

recommendations regarding A18. They will potentially recommend preferred alternatives and approval of the DEIS to the Council. The committee will receive an overview of the Council's Groundfish priorities for 2015. They will also discuss other business as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at 978-465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

**Dated:** March 2, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-05177 Filed 3-5-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Proposed Information Collection; Comment Request; Scientific Research, Exempted Fishing, and Exempted Activity Submissions

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before May 5, 2015.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW.,

Washington, DC 20230 (or via the Internet at [JJessup@doc.gov](mailto:JJessup@doc.gov)).

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument and instructions should be directed to Jason Blackburn, (301) 427-8555 or [Jason.Blackburn@noaa.gov](mailto:Jason.Blackburn@noaa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

This request is for extension of a current information collection.

Fishery regulations do not generally affect scientific research activities conducted by a scientific research vessel. Persons planning to conduct such research are encouraged to submit a scientific research plan to ensure that the activities are considered research and not fishing. The researchers are requested to submit reports of their scientific research activity after its completion. Eligible researchers on board federally permitted fishing vessels that plan to temporarily possess fish in a manner not compliant with applicable fishing regulations for the purpose of collecting scientific data on catch may submit a request for a temporary possession letter of authorization. The researchers are requested to submit reports of their scientific research activity after its completion. The National Marine Fisheries Service (NMFS) may also grant exemptions from fishery regulations for educational or other activities (e.g., using non-regulation gear). The applications for these exemptions must be submitted, as well as reports on activities.

##### II. Method of Collection

Information may be submitted on paper or electronically, and in some cases by telephone.

##### III. Data

**OMB Number:** 0648-0309.

**Form Number:** None.

**Type of Review:** Regular submission (extension of a current information collection).

**Affected Public:** Business or other for-profit; individuals or households; not for profit organizations; state, local or tribal governments.

**Estimated Number of Respondents:** 143.

**Estimated Time per Response:** Scientific research plans, 9 hours; scientific research reports, 4 hours; exempted fishing permit requests, 89 hours; exempted fishing permit reports, 15 hours; exempted educational requests, 4 hours; exempted educational reports, 2 hours.

**Estimated Total Annual Burden Hours:** 7,753.

**Estimated Total Annual Cost to Public:** \$452.

## IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

**Dated:** March 3, 2015.

**Sarah Brabson,**

*NOAA PRA Clearance Officer.*

[FR Doc. 2015-05228 Filed 3-5-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Groundfish Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, March 25, 2015, at 9 a.m.

#### ADDRESSES:

**Meeting address:** The meeting will be held at the DoubleTree by Hilton, 363 Maine Mall Road, South Portland, ME 04106; telephone: (207) 775-6161; fax: (207) 756-6622.

**Council address:** New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:**

Thomas A. Nies, Executive Director,  
New England Fishery Management  
Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion on the agenda are:

The panel will discuss and make recommendations to the Groundfish Committee regarding Amendment 18 (A18) (fleet diversity and accumulation limits). They will review the Alternatives included in A18, and review the Draft Environmental Impact Statement (DEIS) for A18 including impacts analysis. The panel will receive an overview of the Council's Groundfish priorities for 2015. They will also discuss other business as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during the meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 2, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-05176 Filed 3-5-15; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****Foreign-Trade Zones Board**

[B-84-2014]

**Authorization of Production Activity;  
Foreign-Trade Zone 82; MH Wirth, Inc.  
(Offshore Drilling Riser Systems);  
Theodore, Alabama**

On November 3, 2014, the City of Mobile, Alabama, grantee of FTZ 82, submitted a notification of proposed production activity to the Foreign-Trade Zones (FTZ) Board on behalf of MH Wirth, Inc., within FTZ 82, in Theodore, Alabama.

The notification was processed in accordance with the regulations of the

FTZ Board (15 CFR part 400), including notice in the **Federal Register** inviting public comment (79 FR 69831-69832, 11-24-2014). The FTZ Board has determined that no further review of the activity is warranted at this time. The production activity described in the notification is authorized, subject to the FTZ Act and the FTZ Board's regulations, including Section 400.14.

Dated: March 3, 2015.

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. 2015-05277 Filed 3-5-15; 8:45 am]

**BILLING CODE 3510-DS-P**

**COMMITTEE FOR PURCHASE FROM  
PEOPLE WHO ARE BLIND OR  
SEVERELY DISABLED**

**Procurement List; Proposed Addition  
and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities, and deletes products previously furnished by such agencies.

**DATES:** *Comments Must Be Received On Or Before:* 4/6/2015.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Addition**

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to furnish the service listed below from the nonprofit agency employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for production by the nonprofit agency listed:

*Service Type:* Base Operations and

Administrative Services  
*Service is Mandatory for:* Marine Corps Base Hawaii (MCB), Camp Smith, Halawa, HI and Kaneohe Bay, HI  
*Mandatory Source of Supply:* PRIDE Industries, Roseville, CA  
*Contracting Activity:* Dept of the Navy, HQBN, Marine Corps Base Hawaii, Kaneohe Bay, HI

**Deletions**

The following products are proposed for deletion from the Procurement List:

**Products**

NSN: 7510-00-NIB-0588—Binder, Vinyl.  
*Previous Mandatory Source:* ForSight Vision, York, PA.

*Was Mandatory for:* General Services Administration, New York, NY.

NSN: 7510-01-519-4361—Binder, Round Ring, Clear Overlay, Pockets, Brown, 1/2" Capacity, Letter.

*Previous Mandatory Source:* South Texas Lighthouse for the Blind, Corpus Christi, TX.

*Was Mandatory for:* Department of Veterans Affairs, NAC, Hines, IL and General Services Administration, New York, NY.

NSN: 6530-00-NIB-0129—Bottle, Pharmaceutical, White, Screw Cap, 60cc.

NSN: 6530-00-NIB-0130—Bottle, Pharmaceutical, White, Screw Cap, 100cc.

NSN: 6530-00-NIB-0131—Bottle, Pharmaceutical, White, Screw Cap, 150cc.

NSN: 6530-00-NIB-0132—Bottle, Pharmaceutical, White, Screw Cap, 300cc.

NSN: 6530-00-NIB-0133—Bottle, Pharmaceutical, White, Screw Cap, 500cc.

*Previous Mandatory Source:* Alphapointe, Kansas City, MO.

*Was Mandatory for:* Department of Health and Human Services, Division of Contract & Grants Operations, Washington, DC.

**Patricia Briscoe,**

*Deputy Director, Business Operations (Pricing and Information Management).*

[FR Doc. 2015-05210 Filed 3-5-15; 8:45 am]

**BILLING CODE 6353-01-P**

**CORPORATION FOR NATIONAL AND  
COMMUNITY SERVICE**

**Generic Clearance for the Collection of  
Qualitative Feedback on Agency  
Service Delivery; Submission for OMB  
Review, Comment Request**

**AGENCY:** Corporation for National and Community Service (CNCS).

**ACTION:** Notice.

**SUMMARY:** CNCS is submitting the below information for future CNCS **Federal Register** Notices in accordance with the Paperwork Reduction Act of 1995, Pub. L. 104-13, (44 U.S.C. chapter 35). As