual Cost to Public:* \$0 in recordkeeping/reporting costs.

##### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the