

*Amount allocated:* 1,495,097 square meters; 4903 square meters to be allocated at later date this year.

*Companies Receiving Allocation:*

American Fashion, Inc.—Chula Vista, CA  
Brooks Brothers—New York, NY  
Corbin Ltd.—Ashland, KY  
Dormeul Personal Tailoring—New York, NY  
Hardwick Clothes Inc.—Cleveland, TN  
Hartmarx Corporation—Chicago, IL  
Hartz & Company, Inc.—Frederick, MD  
Hugo Boss Cleveland, Inc.—Cleveland, TN  
JA Apparel Corp.—New York, NY  
John H. Daniel Co.—Knoxville, TN  
Martin Greenfield—Brooklyn, NY  
Pincus Bros, Inc.—Philadelphia, PA  
Saint Laurie—New York, NY  
Sewell Clothing Company, Inc.—Bremen, GA  
Southwick Clothing L.L.C.—Lawrence, MA  
The Tom James Co.—Franklin, TN

Dated: January 16, 2002.

**D. Michael Hutchinson,**

*Acting Assistant Secretary for Textiles, Apparel and Consumer Goods Industries for Import Administration.*

[FR Doc. 02-1491 Filed 1-17-02; 8:45 am]

**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 011402E]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Capacity Committee Report in February, 2002. Recommendations from the committee will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will held on Tuesday, February 5, 2002, at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 31 Hampshire Street, Mansfield, MA 02048; telephone: (508) 339-2200.

*Council address:* New England Fishery Management Council, 50 Water Street, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New

England Fishery Management Council; (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The committee will discuss and possibly recommend actions to implement the guidance provided by the Council at the January 2002 Council meeting regarding the possible inclusion of capacity reduction proposals in Amendment 13 to the Multispecies Fishery Management Plan (FMP). They will also refine the list of capacity reduction proposals to be forwarded to the Groundfish Plan Development Team for further analyses and to the Council for consideration. The Council has directed the Committee to make recommendations on revising and combining these proposals for possible inclusion in Amendment 13 to the Multispecies FMP.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: January 15, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 02-1399 Filed 1-17-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 011402D]

#### North Pacific Research Executive Board

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of Executive Board Meeting, closed to the public.

**SUMMARY:** The North Pacific Research Board was created by Congress for the purpose of carrying out marine research

activities in the waters off Alaska. The Executive Board will meet in closed session to discuss personnel and administrative issues.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**DATES:** The meeting will be held on February 4, 2002.

**ADDRESSES:** The meeting will be held at 441 W. 5th Avenue, Suite 500, Anchorage, AK.

**FOR FURTHER INFORMATION CONTACT:**

Clarence Pautzke: 907-271-2809.

**SUPPLEMENTARY INFORMATION:** Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Clarence Pautzke at 907-271-2809 at least 7 working days prior to the meeting date.

Dated: January 15, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 02-1400 Filed 1-17-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### National Imagery and Mapping Agency; Privacy Act of 1974; System of Records

**AGENCY:** National Imagery and Mapping Agency, DoD.

**ACTION:** Notice to Amend and Delete Systems of Records.

**SUMMARY:** The National Imagery and Mapping Agency (NIMA) is amending a system of records notice and deleting one from its existing inventory of record systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

In addition, NIMA is revising its Preamble to its Privacy Act systems of records to reflect its current name.